



UNIVERSITY OF WASHINGTON LIBRARIES

Estate of Solomon Katz

THE TRAVELLERS' LIBRARY

★

THE HOUSE IN DORMER FOREST

- ¶ A descriptive list of some of the volumes in THE TRAVELLERS' LIBRARY will be found at the end of the volume.
- ¶ As further volumes are constantly being added to the Library, it is not always possible to keep these Lists fully up to date. For the latest lists application should be made to any bookseller, or to the publishers.

THE HOUSE IN DORMER FOREST

by

MARY WEBB



WITH AN INTRODUCTION BY
REV. H. R. L. SHEPPARD

‘Let the sleeping soul awake’

LONDON
JONATHAN CAPE 30 BEDFORD SQUARE

FIRST PUBLISHED 1920
COLLECTED EDITION 1928
SECOND IMPRESSION NOVEMBER 1928
THIRD IMPRESSION JANUARY 1929
FOURTH IMPRESSION MARCH 1929
FIFTH IMPRESSION SEPTEMBER 1929
SIXTH IMPRESSION MAY 1930
SEVENTH IMPRESSION JANUARY 1931
EIGHTH IMPRESSION JANUARY 1932
NINTH IMPRESSION DECEMBER 1933
TENTH IMPRESSION NOVEMBER 1935
FIRST ISSUED IN THE TRAVELLERS' LIBRARY 1936

JONATHAN CAPE LTD. 30 BEDFORD SQUARE LONDON
AND AT 91 WELLINGTON STREET WEST, TORONTO

PRINTED IN GREAT BRITAIN
BY BUTLER & TANNER LTD., FROME AND LONDON
PAPER MADE BY JOHN DICKINSON & CO. LTD.
BOUND BY THE GARDEN CITY PRESS LTD.

Contents

BOOK ONE : THE HOUSE

Chap. 1	DORMER	Page 15
2	THE FAMILY AT SUPPER	19
3	JASPER COMES HOME	36
4	NIGHT IN DORMER	45
5	FAMILY PRAYERS	59
6	THE ADVENT OF ERNEST	68
7	HARVEST PREPARATIONS	82
8	ERNEST SPEAKS	92
9	HOW THEY WENT TO THE KEEP	102
10	THE WEDDING	112
11	MARIGOLD'S WARNING	131
12	THE GROTTO	145
13	THE BEAST WALK	164

BOOK TWO : THE FOREST

14	THE UPPER WOODS	185
15	MR. CANTLOP COMES HOME	202
16	PETER'S LETTER	213
17	THE GODS ASSEMBLE	225
18	JASPER BREAKS PASTURE	234
19	PHILIP ARKINSTALL SMILES	243
20	THE MARBLE CHRIST	249
21	AMBER GOES TO THE FOREST	255
22	FUNERAL PREPARATIONS	262
23	MR. CANTLOP ACHIEVES FAME	270
24	A FOREST BRIDAL	274
25	GRANDMOTHER HAS AN INSPIRATION	281

Introduction

MANY of the best things in life seem to come to us simply by chance, and it was certainly chance which first brought me into contact with Mary Webb. On the eve of departure some years ago for Australia I was given *Precious Bane* by a friend whose opinion I greatly trust, and it so impressed me that, in addition to recommending it to all my friends, I wrote to the author and told her that I had read nothing more inspiring in modern literature. This started what to me was a most interesting correspondence, and I shall always remember that when I was ill just before I retired from St. Martin-in-the-Fields she brought me a bunch of wild flowers which she had picked herself – it was so expressive of her nature to choose wild flowers instead of the more formal stock-in-trade of the florist. So it is particularly pleasing to be asked to write a foreword to one of her books, though I cannot write as a literary specialist, but only as an ordinary and very grateful reader.

I must confess that modern fiction as a whole gives me little encouragement or pleasure, and therefore when I first read Mary Webb's novels it seemed to me that I had made a rare discovery. Here was an author who had more than an empty story to tell, whose writing was so sincere and so obviously the unforced product of an unusually sensitive imagination that to read her books was to experience a vivid human contact. She had visions to share with those who cared to follow her, and subsequent re-reading has only strengthened my first impressions of her work.

For the moment I will say nothing of the peculiar beauty of her nature-imagery, since the essential quality of her writing is primarily a passionate sincerity rare in

this age of psycho-analytic experiment. This sincerity amounted to genius, and I use that word fully conscious that it is, in general, most unworthily overworked. But to me genius means the expression of actual truth, of the fundamental verities which lie hidden beneath the ordinary distractions of circumstance. We can all tell the truth about the material facts within our knowledge, but to discover spiritual truths demands an apprehension so unusual that it must rank with the finest manifestations of the human spirit. This apprehension Mary Webb had in high degree, and flashes of truth bring sudden light to her work. She never appeared to force her inspiration, but seemed rather to write as if she were listening to a voice within her, as if she herself, like her own Amber Darke, 'left the shallows of beauty that is heard and seen, and slipped out into the deep sea where are no tides of change and decay, no sound, no colour, only an essence.'

I do not mean that she neglected the beauty that is heard and seen – indeed, her books, and *The House in Dormer Forest* as much as any, are alive with that beauty. Listen to this description of a misty plain in the early morning:

'To the west the mist thinned and was like pale water. Upon it, with delicate dignity, the trees floated, like water birds of faery, gravely and magically tinted. Some were brown-green like grebes, others of the ashy tint of coots, the soft grey of cygnets. The chestnuts, where the sun struck them, were like sheldrakes with their deep bronzes; and the beeches had the glossy green of teal. The white sea was populous with these faery creatures, floating head under wing.'

There is the imagination which is rendered creative by exact observation, and as an outcome we have this:

'Amber's ideas of God were vague and shadowy. The moment she tried to materialize them they vanished. But now she felt, with a shock of reality, that there was more here, on this airy hill, than could be seen or touched or heard.'

That is genuine nature mysticism, and it is the essence of Mary Webb's strength, the foundation upon which all her work was built. She took her inspiration from the sights and sounds of the Shropshire country-side, and it was because there was to her more in those sights and sounds than could be seen or heard that her books have actually deep spiritual qualities.

I feel that *The House in Dormer Forest* was in a sense autobiographical, for Amber Darke so clearly speaks the mind of Mary Webb, with her intensely spiritual understanding of God. Her sole object in writing, it seems to me, was to formulate that understanding, to explain the abiding reality which lies behind the beauty of nature, and therefore her books cannot be definitely classed as novels. They were essays in the life of the spirit, as readers of *The House in Dormer Forest* will readily agree, and judged solely as novels they may be open to criticism on the score of ragged technique and construction. But if they are open to such criticism, they should be spared it, for the mechanics of Mary Webb's work are not ultimately important.

Some writers have so little to say that they must depend on a perfectly worked-out plot, whereas others, and Mary Webb was one, only use a plot because it gives them a rough but necessary skeleton upon which to make concrete their visions. I do not wish to imply that her novels were restricted simply to the expression of that nature mysticism: they were always interesting as stories and as character studies. In this particular book, for example,

the contrast between Catherine and Amber, the smug self-importance of Ernest and the independent idealism of Michael, between Jasper and Peter is consistently interesting, while some of the subsidiary characters are drawn with real humour and fidelity. There is Sarah Jowel, for one, the servant who was obliged to break people's china when they offended her, and grandmother Velindre with her surprising Biblical quotations, two characters who live so vividly that they are evidence of genuine creative insight and power.

Undoubtedly she could tell a moving story, as she so well proved in *Precious Bane*, but that aspect of her genius I am content to leave to the expert critic. I can only attempt to convey here my personal gratitude for the strength and vision which I found in her work, and to express my belief that since she based her books on the spirit of beauty which is eternal, they may themselves share that immortality.

H. R. L. SHEPPARD.

THE HOUSE IN DORMER FOREST

BOOK ONE

CHAPTER ONE: *Dormer*

DORMER Old House stood amid the remnants of primeval woodland that curtained the hills. These rose steeply on all sides of the house, which lay low by the water in the valley. This was called Oolert's Dingle, and there were plenty of owls to justify the name. On a moonlit night, passing, high up, from side to side of the cuplike valley, they looked like breeze-blown feathers. Higher still, on the very rim of the cup, the far-travelled winds shouted across to one another, all winter, news of the world. When the bats slipped from their purlieus in the cobwebby outbuildings and climbed toward this rim, they had to ascend step after grey step of the windless air, and only attained their ambition after long flying.

From these heights, in fine weather, the house and its gardens lay open to the view, small but clear, beside the white thread that was Dormer brook. The place had been patched and enlarged by successive generations, very much as man's ideas are altered, the result in both cases being the same – a mansion to the majority, a prison to the few. On clear evenings, when the westering sun struck up the valley and set the windows on fire, one could see

the centuries in the house, like ferns in a fossil. There was the timbered black-and-white centre, once the complete house, with diamond lattices and the unassuming solidity of an Elizabethan manor; there was the small Queen Anne wing on the left – one room down and two up – built by a rich ancestor of the Darke family; there was the solemn, Georgian porch with its rounded, shell-like roof and Grecian pillars. The right wing, hideously stuccoed, consisted of one large room with many-paned sash-windows and a steep red roof, and had been built by the father of Solomon Darke, the present owner. At the back, perilously clinging to the Elizabethan farm, was an ancient cottage, which seemed to be the nucleus of the whole, and was built of stone and thatched. When the ambitious Elizabethan set about building his manor, no doubt the two bottle-glass windows of this cottage eyed him reproachfully, as a Vandal and a despiser of his ancestors. It was neglected now, and remained, weighed down by the large-leaved ivy, haunted by its whisper year after year, and used only by Enoch, the gardener, who stored apples there, and by the mice, who consumed the apples. The house, as a whole, had something of a malignant air, as of an old ruler from whom senility takes the power, but not the will, for tyranny.

All these things you could see in clear weather; but when it was misty – and mist lingered here as of inalienable right – the house was obliterated. It vanished like a pebble in a well, with all its cabined and shuttered wraths and woes, all its thunderous 'thou shalt nots.' At such times it did not seem that any law ruled in the valley except the law of the white owls and the hasty water and the mazy bat-dances. Only those who slept there night by night could tell you that the house was overspread with a spider's-web of rules, legends and customs so complex as to render the individual soul almost helpless. It is

the mass-ego that constructs dogmas and laws; for while the individual soul is, if free at all, self-poised, the mass-mind is always uncertain, driven by vague, wandering aims; conscious, in a dim fashion, of its own weakness, it builds round itself a grotesque structure in the everlastingness of which it implicitly believes. When each unit of humanity merges itself in the mass, it loses its bearings and must rely on externals. The whole effort of evolution is to the development of individual souls who will dare to be free of the architecture of crowd-morality. For when man is herded, he remembers the savage.

Round the House of Dormer stood the forest, austere aloof. The upper woods had never known the shuddering horror of the axe, the bitter and incurable destruction of the day when gnomes of ugly aspect are let loose with flashing weapons among the haughty sons and daughters of the gods, hacking and tearing at the steadfast forms of beauty, until beauty itself seems to have crashed earthwards. Successive Darkes had threatened to fell the forest; but there was always plenty of wood from the reaping of the storms and from trees that fell from the rottenness of great age; so they had let it alone. The trees looked down upon time-shattered hulks of others in every stage of gentle decay. There were some mouldered trunks yet standing with a twig or two of green on them, especially among the yews, which must have weathered the winters of a thousand years. Others were of such antiquity that only a jagged point showed where once the leaf-shadows flickered on the wolf litters. Among these giants in their prime and in their dignified dissolution rose on all sides in supple grace the young trees and saplings. From the lissom creature that only needed the gradual massing of maturity to make its beauty perfect, down to the baby stem with two absurd, proudly-waving leaves, all took part in that slow attainment of perfection through stages

of beauty on which all Nature seems intent. They stood, rank on rank, with rounded or pointed tops, their foliage sometimes heavy and solemn, as in the yew and the oak, sometimes fluffy as in the elm, or transparent and showing the sky through its traceries as in birch and larch. They seemed to peer at the house over one another's shoulders like people looking at something grotesque, not with blame or praise, but in a kind of disdainful indifference.

For it does not seem that Nature, as some divines would have us think, was built to stage man's miracle plays, or created as an illustration of his various religions. Nature takes no account of man and his curious arts, his weird worships, but remains dark and unresponsive, beetling upon him as he creeps, ant-like, from his momentary past to his doubtful future, painfully carrying his tiny load of knowledge. But indifference is not hampering, as interference is; therefore those that feel within them the stir of a growing soul prefer the dour laws of earth to the drag of the herd of mankind, and fly from the house of man to the forest, where the emotionless silence always seems to be gathering, as waves mount and swell, to the disclosure of a mystery.

CHAPTER TWO: *The Family at Supper*

THE Darke had just finished supper, the event of the day. The red woollen bell-rope still swung from Peter's onslaught; for when, at Mrs. Darke's morose order 'Ring for Sarah,' he kicked his chair aside and strode across the room, he always seemed to wreak a suppressed fury on the bell-rope, and more than once the tarnished rose to which it hung had been torn from the wall.

'The room. Drat it!' said Sarah in the kitchen, like a person proposing a toast.

Armed with a large tin tray, she burst into the dining-room. Clearing was, in her hands, a belligerent enterprise in which her usual sulky manner in the presence of her mistress gave place to more open hostility. She wrested the plates from their owners, and had been known to leave Ruby, who liked two helpings, stranded, with no plate for her last fruit stones. To-night it was Mr. Darke who cried, 'Howd yer, Sarah!' and clung to his plate.

'Don't say "Howd yer!" like any old waggoner, Solomon!' Mrs. Darke spoke with exasperation.

'Waggoner, Solomon!' echoed a less irritated, thinner, more tiresome voice, that of Mrs. Darke's mother, Mrs. Velindre.

Solomon Darke, a man of sixty, sat with his shoulders bent; his jaw, of the kind sometimes called 'jowl,' rested on his Gladstone collar and large 'made' tie. The expressionless heaviness of his face was redeemed by something of the patience of oxen, and rendered intimidating by a hint of the bull-dog in the mouth's ferocious tenacity. It was obvious that his one idea in any crisis would be to resort to physical force. Between him and Peter sat Catherine Velindre, a distant relation who lived at Dormer as a paying guest, calling Solomon and his wife 'uncle' and 'aunt' as terms of respect. Her pointed face, her chestnut hair,

demurely parted and pinned round her head in a large plait, her small and thin-lipped mouth, might have belonged to a Chaucerian nun. But her eyes were not those of a nun; they were too restless. They were peculiarly long, of the type called almond-shaped, with very little curve in them; the lids, being large and heavily-lashed, added to the air of secrecy and awareness that was Catherine Velindre's chief expression.

In extreme contrast with Catherine were Ruby Darke, a tall, plump, pretty girl of eighteen who was sprawling across the table, and her elder sister, Amber, who was in no way a success according to Dormer standards. Her manner, when she was at ease, had charm, but it was spoilt by shyness. Her hair was of an indeterminate brown, and her complexion was ruined by ill-health, due to the perpetual chafing of the wistful mind longing for things not in Dormer.

Peter, black-eyed, silent in the presence of his parents, and – for all his twenty years – full of the sullenness of early adolescence, had the look of a creature gathered for a spring, but he was without sufficient concentration to know in what direction he wished to go or what he wanted to grasp. The air of repression which brooded over the family, putting a constraint on emotion and impulse, seemed to act as an irritant to Peter. He was vaguely aware of something inimical, as animals are, but he knew nothing about atmosphere and would have flushed scarlet if anyone had spoken to him of emotion.

Peter, Ruby, Amber and Jasper – who was not here to-night – came by their names in a curious way. Mrs. Darke had been so bored by the advent of each child (for she had married Solomon not because she loved him, but because she hated the Velindre household) that she had refused to think of any names for them. There had been many long silent conflicts when her husband sat, moody and obstin-

ate, staring at the mute bundle in the majestic cradle which was a Darke heirloom, and saying at long intervals 'Give it a name, Rachel!'

Mrs. Darke, equally obstinate, on her large sofa with its uncomfortable ornaments of carved mahogany leaves, silently tore calico. The argument, wordless on one side, always ended without a name having been found; and, though Solomon's nerves were those of a ploughman, they at last became irritated by the harsh, regular tearing, and by that in his wife's character which lay behind the tearing and caused it.

'What are you making, tearing so?' he would ask angrily. And she would reply, like scissors snapping, 'Binders!'

Afterwards Solomon generally took his gun and strolled towards the Rectory, which was at some distance from the church and the House of Dormer. The Rectory, a few cottages and an immense, overbearing rookery made up the village. Entering the Rector's study with a couple of rabbits pendent in his hand, Solomon would say sheepishly:

'Give it a name, Rector!'

Now the Rector was an authority on seals and gems. Nobody knew why he had given his life to this study, but it was generally felt at Dormer that he was an honour to the village and must be known all over the world. As Mr. Mallow, the constable and chief member of the choir, said with unintentional irony, 'The Rector's got a powerful burden of learning, and he's first in that line, no danger, for who else ever wanted to know about a stone?'

After these visits of Solomon the Rector would spend a happy morning, poring over his list of jewels, and - having dined frugally on the rabbits - would write a long, allusive letter to Solomon in beautiful pointed script. Solomon, having extracted the name from it, would light his pipe with it and say to his wife in an off-hand tone:

'What d'you think of Amber, Ruby, or Jasper?'

Whereupon Mrs. Darke said:

'That's the Rector!' and Solomon was very crestfallen.

Rachel Darke was grimly amused that her children should be called by the names of precious stones; but to protest would have been to upset her attitude of aloofness. Three gems headed the family, but, when the Rector suggested 'Garnet' for the fourth, Solomon rebelled and said:

'Call him Peter. It was good enough for his grandfather.'

The Rector comforted himself with the reflection that Peter, a rock, was only a jewel in the rough, and Peter had been true to this from his cradle. As Mrs. Cantlop, the Rector's cousin, said with one of her helpless sighs, 'Peter's such a *knobby* baby!' Mrs. Cantlop knew the children's idiosyncrasies far better than Mrs. Darke did. She knew that Ruby could absorb the crudest paint from her toys and still flourish; that Amber, though an ailing child, was always ready to gurgle into laughter; that Jasper, even at the age of three, required reasons for obeying an order, and that he would, after pondering on them, behave 'like a Christian lamb.' She knew also, though neither Mrs. Darke nor Mrs. Velindre noticed it, that Catherine, from the moment of her first arrival - white-pinafores, reserved - ruled the nursery. Of all the children, Peter was most like his mother. He had the same long obstinate chin and the same smouldering black eyes.

To-night, while Sarah clattered at the sideboard, Mrs. Darke sat staring at the tablecloth, drumming on it with her long, restless fingers. She was just beyond the circle of lamplight, and the dimness made her seem even taller than she was. Her thin lips, very pale and straight, were closed with almost painful firmness. Her forehead was covered with lines, both vertical and horizontal, and an expression of frigidity combined with exasperation made her face sinister.

Away from the table, in an arm-chair by the fire, sat Mrs. Velindre. She was grotesquely like her daughter. She had the same close-set black eyes, long pale face and lined forehead; but her eyes had no expression. If one penetrated them, there seemed to be something stealthily in wait behind them. It was like walking in a lonely wood and becoming aware of something running in and out among the trees, silent, invisible, and gradually being convinced that it is a ghost. There was a ghost hiding in Mrs. Velindre's eyes – a cadaverous, grisly thing which had looked at her out of other people's eyes when she was a child; slowly possessing her in womanhood; finally absorbing her whole personality – eating into it like a worm into a rotten fruit. As she sat, hour after hour, in her high, straight chair, with her white cap and black ringlets, two on each side, this ghost brooded with bat-like wings above her failing mind and endowed her with something of awe, something that proclaimed her kin to the ancient gods of vengeance and slaughter. For in her, more than in any other at Dormer, except her daughter, the herd panic, which drives man to be more cruel to his brother than are the wild beasts, held undisputed dominion. As a young woman she had known generous instincts, but now, at eighty, she could have refused without a qualm the request of a dying man, if he disagreed with her religious views. Yet she could scarcely be blamed. She had lived so long by fear and not by love, that her capacity for cruelty had grown in proportion to her capacity for panic. She had for so many years been trying to be like other people, that she was now like nothing in heaven or earth. For the more a soul conforms to the sanity of others, the more does it become insane. By continually doing violence to its own laws, it finally loses the power of governing itself. Mrs. Velindre, who was the oracle of the family, never used either intellect or

intuition in giving her verdicts. She simply echoed her ancestors. If anything occurred without precedent in her tradition, she was flustered and incompetent, until she had found some text which could be made to bear on the question. Then she would give her ultimatum.

Beneath the hanging lamp, which lit the large room vaguely, the six faces, drawn in heavy chiaroscuro against the brown wall-paper, shone out dimly as from an old picture. They might have belonged to a pre-renaissance Italian family or a household newly converted to Calvinism. But though they might have belonged to any country or period, they could only, it was clear, belong to one spiritual atmosphere. Perhaps it was the weight of this atmosphere that gave the room its medieval gloom. For the kernel of medievalism was fear – of God, devils, man, and all the laws, customs and fetishes invented by man. And this antique negation seemed to find in the House of Dormer a congenial dwelling. Thick shadows clung to the ceiling like hovering night-birds, eliminating the corners and all furniture not within the lamp's radius, obscuring detail and giving the room a measure of gloomy dignity.

'I wish Jasper would come!' said Amber suddenly. 'He's late.'

'It would be almost better,' said Mrs. Darke, 'if Jasper never came at all.'

'Wicked! A wicked boy! Never came at all,' muttered grandmother.

'He isn't, grandmother!' Amber was all on fire with wrath and love.

'Don't contradict your elders,' said Mrs. Darke. 'It is very tiresome of Jasper, with Ernest taking the curacy here, to come home an infidel.'

'D'you mean to say we've got to have that fool Ernest living here?' queried Solomon.

'I do. He is to be a paying guest.'

'Lord! The house'll be like to bust.'

'*Burst! Burst!*' corrected Mrs. Darke in exasperation.

'*Burst!*' echoed grandmother from the fireside.

'Bust!' repeated Solomon.

Peter guffawed. Any defiance of authority was a refreshment to his tethered spirit. Amber was pink with suppressed laughter. Her grandmother's voice was so like that of a distant, ruminative bird answering a near bird, and her father's explosiveness was so funny and excusable that her perpetually simmering glee at the humours of life almost boiled over. A strain of what Mrs. Darke called vulgarity in her husband was one of his most lovable qualities in Amber's eyes. She always suspected it of being at least half compounded of humour.

Catherine looked pained.

'Really, Solomon, I wish you wouldn't be so vulgar!' said his wife.

'What've I said? Bust! Well, the house *will* bust. It won't hold Jasper and Ernest together.'

Sarah, at the sideboard, gave a smothered chuckle.

'Sarah! I said, clear!' Mrs. Darke spoke with incisive anger.

'Clear!' came the faithful echo from the hearth.

Sarah, with subdued passion, concluded her enterprise and was heard dealing hardly with the crockery in the kitchen.

'Aren't you going to have any supper left, mamma?' asked Ruby.

'I am not.'

'What a welcome!' cried Amber.

'Is it a time for welcome?'

'A time to dance and a time to weep . . .' quoted Mrs. Velindre, with the buoyancy given by the knowledge of having made a quotation to the point.

'I don't see that poor Jasper can expect a very cordial welcome, after his behaviour,' said Catherine.

At that moment Sarah was heard roaring (there was no other possible description of Sarah's voice when raised), 'The gun-dogs' supper's ready, sir!'

'The dogs get supper - the very dogs!' Ruby spoke obstinately.

'The dogs eat of the crumbs!' said grandmother, again buoyant.

'The dogs will enjoy their supper, won't they, father?' asked Amber.

Ay, ay. They mop it up.'

'Jasper will be hungry, father.'

But Solomon had gone. He would not be drawn into open hostilities with his wife.

'Jasper deserves to be hungry,' said grandmother.

'Why must a fellow starve because he's expelled?' cried Peter angrily. 'If the old fools expel him, it's their look-out; it's not his fault.'

'What is Jasper's fault,' said Catherine softly, 'is the sin of denying his Maker.'

Peter was silenced. He was susceptible to physical beauty, and, in the absence of more obvious charms, those of his cousin held him. The devout air, the 'preachy' sentence that he would have ridiculed in his sisters, he admired in Catherine. By one of the ironies of things, Catherine's religious words and looks were acceptable, not because they were real, but because she looked and spoke with the eyes and lips of a courtesan. Not that Catherine was anything but innocent and ignorant; she was virginal to the point of exasperation; but there was something cold in the allure of her eyes, something knife-like in her smile, that recalled the loveless sisterhood. Grandmother spoke again:

'A jealous God!' she said in her most sepulchral voice. 'A jealous God!'

'If he doesn't think there's a God, how can he say there is?' Peter asked irascibly. It was easy to see that he did not argue for a principle, but because arguing was an outlet for his volcanic dislike of things in general.

'Why not just say there is and be comfy?' murmured Ruby sleepily.

Mrs. Darke turned and looked at her, and the look was enough to wither her. But Ruby was not of the easily wilted souls. She was a complaisant creature. She returned her mother's look contentedly, ruminatively, and went on eating apples. Catherine watched her.

'You eat a great many apples,' she remarked.

'That's why she has such a lovely complexion,' said Amber.

Catherine's eyes, narrow and lustrous, came round upon Amber, who immediately became conscious of her own bad complexion.

She looked round the room, wishing she could make it more homelike for Jasper. Dormer was not a comfortable house, though there were plenty of material necessities. No one need ever be hungry; but no meal ever partook of the nature of a sacrament. Amber often thought wearily that here food and drink were only so much solid and liquid matter put into the body in order to strengthen it so that it should once more acquire solid and liquid matter. In many a poor home she had seen a light that never shone at Dormer; seen the chalice lifted in whose mingled wine is agony and ecstasy; heard those bells pealing out into the rainy, windy night of time which swing only in the mysterious belfries of the human heart. Sometimes when she came late through the village she would see an oblong of crocus light that seemed to come not only from the cheap lamp and the carefully tended

fire. It might be a young wife who stood in the doorway, while the eldest child, with stern concentration, wielded the toasting fork. Or an old woman strained her faded eyes to embrace with their love the old man coming heavily up the path. When these vanished into the soft glow that was their rightful country, Amber was filled with a strange, wild longing. Once she talked of this to Ruby, and she was so wistful that Ruby cried: 'I'll make *you* toast, Ambie! Yes, I will – scold who may!' In her childish way she strove for the inner grace by first attaining the outer sign. The toast caused trouble, but Ruby had a capacity for obstinacy, and the war of the toasting-fork became an institution. But the Dormer meals still failed to be sacraments.

To-night the room looked exactly as usual. Catherine had brought out one of her hobbies, a device by which ink was sprayed through a wire comb by a tooth-brush on to white cardboard where ferns had been pinned. The resulting white fern silhouettes were varnished and made into blotters for bazaars. Catherine pinned the ferns on with great precision, but Amber preferred Ruby's blotters, which were blotters in every sense. The ink, in Ruby's hands, seemed to become exceedingly wet, and the spray, which should have been fine as pepper, ran into pools. Amber, seeing Ruby's large hands doubtfully poised over the work, her indeterminate mouth slightly open, sometimes thought that Catherine – neat, competent, her dark eyes slanted amusedly towards Ruby – willed her to make blots. To-night the regular, metallic brushing worried Amber. She wanted to think about Jasper, but the room was full of small irritating sounds. Listening to them, it seemed to her that they were the essence of the people that made them – each little noise the complaint of the spirit within. Peter was whittling elderwood for whistles, drawing his breath through his teeth meanwhile. Mrs. Velin-

dre's four steel knitting needles made a nervous under-song to the brushing. Ruby's regular munching was occasionally drowned by a rending noise as Mrs. Darke tore rags to stuff cushions. This sound predominated over the others because of its very relentlessness. Each tear was a momentary shriek. No one spoke for a long time. They seldom talked over their evening employments. When Solomon came in, Amber felt grateful to him because his amusement was a silent one. Every evening except Sunday he read *The Golden Chance*, a paper consisting chiefly of puzzles, graded for varying intellects. Some required the creation of a complete couplet of verse. Solomon looked askance at these. Others only needed an intuitive knowledge as to which lady would marry which gentleman in a line of pictured heads. But by some black decree of fate Solomon was never able to win a prize. Each Saturday, when he depressedly ascertained that he had again failed, Amber loved him more passionately. She resolved that next week he should win if she had to sit up all night. But she was not good at puzzles. She thought the man with a box-like chin would marry the hectic lady; Solomon was sure he loved the lady with the excessively developed figure; whereas the perfidious young man really burned for her of the diamonds. 'We might have known!' Solomon would say gloomily, and Amber always wished that she wasn't too reserved to throw her arms round him. She used to wish the same when Peter came home from school as a tiny boy with a bad report. To-night she wished it more intensely about Jasper. For he had made in the eyes of Dormer a signal failure. None of his puzzles had come right. His riddle remained unguessed. She remembered him as a small boy having been placed on the stool of repentance by Mrs. Cantlop - who had taught them all till they outstripped her in knowledge, which happened early - and standing

there insecurely in a curious little yellow tunic, his shoulders humpy with a sense of injustice. When she remembered Jasper's keen love of fairness, the wild rages that shook him at the lack of it; when she thought how he would come home to-night, already frayed to breaking point by the failure of the world of college to see his side of the question, she felt dismayed. She knew exactly how they would all look at Jasper, how the souls would lean out from their faces like crowds watching a criminal - grandmother peering, Mrs. Darke glaring, Ruby and Peter curious, her father glowering, Catherine hypercritical. Her hemming grew large and wild.

'Father?' she said questioningly.

'Um?' Solomon looked up from the page he was poring over.

'When will he be here?'

The question had been quite different, but the room was too strong for her; she fell back upon time. Time was a god at Dormer. Clocks ticked in every room with fury or with phlegmatic dogmatism, and their striking cut through every conversation. Mrs. Velindre's grandfather clock was especially dictatorial. At five minutes to the hour it hiccupped, and, when people had just forgotten this, it gave forth the hour in deliberate and strident tones that only ceased at five minutes past; so that it cynically took ten minutes from every sixty in order to preach the fleetingness of time. Mrs. Darke owned a black marble timepiece like a tomb, which ticked irritably on the cold black marble mantelpiece in the dining-room. In the hall was a tall clock which chimed and would have been pleasant if the chimes had not been slightly cracked. Sarah possessed a cuckoo clock, which shouted as unemotionally as if it knew that here at Dormer its cry did not mean summer. In all the bedrooms were alarums, bee clocks, carriage clocks. To anyone standing in the

hall on a quiet afternoon, the multiple whisper of all these time-keepers was very ghostly. They rustled like autumn leaves; they hushed the living into the sleep of death. They increased Amber's feeling that Dormer was too full of people; for, where man is massed, there he seems doomed to live by rule and by time. Those who dare to be themselves are not so bounded. For the lover time is changeable; a moment of absence wears on him like a year, and a year with the beloved is gone like a falling star. For the mystic also time does not exist; already he dreams into eternity. When man is self-poised, he awakes from the hallucinations of time and law, and stealing out into the silence of his own being hears a voice sound beyond mortality, telling him that place and time are but bubbles; that the nervous counting of moments and years is foolish; that he is free and has never been in prison, since the walls that he thought loomed about him, strong and opaque, are nothing; that he is, even now, one with the immense freedom in which these bubbles float.

Solomon looked at the marble clock. 'Not for twenty minutes. Enoch's slow,' he replied. 'And what I say is, the lad should have thought of the family. What's it matter what *he* thinks? God's God. The Saviour's the Saviour. Anyone that denies it - tar 'im and feather 'im!'

Amber was puzzled. She herself would have been willing to assent to any dogma for the sake of one she loved, for she felt that to sacrifice the human being who was dear to her for a creed, an idea, would be criminal. In her, love had a way of flaring up like a beacon, changing the world and consuming even herself. But she knew that Jasper would regard this as lying. As she recalled his sensitive, scornful face, the heinousness of what he had done faded before a sense of romance. He had been

out into strange places. He had fought a ghostly warfare on the shadowy slopes of the soul. Had he lost or won? Lost, was the verdict of Dormer; but Amber dared to think not.

'I admire Jasper for not being afraid to say what he thinks,' she said, conscious of temerity.

'Admire!' cried Catherine, with pretty horror.

'Admire!' echoed grandmother subterraneously. Mrs. Darke said nothing, but her spirit seemed to weigh on them all like an iceberg silently pressing upon a ship. Her silence was alarming. The less she said, the more she seemed to say. Sometimes it seemed as if she were a ventriloquist, and talked through her mother. So when Amber, almost in tears, beating herself against the blank wall of their imperviousness as the winter robins would beat against the Dormer windows in terror at finding themselves in prison, cried: 'Yes! Admire! It's brave of him to tell the truth!' - it was grandmother who looked bleakly across the room, gripping her needles of polished steel with fingers of polished bone, and said: 'Jasper, until he repents, is damned.' Her voice, with its metallic lack of emotion, seemed to hack the air and leave it jagged. Solomon breathed stertorously over his puzzle; even Ruby felt the tension, and sighed. No one contradicted grandmother. The room, with its heavy shadows, fell again into silence.

Sarah's activities had died away in the kitchen, and the house lay dumb under the night. To Amber it seemed that its quiet had the quality of the spider's, mutely awaiting the faintly vocal fly. As she thought it, a soft regular sound became audible, the fateful sound of a horse trotting. She sprang up with a defensive feeling and went into the hall. As she pulled open the heavy door, the voice of the stream, swollen by the autumn rains, smote upon her suddenly, full of sad foreboding.

It was deepened by the low, sonorous sound of the Four Waters, half a mile away – a monotonous and bee-like note that seemed to have been struck before the beginning of time. Dormer, in its cup at the bases of the hills, was always full of damp air and the sound of water. Besieged by this grievous music – and what is there in nature sadder than the lament of falling water? – she felt as if she had opened the door not to the night and the stream, but on to a future full of doubt and dread, veiled in mist.

She went back into the hall. Jasper could not be here for a few minutes, and she found the light reassuring. From the dining-room came Mrs. Velindre's voice reading passages from *The Lion of the Tribe of Judah*, a paper which dealt exclusively with the vexed question of the lost tribes. She persisted in regarding the Jews not as one of the finest nations the world has seen, but as people requiring a missionary. This paper was her spiritual and intellectual fodder, and she read it nightly, with praiseworthy perseverance, to a totally indifferent family. She also read it to Sarah while she lit her fire on winter mornings, and Sarah had been heard to say that 'if the tribes must be daft and mislay themselves, she wished they'd mislay themselves for good and all, and not like hunt the thimble – no sooner lost than it's werrit, werrit, werrit to find it.' But it was useless for Sarah to rattle the fire-irons; useless for the family to talk in raised voices; for grandmother had a voice of great carrying power when she liked, and she was not afraid of using it. The good seed was sown. To-night it was being sown. Jasper's arrival was unmarked, whether by design or accident Amber did not know. She opened the door again and heard the wheels suddenly muffled as the gig turned into the sandy drive. She had put on her best frock, a white cashmere, old-fashioned in make, and she showed as a

thin, insignificant figure between the large brown hall and the large blue night.

So deeply had her genius for loving been stirred by Jasper's forlorn condition - she knew he would be unspeakably forlorn at Dormer; so greatly had the innate chivalry of the individualist (who believes in the essential beauty that is beneath the froth of action, speech and motive) been aroused by hearing the absent abused, that it almost seemed as if she might triumph over the constrictions of Dormer and express herself to Jasper.

'My dear! oh, my dear!' she whispered, as Enoch, with a 'Be good, pony!' drew up at the door, and Jasper jumped out.

He kissed her perfunctorily, looked restlessly past her into the hall, and said:

'Where's Catherine?'

Amber, alone in the porch, twisting her hands together with a crushing sense of failure and futility, murmured with a kind of smouldering passion 'Oh, I *wish* I were his mother!'

She was realizing the perpetual denial of spiritual truth by crude fact. She was feeling that it was of no avail that she loved Jasper maternally, protectingly, perceptively. He would neither expect nor welcome these things from her. From Catherine he would expect them but would he get them? From Mrs. Darke he would not even expect them. Amber raged, but her rage consumed herself only. For in the House of Dormer, with its hollow-echoing chambers, ascendancy is given to bodily and not spiritual ties; to propinquity and not affinity; to the shout of the crowd and not the faint, far voice of the soul.

Jasper disappeared in the gloomy doorway, and Amber, with the second-sight that always comes to those who

ponder anxiously upon a loved one, knew, at least in part, what he must endure; she guessed also that her conflict for his happiness with the personality of the House, with the thing that hung, like a haunting demon, from the old roof-tree, would be long and hard and would perhaps bring defeat in the end.

CHAPTER THREE: *Jasper Comes Home*

JASPER stood in the dining-room doorway and thought that the room looked like a cave – a dark cave from which anything might emerge, devils or angels. As he thought this he was gazing at Catherine. As a little boy, he had adored the tall white resurrection angel on its golden background in Amber's Sunday book. He had been unusually fond of church and of Bible pictures, and, while Peter was busy in the kitchen, salting the raisins with which Sarah enlivened her Sabbath, he would be wrapt in contemplation of the resurrection angel. Now, having discarded angels, he needed something to put in their place. His mind had not yet cast away the old religious phraseology. Perhaps the hardest thing from which to break free in being born to the life of individual honesty is this protecting caul of ancient phrases and observances. To Jasper's temperament these were peculiarly dear. At his first communion, when the Rector had read the plaintive 'In the same night that He was betrayed . . .' Jasper had sobbed, and Mrs. Velindre, who was there in an armour of solemnity that frightened him, had eyed him suspiciously, thinking that he had a secret sin.

The dark sweetness of eucharistic dawns, the spiritual vitality of Christianity's best ideals – these he had resigned. But there, in the restricted lamp-light, with demure, down-bent head and bright hair, bound in the manner of religious art, was Catherine Velindre, tangible and beautiful. Her white hands, just plump enough to be graceful, moved to and fro quietly. Her shoulders, which sloped a good deal beneath her dark silk blouse, gave her an air of fragility and gentleness. It seemed to Jasper that her face broke upon him like a radiant landscape seen from a forest, or a flower thrown from a dark

window. He had always been rather sentimental about Catherine. That Peter also was, though only by fits and starts, encouraged him. So also did the fact that his elders thought it 'very suitable' that she should marry Peter; for Catherine possessed a small independent income which would help the Dormer property, to which it was arranged that Peter should succeed, Jasper having chosen the church. Her money was a barrier in Jasper's eyes. He wished she were a beggar and he the lord of the manor. He thought her face would be adorable in a ragged setting, like the crescent moon on a wild night. He had always been eager to be her lover, but to-night he began to care for her in an intenser way. He put her in the empty niche in his spiritual life and took her for his guardian angel, who was to lead him along hard paths by the fascination of sheer whiteness. She would smile down at him in his tourney for Truth; she would be proud of him when he gave up material welfare for conscience' sake.

He had an idea that they would all be proud of him, though possibly deprecating his views. During the uproar at the training college, which followed his outburst, during the sleepless nights when he mourned his cherished future (he had wanted to be a scholarly, cultured, yet practical vicar of some huge, wicked parish which he was to convert) in the midst of exasperating misconstruction of his motives; in all these he had comforted himself with the thought that Catherine, and in a lesser degree the rest of the home people, would know that his motives had been of the highest. He had thought that they would all agree that honesty was the one course open to him. So little do we know the personalities with which we are most intimate!

Jasper looked very handsome, very vital, very young, and therefore very pathetic, standing in the dusk beyond the furthest lamp-ray. His eyes dwelt eagerly and dreamily

on Catherine, until he suddenly remembered that he had not, in Dormer phraseology, 'been the rounds.' The curious coldness of his reception was rather lost upon him, he was so dazzled by the halo he had just created for Catherine, the beauty of which he ascribed entirely to her, and not at all to his own imagination.

Mrs. Darke silently suffered his embrace; but so she always did. Ruby gave him one of her indifferent, wet kisses. Peter said 'Hullo!' which was, for him, demonstrative. Then, just as he reached Catherine, his father looked up and said the sentence he had hammered out as being suitable.

'I'd have been better pleased to see you for a better reason.'

Grandmother raised her head, and Amber, tearful in the hall, thought that she looked, with her small, bright eyes, like a snake about to strike.

'Why hast thou brought down my grey hairs?' queried grandmother, rather inappositely, for her ringlets were as black as sloes. This was by courtesy of a certain mixture called 'Uzit,' or through lack of the emotions, for the emotions turn more heads grey than does old age. It is not the Isouds and the Teresas of the world that conserve their youth, but the Aphrodites.

'I've done nothing to be ashamed of,' said Jasper. Mrs. Darke looked up.

'You have sinned against the Holy Ghost!'

'Ghost - ghost!' muttered Mrs. Velindre.

'There's no such person,' said Jasper, defiant because he was alarmed at his own daring.

'Blasphemer!' Mrs. Darke eyed her son with what an onlooker, who did not know their relationship, would have called venom.

Jasper stuck out his chin; it was long, like his mother's.

'Blasphemer against what? Sinner against what?' he

asked with exasperation. 'You can't blaspheme against a lie.'

Solomon flung *The Golden Chance* across the room and banged his fist on the table.

'Silence, sir!' he shouted.

'Father,' said Jasper, his voice shaking with passion and disappointment, 'I won't be silent. It's lying to say I believe the idiotic hotch-potch of the churches.'

'Silence!' roared Solomon again.

'Oh, why does Jasper rub them up the wrong way?' whispered Amber.

'I won't be treated like a naughty boy!' said Jasper furiously.

'A naughty boy! Yes! A very naughty boy!' said grandmother. 'When I was young, caning was the cure.'

Grandmother had been brought up on 'Cautionary Tales for the Young.'

'Yes, a good stout stick'll find God for most of 'em,' remarked Solomon, adding with an air of great reasonableness, 'God's God.'

'Oh, can't you understand? Won't you understand?' Jasper's voice was pleading.

'We understand,' said Mrs. Darke, 'that you must have done something wicked and don't *want* to believe.'

Jasper's lips quivered. So they thought all his spiritual conflicts mere fleshly lusts! This misconception irritated him as much as it hurt him.

'You're not angry with me because I don't believe in God,' he said, 'but because I'm different from you.'

He had hit upon the truth. What they hated him for – and Mrs. Darke's feeling, like Mrs. Velindre's, did reach a silent vindictiveness – was that he had disparted himself from the gelatinous mass of the social ego, as the one live moth from a heap of dead larvæ. Their quarrel with him was wholly material, though it was disguised

as a spiritual warfare. (Grandmother often referred to herself as one of a militant band warring against 'Midian,' an impersonal and mysterious foe as to whose identity no one ever evinced the slightest curiosity.) It was the inchoate obstructing formative power; the inert pressing down upon life. They were not aware of it, but Jasper saw it, and it made him miserable. If he could have felt that his father and mother and grandmother and all the hostile faces he glimpsed beyond them were really fighting for an ideal, however dim and rudimentary, he would have been able to respect them, and even like them, though they tore him to pieces. There would also have been the chance that they were right, that they might convince him. He would have liked to be convinced of some of the things they professed to believe. Failing that, a definite adversary, a hope of either victory or defeat, would have been welcome. What more could a young man ask? Jasper asked it, but he did not get it. An amorphous mass is not definite; it gives no hope of anything but blind, aimless struggling. He was horrified at his sudden vision of the vast crowd-egoism which says: 'You are not as we, so we crush you.' He felt this in grandmother's eyes when she gazed owlishly upon him out of her twilight. Still more he felt it reaching out to him from his mother's mind. She had no need to speak or look. It was enough that she was in the room; the silent air grew sinister with an unspoken threat.

'Different?' said Solomon slowly. 'Ay, you are, more's the pity.'

'Well, father, that's how the world gets on. You go a step higher than your father. I go a step higher than you.'

'Conceited ass!' Peter spoke roughly. He was annoyed that Jasper could talk above his head.

Jasper turned on him furiously, and their eyes met across Catherine's bent head with mutual antipathy.

Jasper despised Peter as a reactionary and a lover of the fleshpots of orthodoxy. Peter disliked Jasper because he had more imagination than himself. Each, feeling the atmosphere of the house lowering over him, mistrusted the other. Left to themselves, they would probably have been interested in each other's differences. At least, they would have been tolerant. But an inimical atmosphere creates quarrels.

Catherine raised her eyes to Jasper's.

'Who put those dreadful ideas into your head, Jasper?' she asked. 'You can't have thought of them yourself.'

'Why not?'

He looked at her pleadingly with his brilliant hazel eyes. As she watched him, Peter slowly lost his lustre for her. Yes. Jasper was distinguished. There was something in his face that had not been there a few months ago, that was not in any of the other faces round the table. She could not exactly name it, not understanding that it was the essence of Jasper's being unveiling itself to her. What she did see very clearly was that he would have been a great success in the Church: 'Not a miserable little backstairs curate,' she reflected, 'nor a fat fool like Ernest Swyndle. He would have been asked everywhere. He would have ended with a bishopric. Idiot! Theatrical idiot! He *shall* end with a bishopric. He shall give up this nonsense, or else - ' the tip of her tongue just moistened the corners of her pointed mouth - 'or else he shall be punished. He shall suffer.'

'You are too nice for such silly ideas,' she said. 'Tell me who talked to you about them?'

'I thought things out for myself,' said Jasper patiently. To anyone else he would have been haughty. 'But I have got a friend whose views are in most ways the same.'

'Is he expelled, too?'

Jasper shrank into himself at her tone. Then he reflected that Catherine could never be intentionally unkind, and pulled himself together.

'It's no disgrace to be expelled for an idea. He would have been glad to be expelled with me, only he was a lecturer, not a student. He left of his own accord because he disagreed with the Head.'

'What about?'

'Everything. He hates all the things the Head likes, only he keeps his temper better than I do. He's older.'

'Age always tells!' cried grandmother. 'Quality and age go together.'

'A fine chap!' Jasper flushed with enthusiasm. 'He's all for the anarchic state.'

'Anarchists!' Solomon was irate almost to apoplexy. 'Look you, my lad, no more of that. Your thoughts are your own; if you want to be damned, you will be damned -'

'Be damned,' said grandmother, but without expletive intention.

'- But I can and will stop you fouling the house with such talk. Board and lodging you can have, but no more argufying. Behave and stay, or argufy and go. See?'

Jasper saw only too well that life at Dormer was going to be unbearable. He was in the white-hot missionary and martyr stage. His message might be one of negation, but it was none the less precious to him.

'I won't be muzzled!' he cried violently.

'Mad dogs always are,' remarked Peter.

Jasper glared at him.

'I'll go!' he said. 'I'll go clean away and never see any of you again.' He choked. The first crepuscular oncoming of the fog of misunderstanding and misconstruction is very hard to bear. When the blackness has engulfed and numbed the soul, rebellion dies and the soul sinks into painless despair.

Catherine laid down her comb and tooth-brush, straightened herself, and looked at Jasper. It would not suit her at all for him to go away. How could she, if he went away, save his soul? She rested her chin on her hands and let her eyes absorb him. He was, for the moment, saturated with, engulfed in her will. He was fascinated and rather alarmed. She had never looked at him like that before. No one seemed to observe them, all being intent on their own interests. Mrs. Darke was tearing a piece of linen in a way that was reminiscent of a cat tearing feathers out of a bird. Catherine's eyes remained steady, and Jasper, as if drawn by a cord, slowly leaned toward her till, with elbows resting on the table, he almost touched her.

'Cathy!' he whispered. 'Cathy?'

His lips moved and remained parted. The first feverish glow of passion swept over his face, leaving it troubled.

'Stay - with me!' she whispered.

'I can't, I can't!'

'I want you.'

'They'll drive me mad if I stay.'

Once more, Catherine submerged him under her gaze. The room was quite silent at the moment.

'Jehovah!' said grandmother suddenly. She believed in ejaculatory prayer, and her style was coloured by her literature.

'Tch!' said Catherine irritably. But Jasper had heard nothing.

'I want you to stay more than anything in the world, Jasper. Will you?'

'I'll stay if I die for it,' whispered Jasper.

He knew that there was nothing more solid, iron and soul-destroying than an inimical atmosphere. It kills more quickly than fire or sword. It is more ferocious than a wild beast. To live among people who have a

false and unfriendly estimate of one's character, who misconstrue motives, against whose changeless prejudice the wretched spirit flings itself in vain – this is a refinement of torture with which few sympathize. Then Catherine smiled up at him and the room seemed to grow peaceful again. The sudden outbreak, thunderous and threatening, had sunk to calm. He knew it would come round afresh in the manner of tempest; for the people of Dormer could see only one point of view – their own. This is the hot-bed from which strife, national and individual, always springs – narrow mentality, shrivelled emotions, overweighted with physical strength, brooded upon by a still narrower mentality, that of the past. This, because it is effete, is considered immortal, and has been glorified by man into a god of vengeance.

Jasper, on his side, had the roughness of the conscious outlaw, the élan of the growing plant, the necessitated fierceness of a creature outnumbered. He could see their point of view, but he was afraid to put off his armour of combativeness, and if he had done so there was no common ground where they could have met, for the family never would see his. His virtues were crimes in their eyes, his hopes a madman's raving.

'Ring for prayers!' said Mrs. Darke suddenly.

Peter plunged at the bell. Ruby yawned. Solomon woke up, and in the kitchen 'Onward, Christian Soldiers' came to an abrupt end.

DURING prayers Amber could think of nothing but Jasper's footsteps pacing backwards and forwards in his bedroom, which was above the dining-room. Long after every one had gone to bed she stood by her window, trying to gather courage to go and comfort Jasper. As a consciously plain woman she was deprecatory in action; as a sensitive woman she was tender to the reserves of others. She knew Jasper would be awake, going up and down like a caged creature. It was pathetic that he should feel so deeply a thing that seemed to her a trifle. That he should be homesick for a God and not able to find a God – this was tragic, terrible. But to-night the main point had been simply that he was expelled. On that everyone had harped. About that Jasper was defiant and wretched. Because of that he was tramping his room. She would go to him and tell him how greatly she admired him and sympathized with him. But no! The reserve that chained them all at Dormer and that often binds members of large families (so that the legends of chains rattling and fetters clanking in their haunted houses seem to have an allegorical significance) held her now a prisoner. Yet she could not sleep. The strange clashing of antagonistic temperaments, more obvious to-day than ever before; intuitive fear for Jasper, since she saw that his nerves were inadequate to the life before him – these things troubled her. She knew, because she loved him, that Jasper was one of those who need the woolly wrappings of convention – small, ordered thoughts, bounded desires, mediocre faiths, safe, communal rights. These would have kept his too sensitive spirit and easily frayed nerves warm and intact. She knew also that Jasper's tragedy lay in the fact that he could not have these safe things. His passionate love of truth sliced them away and

left him shivering in the cold air of individual effort; committed him to wild adventures in quest of God, to insensate hopes and black despairs. Jaded by these Alpine wanderings, he was unfit to bear the strain of life at Dormer, and was, as he once said with bitterness, 'any man's fool.'

Amber looked out into the chill moonlight. On the silver lawn there lay, black and sharp as carved ebony, the shadow of the House of Dormer. Its two heavy, rounded gables of dark red brick topped with grey stone, the solid, massed chimneys and the weather-vane (a gilded trumpet supposed to be blown by the winds) were painted, large and far-spreading, on the grass. The house gave a sense of solidity even by its shadows. From outside came the muttering and crying of the weir and the Four Waters. Through this continual plaint broke, at times, the mutterings of the herds that peopled the low, misty meadows, their dim shapes moving portentously in the vague moonlight. Their inarticulate *malaise* with autumn or the night, with their unknown destiny or the quality of their herbage, burst forth at times into a smothered bellow, an incipient roar, broken and muffled as a tide on rocks. Sometimes one would startle the air with a high note that was almost a shriek; sometimes there would rise a deep, low chorus akin to the melody of milking-time. Never, for long together, was the round, hollow Dormer valley without some rumour of their calling, like the herds of humankind, out of their tentative darkness, for they knew not what. The mist, which lay lightly on the fields, thickened along the stream into an opaque curtain, standing about the domain of Dormer like the bands of an old enchantment. Mist always haunted Dormer. Sometimes the house stood knee-deep in it, like a cow in water; sometimes it was submerged far below, like a shell on the sea floor, the mist -

white, weighty, stirless – brimming nearly to the tops of the surrounding hills. At these times, when the morning cocks crew sharp and sweet from the rickyard, the plaintive sadness of their thin music pricked Amber to tears. It was as if a city long dead, for infinite ages forgotten, were summoned from ancient oblivion by a resurrection trumpet so faint and inward-sounding that only the eager spirit heard, while the clay-bound sleepers never knew that the moon had slipped down behind the western hill and the grey world flushed for dawn.

Amber listened to the faint night-sounds that came and went beneath the singing of the water and the grumbling of the herds. There was the sea-murmur of the woods that climbed the hills and chanted in winter a song more mysterious, though of less volume, than that of summer. There was the lisp and rasp of dry leaves that came about the house on the doubtful night-wind. There was the sibilant whisper of large-leaved ivy that clothed the walls in heavy layers. And within the house, from their bedroom across the landing, Amber could hear the voices of her father and mother uplifted in their evening prayer. They always said their prayers aloud, perhaps for the sake of example, and their voices – lugubrious and penetrating – seemed to Amber to issue from their room like her father's setters from their kennel, dour, passionless, acquisitive. She felt shocked at herself for having had the idea, but with each rise in their inflexion the resemblance grew more distinct. At last they were still, and silence fell upon the house. Amber waited, hesitated, sought for some pretext for going to Jasper.

The time crept on to midnight. She opened her door, and straightway it seemed that the house was alive with noise, muted, but none the less noise. The echoing whisper of the clocks seemed very loud and full of meaning. The ticking of the one in the hall was like the falling of

heavy drops of water. Then the grandfather clock hiccupped, and in a few minutes a storm of sound came up and along the passages. All the striking clocks gave out the hour, and from the kitchen – far down, as if from a cavern – the hoarse cuckoo shouted. Afterwards, in the comparative silence, as if in satiric jest, began a new ticking – the ticking of the death-watches. The old walls, hollowed and tunnelled by rats and mice, were so full of these little beetles that nobody took any notice of them except Sarah, who put cotton-wool in her ears nightly. But this was more than half in plain physical fear of earwigs, which she thought would penetrate to her brain. She had even been heard to say (in daylight) that ‘death-watches were poor feckless things, traipsing and yammering like a blind beggar with a stick.’ As Amber listened to these eerie tickings she was reminded of the sound of grandmother’s watch at night, and of the curious ebony watch-stand on which it hung. She thought whimsically of all the death-watches ticking busily, each on a miniature stand, carved with an hour-glass and a skull.

As if at the signal of midnight, there now began a new sound, more disturbing and grotesque than the noise of the death-watches – a human stir and murmur, probably started by the sound of the clocks. But the sounds were those of sleep, not of waking life. It was as if the spirits of those in the house, slumbering during the body’s activity, half awoke, and tried to pierce the silence around them. Amid a continual stir of restless movement, tossing and turning and creaking of beds, there began a low murmur from which at intervals a stray voice would emerge. Amber could hear Mrs. Darke talking, as she generally did in sleep, with a ceaseless monotony of self-expression. It was the reaction from her unnatural waking life. She who preserved all day an iron control of word and look and impulse committed herself all night.

But even in unconsciousness she spoke with characteristic reserve, in a voice expressionless and secret. No one outside the room could ever have distinguished a word, and her husband, who might have heard, slept heavily and stertorously, his snores resounding through the walls. Amid Mrs. Darke's indistinct babble and Solomon's snores, Amber could hear Peter, whose door was ajar, grinding his teeth. This came at more or less regular intervals, and at other intervals, from the far end of the passage, came grandmother's voice, thin but awe-inspiring, crying 'Gideon!' and 'Jehovah!' Only from Catherine's room no sound ever came. Amber wondered what she herself contributed to this concert, and was smitten with silent, irrepressible laughter. But she became serious again when Ruby cried out in some dream terror. There was something wrong here, she felt, something sinister and unwholesome. Lost voices came along the tortuous passages, uplifted as if in complaint from amid murky dreams, and as if in baffled longing for some undiscovered good. Even so the nations sleeping, drugged by tradition, among the bones of their ancestors, stir restlessly and utter vague scattered cries, mutterings, a low lament, a sudden far shriek. The midnight house seemed like a graveyard where the tremendous 'I say unto thee, arise!' had been spoken and then revoked; where the dead stirred and uttered strange complaints and groanings, but could not cast aside their cerements nor rise up into the light of morning. Under the panic of the thought that they were like people in a vault, and that she and Jasper were the only ones alive, Amber fled along the passages to Jasper's room. She heard as she came near, with great reassurance, his restless tramping, comfortably commonplace. Its very wrathfulness and irregularity brought relief. He seemed to her like the watchman in some ancient lightless town, where goblin hosts crush

in from every side upon the shelving air, which strains and is fissured under the weight of evil until, to the terrified people in their nightmare chambers under the threatened roofs, comes the watchman's voice, querulous with reality, telling them that the night is cold and rainy.

Amber, with her mouse-coloured hair and her face grey with weariness, looked, as she stood in the doorway, wrapped in her brown dressing-gown, like the priestess of some occult worship. Jasper did not see her. At the moment when she came in he was kneeling in front of a little table on which he had placed a photograph of Catherine with a vase of flowers in front of it. In the shock of this discovery, Amber's face at first expressed disgusted surprise, then, as she saw that he had, from very exhaustion, fallen into a doze on his knees, her look melted into pitiful love. At such times the intensity of her expression was so great that the outer self melted, like the crust of rock when fire breaks through, and was fused in the inner self. No matter what the face is, when the young spirit shines there exultant, it will be beautiful. For the spirit, the centre of the ego, is eternally vital, youthful, free. It has a thrilling life, never dreamed of by the earth-nourished body. So Amber's face in these rare moments was beautiful as are few faces in this world of pale emotions. For Amber Darke was something of a mystic, though not exactly a religious mystic, nor that wilder, sadder creature, an earth-mystic. Sometimes she was deeply stirred by the beauty of Nature, but she did not live for it alone, as does the true child of the weeping god. Sometimes it was music that stirred her, or a stray sentence from the Bible, or the stars, or poetry; but most often it was the sudden rapture or the sudden pain of loving. Love would leap up in her at a chance touch of pathos in the most unpromising people. At these times she left the shallows of beauty that is heard and seen,

and slipped out into the deep sea where are no tides of change and decay, no sound, no colour, but only an essence. In those waters nothing is but the spirit. She alone knows the immortal waste. She only, in a voice lamenting and sweet, cries across it as the curlew cries in spring. She only, circling above its darkling peace, eyes its mystery that haply she may find God.

Amber stood and looked at Jasper for a moment, then softly went away. She was bitterly disappointed to find Catherine thus enshrined as a divinity, when she herself had only asked to be as a servant. It was grievous to see her perception and love refused and herself rejected for one whom, she could not help thinking, had little to give. But stronger than her disappointment was her need of doing something practical for Jasper. For the mystic, whatever received opinion may say, is always practical. He arrives at his ideas more quickly than others, reaching the centre while they grope in a circle. And to grasp the essential is to be triumphantly practical. The world never credits the mystic with quick sight in mundane things, forgetting that, for his long gazing into infinity, better sight is necessary than for grasping obvious and clumsy facts. The mystic understands sex better than the sensualist. He can analyse malice, greed, hypocrisy, better than those who swim obscurely in their own black passions. A saint and not a devil can best unravel the psychology of evil.

Amber's heart said: 'Warmth and comfort!' She remembered that Jasper had probably had no food all day. With careful haste she went down the shallow, creaking stairs, followed by sighs, indistinct words, coughings desolate as the coughing of sheep on the wide moors, welcomed in the hall by the stern ticking of grandmother's clock and its growling, which was caused by some defect in its striking arrangements. In the kitchen the cuckoo

defiantly announced the hour of one. This big, shadow-ridden place always filled Amber with panic at night. It was all so cavernous; the house seemed so haunted by broken voices. She hastened her preparations, hearing the autumn wind breathing beneath the door with the soft, long-drawn melancholy with which a horse sighs.

When she got back to Jasper, he was tramping up and down again, and the photograph was put away.

'Hullo! What d'you want?' he asked, in the unfriendly tone of those in stress of mind. But Amber knew that beneath the frown and the gruffness was a being who was very glad of sympathy. She saw his spirit like a little weeping boy, round-shouldered with vexation, backing into the darkest corner to avoid condolence, while watching with a concealedly eager eye for the following of love for the outstretched hand and the carefully ordinary voice. She knew Jasper valued these things, for she had found by chance in his handkerchief drawer, carefully treasured, a letter she had once slipped under his door when he was in durance after falling foul of grandmother. She had comforted him then, so she could comfort him now; for whose nerves are more sensitive in trouble, who is more unreachable than a boy? She made a cheerful wood fire, put the kettle on and spread the little meal on two chairs. Jasper, interested in spite of himself, walked about in moodiness that showed signs of disappearing when the ingratiating scents of tea and frizzled bacon filled the room.

'Now, dear!' announced Amber, conscious of recklessness, for in the atmosphere of Dormer endearment seemed out of place.

Warmed and comforted, Jasper spoke. Amber waited breathless, for the long-desired talk about the events at college from Jasper's point of view, for a word of illumination as to his own ideas; for – possibly – a touch of

affection for herself. She loved both boys; but Jasper she idolized.

'Don't you think,' said he, 'that Cathy's an angel?'

That Amber did not burst into tears argued a certain strength of character in her. That she lied cheerfully, heartily, and immediately, proclaimed her a great lover. For if there was a person on earth that Amber mistrusted, saw through and feared, it was Catherine Velindre.

'So noble and above common things!' went on the adorer, chumbling bacon with wholesome relish.

Amber clenched her hands.

'Anyway, he likes his supper,' she told herself. 'You are very fond of Catherine, I know,' she said aloud.

The room was comfortably reassuring, Amber receptive, but not inquisitive (curiosity is a weed-killer to young confidence). The barriers came down.

'Fond, Ambiel! Fond! I'd die a thousand deaths for her. I'm not good enough even to be her friend, and yet - ' his voice went from him in an undignified husk, for it is only in grand opera and in bird-land that the lover's inmost heart is spoken with unwavering tunefulness. In the daily life of man huskiness hovers round the gates of expression with humiliating insistence, and the helpful lozenge is not always handy.

'Jam?' queried Amber practically. 'You like strawberry.'

Jam acting as a demulcent, Jasper took up his tale.

'I wish we were back in the old days, and I could gallop away with her colours on my helmet and tilt with everybody in her honour!'

His face was exalted, flushed with the embarrassment of self-expression, his dark hair ruffled. He looked younger than ever, and he always looked too young for his years. The idealist, if the world lets him alone, keeps his childhood until he dies. He only loses it if some

great emotional tempest ravages his being to the depths, Amber thought: 'He looks like a dear fluffy chicken,!' She said: 'I'm glad you can't. You'd get so knocked about. They always did.'

'I want to do hard things for her.'

'It seems to me that you have something quite hard enough to do – living here at Dormer with Peter put above you, and not quarrelling with him or with Ernest. Not giving in and yet not arguing, nor irritating them all.'

'O Lord! What a life!'

'If I were you, I should go out into the world.'

'If *she* came too!' His beautiful eyes had such a look of rhapsody and blazing passion that Amber, flushing, turned away. The old slumbering longings, the old unconquerable desires flamed up within her anew. No! She would never have a lover. Catherine, with her beauty; Ruby, with her abundant health – lovers were for them. But who would ever seek in Amber Darke, so still, of so sad-coloured an exterior, the creature of fire and tears that could feed a man's heart with faery food and call him into Paradise with songs wild as those of hawks on the untrodden snowfields?

'Of course,' said Jasper, 'you don't know how a chap feels. But to me it would be heaven just to pile up everything I had in front of her – if I had anything worth giving.'

'She'd take it,' said Amber.

'And hell would be – her misunderstanding me.'

'You think she understands you now?'

'Oh yes! She doesn't approve, but she understands. She's got such a lot of sympathy.'

'H'm!'

'As long as she believes in my motives, everybody else can go hang.'

'I believe in you, Jasper.'

'Do you?' His tone was grateful, but indifferent. Amber sighed audibly.

'Would Catherine, now that they all think you so wicked, marry you?'

'Marry me? Marry me?' Jasper tasted the delicious, commonplace phrase as if it were new honey. 'Marry me?'

All the flutes of the morning were playing fantasias in his head. How soft and persuasive they were! How sweet and maddening! They were like the birds in Dormer forest when the April madness had them under its spell. And Amber, commonplace, sisterly, dull, Amber had started them. He looked at her ruminatively. He had never, until now, thought of Catherine as his wife. He had dwelt upon her with the selfless imagination of a poet's first love. Amber's stray words had altered his whole point of view, as stray words will. Catherine Velindre would never again find the completely malleable metal with which she had been accustomed to deal. A hardening alloy had been introduced, and Catherine's clever fingers would find their work no longer easy. Despondency fell again on Jasper.

'No,' he said. 'I don't believe she ever would.'

He was once more wrapped in reserve; the flutes had made him shy, aloof. What should Amber know of them? What could she know of the music of passion? The cries of the Venusberg, so shrill and fierce, were not for sisters' ears.

'And you wouldn't change your views, Jasper? Not even for her?'

Jasper's chin came out. Immediately it seemed to Amber that her mother had impinged on their talk.

'No! Not even for her!' said Jasper. His face took on a sombre and forbidding look—a look that boded ill for his happiness. Then his eyes brightened.

'But she wouldn't ask it. She's too large-minded,

Although she's very religious, she'll understand that my way is right for me. She'll be tolerant.'

'Like Ernest!' Amber said it with a smile.

'Tolerant, great-aunt, tolerant!' quoted Jasper. His mimicry of Ernest was so inimitable that Amber had to stifle her laughter in the pillow. She had a rare capacity for mirth. Her aspect of controlled gleefulness was continually apt, without notice, to break out into laughter as violent as that of Isoud of fragrant memory, who, as the naïve chronicle remarks, 'laughed till she fell down.' This whole-hearted laughter and the irrepressible humour behind it had stood her in good stead at Dormer. She had been known, in moments of grave family crisis, when the atmosphere was heavy and electric, and all minds were sternly exercised over a delinquent, to collapse into helpless and infectious laughter. Grandmother would speak of 'the crackling of thorns,' and Mrs. Darke would say, in her green-ice tone, 'I hate a laugh!' Catherine would merely look pained.

'You know Ernest's coming next week?' asked Amber.

Jasper nodded glumly.

'And I think, I'm afraid, he wants to marry Ruby.'

'Great Heavens! Can't it be stopped?' Jasper spoke with such real disgust, as if at something unnatural and indecent, that Amber was again overwhelmed in laughter. But her eyes grew mournful when she thought of Ruby.

'I'm afraid not,' she said. 'You see, they all want it, and Ruby's such a child. She thinks of things like rings and dresses.'

'Don't you?' Jasper was momentarily curious about his elder sister.

'Oh, no.'

'Would Cathy?'

'No. She's above *that*.'

What Cathy was not above remained unspoken; for at

that moment the cocks began to crow down in the misty morning fields, and within the house the passing of time became audible; for the clocks struck in every room, and it was as if Time's robe had rustled.

'I must go,' said Amber. 'Sarah will be down soon.'

When she had taken back the supper tray and regained her own room, she looked at her face in the mirror. It gazed back at her, twenty years older for the night of watching. For perceptiveness and emotional beauty, even the gift of humour, must be paid for to the last drop of vitality. Hence the poet very often dies in early youth, the lover of humanity is smitten by disease, those who would be the Christs of the world have 'faces marred more than any man's.'

'Ah, well! what does it matter?' she thought. 'Nobody notices what I look like.'

Yet the irony of the fact that, in growing nearer to the spiritual ideal hinted by her own face in childhood, she had lost the physical expression of it, was bitter. The spirit, after all its wild burning, had left her face not gaunt and riven (she would not have minded that) but commonplace. Her eyes should have been, according to poetic justice, clear pools for God and His tremulous retinue of shadowy woes and glimmering joys to lean across and watch their delicate reflections. But they were dull and sad. This is often so with minds of peculiar strength or tenderness. The world lays such heavy burdens on them that something must break. The soul is impregnable, so the body breaks. The people whose eyes are clear pools are usually those who, being completely vacant in soul, put all their vitality into physical well-being and have a good digestion.

She leant from her window into the twisted, ancient pear tree that grew round it, watching the yellow leaves

floating, hesitant, to the wet, brown soil; hearing the late pears, left ungathered a day too long, falling with faint thuds, as their stalks, severed by damp and the slight frost, gave way one by one.

'I must tell Enoch,' she thought. For out-of-doors Enoch was the providence of the family, as Sarah was within. Amber lay down, but she could not sleep, seeing ahead of Jasper the rocks he could not see, the inevitable conflict that must arise when two entities wish to go linked through life, but are attracted to opposite paths.

'I wish I didn't know Catherine quite so well,' thought Amber. 'Perhaps I misjudge her.'

But cold, smooth as a well-cut mirror, changeless as fate, Catherine's personality floated up before her. She heard the clash of wills, the baying of the pack of bitter thoughts, warped loves, disillusionments, despairs. The scene was laid for tragedy – not necessarily overt tragedy, but a drama of the spirit, more devastating, more searing. How was she, with her small strength, to avert it?

She heard Sarah wrestling with the bolts and shutters, and knew that the day had begun. From the pear tree came the courageous shrilling of a robin who, having breakfasted with alderman's pomp on half a pear, intended to give his audience something handsome in the way of music. And from Dormer Woods away across the water an autumn thrush fluted pensively, like a voice calling from another world, the song of one of the elder gods out of the dædal forest.

CHAPTER FIVE: *Family Prayers*

AMBER was late for prayers. These were an institution at Dormer. It seemed to Amber that every one was unwillingly obliged, for fear of every one else's displeasure, to take part in them. Even Enoch's cousin, Marigold, was under orders from Mrs. Darke to attend and be saved, because she worked daily at Dormer. His aunt, Mrs. Gosling, however, who only put in a few hours' work each week, might presumably absent herself and be damned. Enoch Gale himself, in spite of all representations, steadfastly refused to hear the Word. He was put down as 'simple' by every one but Sarah, who would say to him on Ash Wednesday or Good Friday: 'Well, we've bin through a long sitting to-day. Nigh on half an hour. There's more sense at the back of them calf's eyes of yours than a body 'ud think, Enoch!'

She hoped that these veiled compliments would lure Enoch to commit himself as to his reason for avoiding prayers. Mrs. Velindre said it was secret sin, but Sarah scouted this, saying: 'He inna 'cute enough to sin.' Enoch never committed himself, being, facially and vocally, as immune from self-expression as a young owl. It was quite useless for Mrs. Darke to send for him, and say: 'You are expected to attend prayers, Gale,' or for grandmother to add: 'Watch and pray, Gale!' When Solomon said: 'D'you hear the missus, Enoch?' he replied, 'Ah, sir, I yeard the missus.' But next day, as usual, he failed to watch and pray.

This morning Jasper was also absent, and there was more nervous tension than usual as the family watched Amber's flurried entrance.

Sarah and Marigold sat apart like lepers on the other side of a stretch of neutral-tinted carpet. Solomon read the Bible in the gruff, protesting voice of a man of action

confronted by literature. Every day he gave them a chapter, and said the same number of prayers. But he was not the kind of man to make such gatherings seem a mystic meeting of all the wistful souls in the House of Life. There are some beautiful and benignant personalities that can do this, glorifying even a function which has been spoilt by respectability. They can infuse into the forms of Christianity so grave and sweet a loveliness, as to allure the mind – even a mind that knows them to be weaving dreams on the loom of legend, preaching the Godhead of Christ as the old alchymists preached the elixir of life.

On Sundays Solomon went once to church. Once a month he attended 'the second service.' On ordinary occasions he put a shilling in the offertory; at Christmas, half a crown; at Harvest Thanksgiving, gold. He was considered a good Churchman, and a good business man. He had been a land agent, but had retired on his father's death to the ancestral house of Dormer. Perhaps the most lovable thing about him was his honest indifference toward every member of his household except his two setters.

'Praise Him in His name Jah!' read Solomon, unconsciously hurrying and blurring the words a little, as the suave scent of hot bacon stole in from the kitchen. Sarah was the only person who showed any interest in the remark, and she spelt the divine cognomen with an 'r.' Amber observed that Ruby was asleep, that her mother was busily tearing an envelope into small pieces, that Sarah was chumbling coffee berries, to which she was partial, and that Peter was staring at the isolated Marigold with extraordinary fixity. Marigold's cheeks, always of a bright cherry laid very definitely on the cream, were much pinker than usual, and her whole body drooped. Her eyes had a curious expression for which Amber

could find no name. Peter looked older than his years. His rather hawk-like and fierce face had lost its round boyishness, and his quick, imperious dark eyes were those of the born adventurer. Brought up in an atmosphere of things outworn, sent to a school where the same atmosphere brooded, he could find no outlet. He was possessed of the same passion as his mother for impressing his personality on something or somebody, only his mind was not yet warped. But no one had ever told him of the great adventures of the soul; of the trackless paths of imagination; of philosophy and its brave search for truth; of love and its golden abnegations, its supreme rewards. Peter would have made a martyr for any cause that had enough life in it. He was full of the defiant 'I will,' which in unity with 'I love,' moves mountains. But his temperament, his abilities and budding promise, had not been discovered or treasured, so he lounged about at home, full of urgent, aimless vitality, and spent the moments of enforced stillness at prayers in staring Marigold out of countenance. This morning Amber noticed that while Peter stared at Marigold, Catherine was watching Peter, intent, yet guarded, with an occasional glance to spare for Marigold, who seemed almost to writhe under Catherine's aloof, cold, virginal glance, strongly tintured with criticism. Once Peter caught Catherine's eye and scowled; but she met the scowl with a half smile.

'Let us pray!' said Solomon, and they all went down, with more or less grace, on to their knees.

When the others knelt, grandmother remained seated, like a stone idol which is immune, through its very stoniness, from human movement. It was understood that grandmother could not kneel. Only grandmother and her Creator knew that not her knees but her pride of years deterred her from this religious exercise; that, in

fact, she did not choose to kneel. This remaining upright amidst a grovelling family gave her a satiric glee. Her gaze, travelling over the kneeling figures, seemed to say: 'Don't you wish you were older?' She triumphed in the fact that her daughter – even she, the cold, the dreaded – humbly knelt, while, by an unsuspected artifice, she herself escaped. She enjoyed her leisurely scrutiny of shoulders and backs of heads, noticing with secret amusement that Ruby's blouse was undone, Amber's hair untidy, Rachel's quite white over the ears. She perceived also that Sarah sat on her heels instead of kneeling (she often spoke to Sarah about this, but without effect), and that Peter was making 'mice' with his handkerchief, to the delight of Marigold.

Serene above the array of backs, Mrs. Velindre was also able, in her leisurely privacy, to have an occasional game of *solitaire*, for which she had a passion. She made this right in her own eyes by telling herself that she was simply passing the marbles through her fingers as nuns handle their beads, only without the wickedness of Rome. The lugubriousness of some of grandmother's *Amens* was not due, as Amber once pityingly thought, to a sense of the tragedy of age, nor, as Sarah thought, to indigestion. It was due to the game going badly. Amber knew the truth now, for since grandmother had decided to sit next the lamp (for the better management of the marbles), her shadow had utterly betrayed her to the two girls sitting near her, and had gone grotesquely mopping and mowing – coal-black on the dun carpet – like a long-armed imp, first to the feet of Amber, and then to the feet of Catherine, while the marbles made themselves elongated shadows, like little pillars. Amber never divulged this, though she longed to share with Jasper a joke that made her crimson with laughter night after night. Catherine's silence had a different motive. She

regarded such chance bits of knowledge as so many trump cards to be kept for moments of need. She was not at all amused, but slightly irritated, that grandmother should consider her foolish ruse successful.

Amber wondered, as her father went through the usual prayers, in the usual way, what they were all there for. When they all joined in a prayer, their voices seemed to her so discordant – tuned by duty and not by love, each going loudly on its own way – that she was reminded of a dog show. She was sorry for a God who was compelled, every day at eight, to hear this, infinitely multiplied, when He might have been listening to trees or running water, or the song of birds created for joy.

‘Amen!’ said Solomon, with a note of triumph, and in a moment, as by a conjuring trick, all except Sarah and Marigold were in their chairs, eating.

Mrs. Darke poured out coffee as remorselessly as if it were poison. Perhaps she was bored with the multitude of cups, but she never accepted help.

‘What about Jasper?’ she asked, when the cups had gone round.

Jasper looked nervous. He hated these family discussions that always came at meals. He had manoeuvred to sit by Catherine. This was Amber’s ‘place.’ Everybody at Dormer had a ‘place,’ and it was sin to take it. Amber, however, said nothing, but sat down by grandmother. This position no one coveted, as grandmother emphasized her wishes by a very sharp elbow in the side of her neighbour.

‘Well?’ said Mrs. Darke sharply.

Solomon looked at his eldest son ruefully.

‘I dunno,’ he said.

‘What’s he to do?’ asked his wife.

‘I don’t see that he can have the place now. I can’t take it off Peter.’

'From, Solomon!' Mrs. Darke spoke with exasperation.

'From!' echoed grandmother, in a cautionary tone, addressing the lumps of sugar that she was drowning in her cup. When she did this, her parchment face had an expression that might have been worn by a medieval lady drowning another lady in the moat.

'Seeing that Peter's gone straight, and Jasper's gone crooked,' added Solomon. Jasper, looking at Peter's self-righteous expression, wanted to spring at him. The two young men, with their straight, rather Egyptian profiles, glared at one another across Catherine's head, gracefully bent. They always seemed to be one on either side of Catherine. This morning the three of them made a striking frieze, like one on an ancient vase, Catherine managing to look like gracious femininity between two types of predatory manhood.

'But Jasper will go into the Church,' she said softly. 'He won't disappoint us all.'

'He can't if they turn him out of college,' said Peter, with a loud laugh.

'He can go to another college,' murmured Catherine. 'He can retrieve his mistake.'

'Retrieve! Ha! Good girl!' said Solomon, feeling at home with the word.

'I wish you'd talk to me and not at me,' remarked Jasper.

'Why not go for the Army?' asked Solomon.

'Fight the good fight,' added Mrs. Velindre.

'Die for your country!' Peter put in.

'Not die, Jasper!' cried Ruby, with great concern. 'No, you must live and get very fat, like the old sergeant at the Keep, and wear a medal, and remember battles a hundred years ago.'

Mrs. Darke looked as if she thought dying for some

respectable object was the only thing left for Jasper to do.

'Well, my lad,' suggested Solomon, 'suppose we buy you a commission?'

Catherine silently turned her eyes on Jasper, and his pale, regular face suddenly reddened, like a statue in a stormy sunrise.

'I'd rather stay at Dormer, father,' he said.

'He's afraid!' shouted Peter, and received, above Catherine's head, what Sarah would have called a clout.

In a moment Peter was on his feet, his chair upset with the violence of his rising.

Sarah, who came in at that moment to 'gather for washing-up' afterwards remarked to Marigold:

'The young gentlemen's ravening sore; like two furious cats they be. I never saw the like!'

'I'se reckon Master Peter'll be king o' the midden if it comes to fisses,' remarked Marigold.

'Wringing clothes gives you a very red face, Marigold' - a very red face it does. Maybe, it's your 'eart!' Sarah spoke with fine irony.

In the dining-room the storm had been quelled by Solomon's command, and the conversation continued in a highly electric atmosphere.

'If he stays, he'd better work at Arkinstall's,' said Mrs. Darke.

'What for?' asked Solomon. 'I can't set him up as a farmer.'

'To earn his keep,' said his mother.

'In the sweat of his brow,' added grandmother. She felt that this work, which Jasper was known to detest, would be a fitting judgment from the Lord.

'But I don't want to be a farm labourer!' Jasper was dismayed.

'No. The lad must have a respectable trade,' said Solomon, who had some rudimentary ideas of fairness. 'You'd better be a land agent, boy.'

'But I've no gift for such things, father. Can't I go on with my books?'

'If you go into the Church.'

'Never!'

'Jasper!' Catherine's voice was caressing. 'Jasper! Think how much good you could do.'

'It's useless to argue, Cathy.'

'She's a sensible girl,' remarked Solomon.

'I thought,' Jasper spoke hesitatingly, 'I could get a job at the Keep, and bicycle there every day.'

'I can't be thwarted!' grandmother suddenly broke out. She had a theory that, if crossed, she would die. She was fond of saying: 'I've got a weak 'eart, Rachell!' - dropping her 'h' not because she could not aspirate it, but because she did not see why, at her age, any letter of the alphabet should be her master. She said it now, adding: 'In the sweat of his brow. It is the judgment of the Lord.'

'But can you stand such hard manual work, Jasper?' asked Amber.

'He looks remarkably well,' said Mrs. Darke. She had said the same at the death-bed of each of her early wilting sisters, for she was that curio which one meets very frequently - a stoic to the pain of others.

'Take it or leave it,' said Solomon, getting up. 'Board and lodging and training at Arkinstall's, or - get out.'

Jasper opened his mouth to say he would get out. But Catherine, with a slanting look shot with green fire chill as ice, caught his glance in a cold spell, as the sirens caught the ships of lost mariners. Stranded and fascinated, he felt as the weaker does in the presence of the strong, that there was only one thing to do. Catherine's thin lips slid into a smile that made a dimple in her right

cheek; her hair had a living and conquering ripple, with a sheen like copper-coloured armour.

'I never could have believed,' thought Jasper to himself, his eyes dwelling on her face, 'that anything could be so white and so warm at once – except a rose, a hedge-top rose, out of my reach.'

Then, realizing that Peter was in ecstasies of laughter, pointing at them with a shaking finger, he forcibly withdrew his eyes, and said simply:

'Arkinstall's, then, so be it.'

'Amen,' said grandmother.

CHAPTER SIX: *The Advent of Ernest*

ERNEST was arriving. He was bicycling from Mallard's Keep – the scene of his recent ministrations. It was twelve miles away, but, as Ernest said, he was 'vigorous, vigorous!' He believed very strongly in athletics of all kinds, and one of his mottoes was: '*Mens sana in corpore sano.*' Whatever he achieved with regard to *mens*, *corpus* was a triumphant success. Some of the family waited in the hall to welcome him. The hall was large and dusky, with a stone staircase. The walls were adorned with horns, hoofs, heads, tails, feet, fur, and occasionally with complete corpses of wild creatures. It was a savage spectacle and when the house had been shut at night it smelt as atrocious as the most indignant ghost of a hunted animal could desire in the way of vengeance. These trophies and various guns and whips made, with a large dinner bell, the furniture of the hall. Brown drugget ran from door to door, that leading to the drawing-room little trodden, that leading from kitchen to dining-room worn white by Sarah's emphatic feet.

Amber, seeing the group, felt indignant when she remembered Jasper's home-coming. Punctually almost to a moment, Ernest came pedalling up the drive. As he entered, he said: 'Peace be to this house,' and raised his right hand. He was tall and stout. 'A mountain of a man,' according to Sarah. He was florid in complexion.

'Yes! His eyes *are* crafty,' thought Amber, peering over the banisters. His hair was very fair, and his head dome-shaped. The sparseness and paleness of his hair helped on the oviform effect. Peter and Jasper had been known, in their youth, to rush kitchenwards at Ernest's arrival, shouting, 'An egg-cup!' This joke was greatly appreciated by Sarah, who always flung her apron over

her head, placed one hand on her heart and one on her diaphragm, and rocked in an agony of laughter.

Ernest rather waived the clerical in his dress. It was a discreet blend of the ecclesiastical and the sporting. On the expanse of his waistcoat shone a Maltese cross, inscribed with the cryptic remark: 'All in One.' Why he wore this, what it meant, who first thought of it, were mysteries. Probably the phrase pleased him because of its crowdedness. He was, as he often said, 'Gregarious, friend, gregarious!'

Hardly had the first greetings been interchanged, when grandmother's penetrating voice was uplifted.

'Great-nephew! I hear you!'

As a matter of fact, Ernest was so distantly related to the family as hardly to be connected, but they believed in the ties of blood, and grandmother liked to be called 'great-aunt.' They all repaired to the dining-room.

'You're not so deaf as you sometimes seem, grand-mamma,' said Catherine.

'Heh?'

'You're not deaf, mamma!' said Mrs. Darke coldly. 'At least, you're only deaf when you wish it.'

'The wind bloweth where it listeth!' quoted Mrs. Velindre airily. She had a gift for apparently pointless quotations which, by their very inappositeness, quelled her adversary, and were usually found, on examination, to have a sardonic fitness.

'Great-aunt Velindre! Young as ever! Wonderful! Wonderful!' cried Ernest.

'Too old to kneel,' said grandmother, with what Sarah called her 'downy' glance.

'When the heart adores,' said Ernest mellifluously, 'the feeble knee is pardoned.'

Grandmother looked pleased. 'D'you know,' she con-

fided in her sounding whisper, 'Jasper's been a naughty boy. A very naughty boy! He's an infidell'

She said it in the tone of concealed glee with which one child will sometimes speak of another's misdemeanours.

'Ah, yes. Pity! Pity!' Ernest replied. 'Give him line!'

He was rather a predatory shepherd. He always spoke of 'catching them young,' 'hauling them in,' 'spreading the net wide.'

'It's a sign of the times,' said grandmother.

'What is, granny?' asked Amber.

'Unbelief. The end is upon us. Day of wrath! At midnight, or at cock-crowing, or in the morning.' This sentence of grandmother's had, in Amber's childhood, kept her awake night after night, afraid to go for comfort to her father, lest he should endorse grandmother's words. When sheet-lightning played across the velvet night, she would be paralyzed with terror, momentarily expecting the rending blast of the trumpet. When shooting stars wandered to annihilation across her little window, she covered her head with the pillow and waited tensely, as one always awaits an expected sound, for the terrible stir of resurrection. Terrible indeed it all seemed to her, coming as it did, wrapped in the grave-clothes of grandmother's creed. Her sanity might have been threatened, but for Sarah's coming into her room one night, to find her hysterical with fear.

's Amber, 'ush your roaring,' she said decidedly, when she had heard the story. 'Would 'im above finish up the 'orld with all the harvest about so untidy, and the turkeys but half grown? Not likely! When He finishes, it'll be done proper. And I ask you, 's Amber, what time o' the year there *inna* summat in the doing? Come to think on it, I don't see when the 'orld *could* end, for even in January there's the ewes near lambing, and the early rhubarb coming on and what not.'

This peculiar theology had greatly comforted Amber. 'Great-aunt,' said Ernest, 'he *must* find God! He *shall* find God!' He had just added: 'Persuasion! Persuasion!' when Jasper came into the room, not looking very open to suasion.

'A little talk, a quiet little talk, Jasper!' said Ernest. 'That's what we need; that's what we must have!'

To do him justice, he meant to help, and tried to be tolerant. But his bedside manner was too much for Jasper.

'A friendly talk?' he concluded. 'You'd like that?'

'Enormously! Enormously!' replied Jasper.

Amber gave an irrepressible little gurgle, which might have passed unnoticed but for Mrs. Velindre, who pointed an accusing finger at Amber.

'Risible!' she said. 'Always was! Laughed at her baptism. Blessed are they that weep!'

At this point Sarah rang the tea-bell. She always seemed to enjoy these moments, four times a day, when, instead of listening in silence as she handed dishes, she was able, *ex officio*, to drown the voices of the family in torrents of noise.

Solomon and Peter came in.

'They've spared you from the Keep, then,' was Solomon's greeting.

'Yes, my Vicar was kind, very kind. Let me come without a murmur.'

'Willingly - willingly!' muttered Jasper.

Grandmother, who had been watching Solomon carve the game pie, fortunately created a diversion at this point by calling out in a tone of anguish:

'I like the tid-bits! Give *me* the tid-bits! I'm so old!'

'Well, you see, ma'am,' - Solomon always spoke respectfully to Mrs. Velindre. She filled him with an almost religious awe - 'You see, Ernest's the guest.'

'But he don't *need* the tid-bits,' said grandmother argumentatively. 'He's as fat as butter already. Now *I'm* thin!'

She was indeed cadaverous and meagre.

Amber, with difficulty controlling her laughter, looked to see how Ernest received this. But he was talking to Ruby and had not heard.

He was saying in his usual cumulative style:

'Cousin Ruby, pink is your colour. You should always wear pink. You *must* always wear pink!'

Ruby was looking flushed and pretty. Colour was her one claim to beauty, and the pale, chiselled face of Catherine looked scorn at her on this account.

'Last piece,' said Peter, pushing the bread-and-butter plate towards Ruby, 'last piece and a handsome husband.'

Ernest blushed.

Ruby was pleasantly aware that he admired her. To her eighteen years, this was sweet. She began to dream of wedding cake and dresses; to imagine how the three church bells would ring – *Ting Tang Tong! Ting Tang Tong!* She could see the lines of villagers (very sparse lines, for the parish was small) watching her triumphant progress to the carriage. Amber and Catherine would be her bridesmaids (Catherine would not like her being married first), and they would help her to dress. Then her father would say something funny, and the Rector something solemn, and her mother – (No. On second thoughts, it was quite impossible to imagine her mother crying.) Then they would drive away, and she would have 'done well for herself.' She would be a success according to Dormer ideas. It did not occur to her that this conception of marriage was like an elaborate box with nothing in it.

She decided that Ernest's forehead was intellectual; that the egg-cup joke was unjust. She giggled so much

at everything Ernest said – and he said a good deal – that Mrs. Darke frowned ominously. Then, being an astute woman, she considered the matter and frowned no more.

Ernest was patronizingly absorbed, and his cold eyes rested on Ruby. Amber, from her unnoticed corner, saw in them an expression only to be described as greed. She could not help thinking of a toad travelling over a strawberry bed. If Ernest had known her thoughts, perhaps he would have modified his summing-up of her personality, which was: 'Colourless, great-aunt, colourless!' It was a trick of his to sum-up people in this way. Having done so, nothing but a portent would shake his belief in his own decree. Amber felt more and more that, in spite of his good nature, she did not like Ernest. Her eyes wandered to Jasper, sunk in gloom because Catherine was talking to Peter. She wondered why none of them was happy at Dormer. It occurred to her that they were apt to treat each other as society treats the poor – as criminals. Especially was this so if the inner self of any member of the family dared to peer out of its hiding – dared to show what it was, instead of remaining concealed in what they all thought it was. It was seldom attempted, for there are few things so strong as mass-atmosphere. Half a dozen people can build about a soul walls stronger than those that were built around erring nuns; in that prison the living is as helpless as if he were dead. Let these people decide that a sane man is mad (he being different from them) and his most reasonable actions will be twisted to madness. If he is sensitive, he will probably be driven mad in the end, from a consciousness of injustice, antipathy, and the hopelessness of all his struggles for understanding. So at Dormer Amber was colourless, Jasper had a secret sin, Ruby needed moulding, and Enoch was 'simple.'

Amber's further reflections were cut short by the ringing of the front door bell, and by the appearance of Sarah, who remarked in her usual stony manner:

'The Rectory!'

To Sarah, the man without his house was a poor, flaccid thing, like a snail without its shell. She, therefore, made a practice of announcing houses and not people. To such as Sarah, bricks and mortar mean a great deal, the mind very little. So in the village it was never 'Mr. Darke's lugging the hay,' or 'Arkinstall's cutting'; it was 'Dormer's lugging,' and 'The Wallows is cutting.'

'I've put 'em in the drawing-room,' Sarah remarked.

'Light the fire,' said Mrs. Darke.

'Done!' replied Sarah, who loved to be able to meet a command in this way. It was one of her few satisfactions in a life of drudgery performed for people to most of whom she was indifferent, while some she actively disliked, and one - her mistress - she hated.

A crowd of people shut up together in one house, one creed, one strait view of life, must eventually wear each other out. Good nature is ground down by constant friction. Hatred leaps out like sparks from flint and iron. Society thinks that mistakes are made and crimes committed through the human soul being too much itself, going its own way. But crimes really happen through the soul being too little itself, striving to conform, or being crushed into conformity.

The family adjourned to the drawing-room, where the Rector stood, hands behind him, examining the one picture in the room (excepting portraits) with the critical, astute air of one at an art exhibition - the same look with which he had regarded the same picture on every visit to Dormer in the last twenty years.

Mrs. Cantlop sat by the fire. Her hair, snow-white and always untidy, was crowned by a lace cap adorned with

a tremendous ultramarine bow. These bows of Mrs. Cantlop's desolated Mrs. Velindre, for she could not wear such things herself. She had once, in emulation, donned a large velvet bow; but her daughter had heaped such bitter scorn upon it, that the poor old lady had given up the attempt, almost in tears. Tears were difficult to connect with grandmother Velindre; one expected them to be less like rain than hail. Since that day, grandmother's small, round, hard head was always decked with the unambitious caps that suited her best. She confided to Amber how much she felt this, and how greatly she resented the fact that Mrs. Cantlop (a younger woman, a much less important woman) could outshine her in cap-wear. Not that Mrs. Cantlop did exactly *wear* her caps. They seemed rather to have alighted unexpectedly, like birds in a high wind, on her hair, and they were always on one side. About all her clothes there was this air of separate volition, as if she were perpetually saying to them, in the words of her favourite hymn, 'Thy will, not mine, be done.'

Mrs. Cantlop was engaged in tatting – a curious and ancient occupation, which seemed to have for her a peculiar fascination. Every blind at the Rectory was edged with it; the legs of the arm-chairs were decently veiled with it; cushions bristled with it; her own room might fairly be said to reek of it; and things had come to such a pass that the Rector had to lock up his dressing-gown.

'Well, Rector!' said Ernest, entering boisterously, 'I've come!'

'Yes,' replied the Rector depressedly. He did not like Ernest very much, and he had been more or less forced, by Mrs. Darke's representations, Ernest's bland bullying and his own good nature, to give him the curacy. Pulling himself together, he endeavoured to infuse into his manner an air of delight, for he was a kindly man.

'Welcome to our little community, Swyndle,' he said cordially. 'I look forward to hearing you read many a good sermon in our ancient pulpit.'

'Extempore! Extempore!' Ernest corrected.

'As you please, of course.'

The Rector himself managed to preach excellent sermons, and to keep people awake, through being a first-rate raconteur. By virtue of this gift he could make the most insipid, dull or coarse narrative seem cultured and interesting, with a gentle aroma of the walnuts and the wine.

'I should like,' said Mrs. Cantlop in her crooning voice (it was always a croon except when, under the visitation of heaven, it was a wail), 'to add my mite of welcome, Mr. Swyndle. And so, if he were here, would Keturah's father.' Here Mrs. Cantlop's voice faltered, and grandmother eyed her with contemptuous interest.

The gentleman alluded to was Mr. Cantlop. He was not, as might be supposed, defunct. He was, to use his wife's words, 'looking for gold in the wickedest place in the world.' He had been thus engaged for the past thirty years, but so far there was no indication of his having found any. In their early married life he had set up as a tea merchant at Dormer. He and his Maker alone knew why he thought he could get a living in this way. He did not make a living. Solomon's father, a very arbitrary old gentleman, rated him soundly and told him if he couldn't make gold he'd better 'go and scrat for it.' As Mr. Cantlop afterwards told his wife, 'Incompetence was mentioned, and the name of California.' It was useless for Mr. Cantlop to say he did not want gold, or for Mrs. Cantlop to say she wanted Mr. Cantlop. Public opinion was too strong for them. They tried to be cheerful.

'My dear,' said Mr. Cantlop, 'I'll seek it. I'll find it. I'll bring it.' He had a gift for terse and energetic expres-

sion; but there it usually stopped. Under the stern eye of Solomon's father the poor little man did really set out with a carpet bag and a red pocket-handkerchief and eyes even redder from the parting with Amelia, and a ticket provided by the Rector. Mystery had flung her curtains over his doings after this, though from his yearly letters it was known that he had arrived in California. In these letters he always spoke of the gold as being just at hand. Mrs. Cantlop nearly always alluded to him as 'Keturah's father,' seeming to feel that his personality, taken alone, was rather misty. Keturah had ceased to exist a few hours after she began her earthly race (during the tea period) so her personality was, at best, doubtful. But taken together, rolled into a ball and shaped by her imagination, they became quite intimidating and attained a kind of ghostly awfulness, a spook-like majesty. With them – or, rather, with it, for Mrs. Cantlop had made out of two nonentities an entity – the timid old lady was even able to enter the lists with grandmother. That lady held her in unutterable scorn, because she was 'nesh,' and because she was not a grandmother. To Mrs. Velindre her own life seemed eminently right and laudable. She was a mother and a grandmother. It did not occur to her to wonder, before engaging in these occupations, whether she was fitted for them. Nor would she ever have thought, as she looked at her daughter's face – chill, secret and expressionless as granite – that perhaps she was a greater failure than Mrs. Cantlop.

The two old heads nodded at one another across the large, chilly room. They were like generals in a battlefield many times contested. The Dormer drawing-room was, in some curious way, reminiscent of a mausoleum. The vault-like air; the white marble mantelpiece recalling tombs; the wreath of wax camelias made by Mrs. Velindre in early youth and by her jealously treasured;

the heavy curtains of purple cloth and the immense valance, weighted with balls and fringe, that concealed their union with the curtain rod as if it were an indecency – all these, and the solemn hush that pervaded it, slowly gathering Sunday by Sunday like a rising sea, made it less like a sitting-room than a grave. It was obviously furnished out of the bequests of a great many people with tastes that agreed, as a rule, only in being execrable. The room seemed full of the waste products of ineffectual lives – full, indeed, to repletion. The wills had been thorough; everything had come. Great-Aunt Darke's two emu eggs, her alabaster vase and its red wool mat were here as well as her Chinese cabinet and her own harsh portrait. Another great-aunt, who seemed to have been gentler than most of them, and not well-dowered with this world's goods, had left a sampler and three shells with 'the sea in them,' as Amber used to say. 'You mean, the mighty sea,' Catherine corrected, for she liked things on a grand scale. And Jasper, Sunday after Sunday, irritated his mother and suffered severe slappings by reason of his unceasing question, uttered in a low but obstinate voice: 'Why is the sea in the shells, Mamma? Who put it there, Mamma? Who made it sing?'

There were a few beautiful things in the drawing-room, but they were obscured by the rest. An exquisite Chinese plate hung among a crowd of others painted with flowers by ladies of Dormer; a delicate French fan was nailed up between two of grandmother's home-made ones, constructed of fowls' breasts and wings not always very perfectly cured. In these, which appeared all over the house, were immortalized many excellent dinners, when the Plymouth Rock or the Dorking had given its flesh for the physical and its feathers for the æsthetic well-being of the family. A small carved chest, that looked as if it might once have sheltered love-letters, held

grandmother's feather duster, with which she daily stirred the ancient dust that settled on all these things as of indisputable right. On a work-table near the fire were a few silver trinkets, which caused great vexation to Mrs. Cantlop. This good lady had become, perhaps through ceaseless concentration on the desirability of Mr. Cantlop's finding gold, a harmless kleptomaniac. She was what Sarah called 'a magpie to metal.' Though she was the most transparently honest soul in Christendom, it always happened that her large black silk apron was quite lumpy with things concealed beneath it by the end of the evening at Dormer. Sometimes Mrs. Velindre pounced upon the first offence; sometimes she waited. To-night she pounced.

'What are you doing with my grandson's christening spoon, Amelia Cantlop?'

'Doing?' said Mrs. Cantlop, very flustered, and obviously extracting it from her apron. 'I was just minding me what a sweet baby Jasper was!'

She melted into tears. She did this as naturally and easily as snow melts in a warm spring. The feat was very mysterious to Mrs. Velindre, whose emotions were in perpetual cold storage.

'Not your baby, any way,' said Mrs. Velindre.

'And eh! how the poor child cried when the Sign was put on him! It seemed like something boded.'

'That was Sattan coming out!' said grandmother complacently. 'He's in all young children.'

'Not in Jasper, I'm sure! For Keturah's father said -'

'He couldn't say. He'd gone to look for gold ten years back when the child was born. You've no head for dates, Amelia Cantlop!'

'I was always thought a great one at my book,' said Amelia valiantly.

'You can't mind the big holly being felled!'

'I can! And I mind Keturah's father picking a leaf off it and writing with a pin: "Love, honour and cherish!"'

'H'm! Fine words! But he didn't act up to 'em.'

'We are all weak mortals,' said Mrs. Cantlop. 'Only the Spouse never faileth.'

While Ernest said 'the Captain,' Sarah - "Im above," Mrs. Gosling - 'the Lamb,' and grandmother - 'the lion of Judah,' Mrs. Cantlop said 'the Spouse.' She let it be tacitly understood that in Mr. Cantlop's place the Spouse would long ago have found gold.

Ernest came softly up to Jasper, leaning over him, laying a large white hand on his shoulder, murmuring with his slight lisp -

'My dear fellow, remember your baptism!'

Jasper flung round. 'What the deuce has my baptism to do with you?'

'You cannot annul it; you cannot spoil it; you cannot get away from it. What we have, we keep.'

'Shut up! I won't argue.'

'I hope we shall be fast friends,' said Ernest. He held that a clergyman's work was threefold - to persuade, to punish and to pardon. At present he was trying the first.

'You only want to be friends in order to convert me to your peculiar superstition.'

Ernest waived this. 'I am gregarious,' he said.

This was so true, as all Ernest's acquaintances knew to their cost, that Jasper smiled. Encouraged by this, Ernest added:

'Also, I am responsible, dear lad, for your eternal welfare!'

'Who gave you authority over me?'

'The voice of ordained authority,' said Ernest, in what he judged to be the typical tone of that authority, 'is the voice of God.'

'What did you get ordained for?' Jasper inquired.

'I took Holy Orders because I was called.'

'You took them,' said Jasper, 'because Great-Uncle Swyndle left his money to the first relation to take orders.'

Ernest was saved the necessity of a reply by the departure of the guests. This was always thrilling when Mrs. Cantlop was present. To-night grandmother suddenly shouted 'The Rector's going!' in her sleepy ear, and then waited eagerly, her eyes fixed on Mrs. Cantlop's apron. There was a silvery clatter of spoons, paper knives and matchboxes, and Mrs. Cantlop departed, drowsy, tearful and under a cloud, leaning on the Rector's kindly arm. The Rector himself was depressed, for he found conversation with Ernest a great strain.

'Great-Aunt,' said Ernest, when they had gone, 'you may like to see my little paper on hymns. I read it at the Keep. Comprehensive, we hope. Tolerant, we know. I have included the hymns of other churches as well as Mother Church.' (He had given a quarter of a page to all hymns other than those of the English Church.)

'They are outside salvation,' said grandmother. 'They can't write hymns.'

'Well, well, great-aunt, they try. We must not quench the smoking flax. We must sympathize even with them that are without.'

'Without are dogs!' said grandmother succinctly.

CHAPTER SEVEN: *Harvest Preparations*

IT was the vigil of the Harvest Festival, a week after Ernest arrived. The days preceding Harvest or Christmas were red days at Dormer – a time of fluttered hen-roosts and agitated pigsties, when the air was full of shrieks and the yard ran with blood. In Sarah's calendar they were called 'skriking-tide.' Sarah's calendar was peculiar. She had red-letter days unknown to the churches. She was accustomed to say: 'When the geese go a-stubbling, I take to my linsey petticoat. When the last chick cracks out, I cast my cross-over.' In the harvest preparations she stalked about the yard grimly, her shoes reinforced with pattens, accomplishing, with Mrs. Gosling's help, feats of skill and muscle – hacking pork into joints, trussing the goose, dressing fowls.

Mrs. Gosling dressed fowls with the air of important resignation with which she always brooded over death, whether that of a near relation, a king or a spring chicken. She was 'layer-out' for the neighbourhood. Dressing poultry was only her secondary gift, but she surrounded it with the same pomp and ceremony.

She would murmur: 'A beautiful corpse in the coffin, mum! The tidiest I ever laid out.' Or: 'A grand bird on the table, mum! The best I ever drew.' And in both sentences her voice was exactly the same. She was small and quiet. She seldom made a direct statement. It was a symbol of her apologetic attitude to life that the most obvious fact was modified in deference to the listener. She 'liked a drop of something heartening' and was down in the Rector's private parish book as 'oinos.' There Solomon figured as 'sound;' Peter had a capital D, for difficult; Jasper only possessed a large query. This book was jealously guarded by the Rector. He locked it with a silver key which he regularly left in his trouser

pocket when he changed into his Sunday suit, thus enabling Mrs. Cantlop to have some interesting reading.

Sarah sat by the kitchen fire. She was expecting Mrs. Gosling, Marigold and Enoch, who lived across the water at the foot of the woods and sometimes came in when they had 'cleaned' themselves. This was the happiest moment of Sarah's day, for she was exercising her artistic faculties. On the table stood a large stone ball, such as ornaments old gateways. Beside it was a heap of broken crockery. On the hob simmered a pot of glue. Sarah was fixing bits of china, reduced to the required size with a hammer, to the stone ball. This she called her 'world.' It was, so far, her most ambitious effort. She had done a seven-pound jam-pot, a 'pair o' vawses' and other works, which shone with varnish on the mantelpiece. The kitchen, dusky and draughty, was paved with large grey flags, cracked and chipped at the corners. In the centre of the high mantelpiece stood a mortar and a pestle, round the white end of which the mouths of all the young Darkes had been stretched. Flanking this were the vases. To the right hung the cuckoo clock, with which Sarah found herself very much in accord, for it startled the air like a summons to battle, and the kitchen was the scene of a deadly daily battle between Sarah and inanimate things. Opposite the clock was Sarah's one picture - the photograph of the grave of a little girl (unknown to Sarah) who had distinguished herself by dying from the effects of pushing a bead into her ear. This lugubrious oddity suited a vein of religious fatalism in Sarah and Mrs. Gosling. They were never so content as when, over cups of very strong tea, they solemnly regarded the photograph in its frame of varnished chestnuts and remarked, shaking their heads: 'Ah! Poor thing! It was to be. 'Im above was 'ware of that bead afore ever it was blowed. Some

met think it was for this. Some met think it was for that. But 'E knowed as it was for Jemima Onions' ear and a summons to glory!

As Sarah hammered, conscious of a large batch of successful cheesecakes in the oven, she heard Enoch come across the yard from milking. Then he rubbed one shoulder against the door, which was his way of knocking. Having taken the pails to the dairy, he sat down and began to steam, diffusing an atmosphere of manure, and watching Sarah from his shechinah with a wondering stare.

'Well?' said Sarah, operating on half a teacup.

'Well?'

'Enoch Oddman! You'm the most aggravating man. All eyes and no tongue!'

'Eh?'

'There he goes! "Eh?" Words met be gold the way you 'usband 'em.'

Enoch's contemplative gaze wandered round the kitchen.

'What dun you want me to say?' he asked. His voice had a sing-song tone which always made Amber think of wind in the pine-tree. Enoch was a silent soul. Solomon chose to consider him daft, and acquired him cheaply on that account. His name was Gale, but he was called after his profession, as is often the case in the country. Sarah did not reply to his question, but opened the oven door and took out the cheesecakes.

'When I wed,' she said dreamily, breaking off a bit of crust for Enoch, "'im as I choose'll get a plenty of these - a plenty.'

'Dear now!' Enoch spoke in the midst of chumbling. 'It eats short.'

'Short? Ah! I'd as lief some folks 'ud be as short. They take as long, some folks do, axin to wed, as if they

were saved in Paradise with all eternity to sing in under their wings.'

'Serious things,' said Enoch slowly, 'inna able to be done quick. They mun be gone into in good sadness.'

'Mr. Ernest inna of your mind.'

'Eh?'

'Any oonty can see he's after 's Ruby. Nor 'e wunna let the time pass like some does. Tick, tack! Tick, tack! and the hours hooting and nought done. And Mr. Ernest's an example to go by, seeing he's a surplussed clergyman (and a good few yards it takes to go round 'im) and seeing as he can preach the whiskers off a cat.'

'Oh!'

'And I'll tell you this, Enoch Oddman, though you dunna deserve to know ought, for Mr. No-eyes is your name. I'll tell you this' (she lowered her voice to the awed and mysterious tone in which one might speak of elocutionary marvels such as the self-expression of Balaam's ass), 'e'll speak to-morrow! Ah! I seed him telling it over to himself very solemn, not out loud, but talking to 'is mommets! Sarah, my girl, I says, to-morrow in the flush of words (for it's like a cloudburst when Mr. Ernest preaches the Word) his tongue being oiled, and the words boiling in his yead, he wunna be able to stop, and he'll speak.'

'Ah!' Enoch was still indifferent.

'Eh, oh, ah!' mocked Sarah. 'Eh, oh, ah! You're like the Christian Minstrels Rector got down to liven us up, choir treat. It was twang, twang! and eh, oh, ah! and thrum! thrum! like 'earts at a Hiring Fair, till I was fair melancholy.'

Enoch smiled, but his eyes did not lose their wistful, rather bemused expression – the look of one just awakened from sleep-walking. This made him kin to the animals, for it is in their eyes, from the humblest to the

fiercest. What are animals but souls walking in their sleep – personalities still overdone by matter, prisoned in the early stages of evolution amid the necessities of lust and blood? Yet there, even in the eyes of a cat as it laps the blood of its victim, you may see the disquieted spirit looking on with the startled wonder of a child that has set the house afire. It is as if the animals saw, confused as the reflections in running water, what they are and what they would be; as if they glimpsed the possibility of breaking loose from the vast machine of multitudinous physical bondage – from bloodshed, wrath, the competitive struggle for life – and saw their little spirits, shivering and afraid, but free, on the dark hills of futurity. Anyone who cared to study Enoch came upon a mystery, discovering a being so near the animal world that he could easily interpret the vague half-thoughts of a sheep or a cow, yet so far advanced along the road of psychic development that most of the other inhabitants of Dormer were pigmies compared with him. None of them, except Jasper and perhaps Amber, were conscious of their own souls; they were still asleep, and in their sleep they mouthed the old righteousness of their forefathers. Enoch was awake. Though he had not been roused by the sharp, clear trumpet of intellect, he had heard in the twilight of semi-consciousness the drowsy bell of intuition.

Enoch was never quite at his ease in Dormer. He liked to be out on the huge purple hills under the towering sky, where the curlews cried out strange news to him in passing, and the little brown doves murmured of a hidden country, a secret law, more limited than those of man, yet more miraculous. For there, to dream a nest is to build it. To desire the sea, or an orange tree in Africa, is to obtain it. Genius and love are the nearest approach we have made to this wholly mysterious life. They are akin to it, though they are at once greater and more sub-

ject to mistakes. There is something in that blind shaping of nests and cocoons and cells, in that strange swinging out in sightless faith into the limitless air that we have not yet understood.

Sarah stirred her glue like a dark-browed witch. She was what is known as hard-favoured.

'What's Master Jasper lay tongue to when he comes round along of you?' she asked.

Enoch contemplated her in silence. Sarah stamped.

'Deaf as a post and dumb as mutton. What a man!'

There was a soft fumbling at the door.

'That's ours,' remarked Enoch. This was his usual way of indicating his aunt, while Sarah was 'the 'oman.' Mrs. Gosling entered, saying that she partly thought it was seasonable weather. Sarah was beginning work on a vase that seemed quite intact.

'You're never going to take and break that?' said Mrs. Gosling. Enoch looked from the vase to Sarah with an expression that said, 'There's nothing she won't do!'

'It's 's Catherine's,' explained Sarah. 'I'm obleeged to break more things for her than for any of 'em, though the old lady runs her pretty close.'

'I partly think the old lady's grave-ripe, poor thing,' said Mrs. Gosling, 'er's looking very middlin'.'

'She's looking what she is,' remarked Sarah, 'and downy's the word. The things she'll do! Ah! There's a good few of 'er Uzit bottles on the World! But this vawse of 's Catherine's I'm obleeged to break along of her making game of me in that letter to her auntie. "Poor Sarah!" she says. "Poor vawse!" says Sarah.'

Sarah was obliged to break people's china when they offended her. It was not spite. It was a judgment, inevitable, just, as the judgment of God. You offended Sarah - you lost a vase. And, by the poetry of things, your

loss was Sarah's gain, and your forfeited ornament went to the building of Sarah's *magnum opus*.

'She's sleek, is 's Catherine,' continued Sarah. 'But she's got sharp claws, like a little cat! I can't abide cats! Out, you cats!'

She seized a broom and dislodged a tabby cat and kitten from the fender. Then the dining-room bell rang, and Sarah, after some grumbling, answered it. Returning, she said: 'They're ravening sore in the room. Master Jasper red as a layer's comb, and 's Amber roaring crying.'

'What ails 'em?' asked Mrs. Gosling.

'Im above knows! But it's always passion-tide in this 'ouse, I'm thinking.'

'There'll come a day,' said Enoch in a low and singing voice, 'when this bitter old 'ouse will fa-a-al.'

'Fall?' said Sarah. 'When the walls are six bricks through and solid as my aunt Sophy, that weighed fourteen stone on her wedding day, so when it came to "'ave and 'old" the bridegroom looked right scared. But the best man nudged and the parson gave the word, so he spit on his 'ands, and said it like a man.'

'It'll fa-a-al,' said Enoch, 'like a waspy apple. It'll fa-a-al like rotten leaves. And it'll fa-a-al in the night with a weight of shadows on it.'

'But that dunna tell us why they're chevy-chasing the lad,' Sarah said, fetching refreshments as Marigold came in.

Marigold was very young, very dewy, a limpidly sweet nonentity - a soulless fairy still asleep in the dawn-cold flower of youth. She sat down by her mother and began without more ado to eat pig's chitterlings and onions. As nobody thought of chitterlings with anything but respect, nobody thought Marigold was doing violence to her beauty.

'I partly think,' said Mrs. Gosling, 'as Master Jasper's

taken on soft and got religious. There's a tidy few does. Old Lady Camperdine got it and went for a Catholic. The last Sunday she ever come to Dormer Church, she took and shied the gathering bag at the Rector's yed, with folks' money in it and all. A beautiful corpse she made, too! Maybe Master Jasper's found God all of a sudden!

'Oh, God.' Sarah spoke with an air of indifference. Her religion took the colour of her mind - materialistic. Like a pool, it received whatever was dropped into it. Every Sunday she tolerated the Rector's sermon. She understood that if she committed no overt act of disobedience against certain arbitrary laws, benefit would accrue to her. Heaven would, she felt, be difficult, but worth while, because so many people wanted to get there and never would. God, in her eyes, was a person who dispensed limited favours for the pleasure of observing the antics of humiliation in which the recipients were obliged to indulge. Respectability was the end and aim of life. To be in comfortable circumstances was a great credit to anyone. Such things as love, sacrifice, spiritual beauty, when mentioned in the Bible, must be taken with a grain of salt, as being written by men who lived in a very hot place and were nesh. The kind of love that meant arms round waists, smacking kisses and an eventual wedding was, of course, different.

'To my mind,' she said, 'it's more like love than religion.'

She privately thirsted for love affairs, though usually denouncing them in public.

'Miss Catherine?' asked Marigold.

'Maybe yes. Maybe no. But she wunna stay true to Master Jasper. She's for Master Peter and the 'ouse.'

'That she never is!' Marigold spoke suddenly and violently.

'You know a deal,' said Sarah.

'Where you bin since you cleaned yourself?' asked Mrs. Gosling. 'And what'n you bin doing?'

'Nowt.'

Marigold's cheeks were very red.

Enoch's eyes, dwelling on her, were troubled.

At this moment the prayer bell rang. Marigold got up to go with a light in her eyes. Sarah also got up with 'Prayers, drat 'em!'

But before they could go, Ernest entered.

'My man,' he said, 'how is it I never see you at family prayers?'

Enoch preserved his far gaze and his silence.

Sarah, anxious to get the day's work done, said in commiserating tones:

'Seems like he's got a lattance in the speech, sir. He'll sit the daylong mum as a Luke-tide fly. The mouth-mauling as I give un! And all wasted!'

Ernest looked at Enoch with the interest of a doctor diagnosing a difficult case.

'An impediment!' he exclaimed, and added with militant cajolery, 'A man in the Bible had an impediment. It need not frighten you away. Keep together! All in One!'

These encouraging phrases beat upon Enoch's placidity like waves on a granite promontory. Sarah's stern mouth so far relaxed as to smile at the cheesecakes.

'Remember,' Ernest concluded, with authority tempered by benevolence, 'I shall look for you. I shall expect you. Don't be afraid. "Just as I am," you know, "just as I am."''

Ernest retired, confident of victory.

'Got 'im?' queried grandmother sharply, as she would have questioned a rat-catcher.

'I think so - I trust so,' said Ernest blandly, looking out

for the evening's reading the chapter about the man with the impediment.

'I think *not*,' murmured Jasper. He wandered out to the kitchen and sat down opposite Enoch. He found rest in the company of this being who neither asserted nor denied, but remained aloof, a soul crude and simple, but its own.

They had the kitchen to themselves, for Mrs. Gosling had gone to take her nightcap in luxurious solitude. Enoch was waiting for Marigold. He knew that these walks through the star-fruited wood were soon to end, for now that the Dormer family was larger, Marigold was to 'live in,' sharing Sarah's attic.

The kitchen door was open and that of the dining-room ajar. A hive-like murmur came along the passage.

'Enoch,' said Jasper, 'are we astray or are they?'

'Master Jasper, if Mr. Ernest was astray he wunna'd stray far. They'd find un by his blaating.'

'No, but, Enoch, seriously, what do you think?'

'Oh, if it's to be in good sadness, Master Jasper, I canna say fairer than - "I dunna know." May-'appen we'm all strays. Maybe we'll ne'er find out till Time's gone by. But I canna see as it's to be found out,' he nodded sideways towards the murmur, 'that-a-way. Nor yet from a bit of a four-leaf clover on Mr. Ernest's belly.'

WHEN Ruby woke next morning, the early harvest bells were ringing up the valley, the rooks were loquacious in the upper woodlands, and Sarah was thundering on Ernest's door.

'Mr. Ernest shanna say Sarah Jowel started 'un late the day he's askin' to wed!' she said to Marigold. 'For ask to wed he will, afore dark.'

Soon Sarah appeared with an unwonted cup of tea for Ruby, and Ruby's happiness increased. For she loved a cup of tea, strong and creamy, and a picture book and a soft pillow; and at the back of her mind was the thought that Ernest would certainly 'speak' to-day. She raised her beautiful and indolent body sufficiently to drink.

'Has Miss Catherine had some?' she asked.

's Catherine's not,' was the reply. 'For she's gone to the seven o'clock, and when 'er goes to that 'er clems. Though why 'Im above should take it unkind if she went full, is more than Sarah Jowel knows. I'm as earnest after religion as most, but my stomach's my own.'

So saying, she flung back the curtains, and there was Ruby in a flood of yellow sunshine, friendly to her young splendour, but cruel to Amber, who was leaning from her window drinking the golden day.

Ernest also was up, looking very pink and clean, reading in a new little manual he had brought with him, which was a service of prayer for those contemplating marriage. It began with a prayer before the proposal, and went straight on, as it were, on the crest of the wave, to the banns, the wedding, and the children. What happened if 'the answer was no,' as Enoch would say, did not appear. Only the successful were catered for. To do Ernest justice, he meant very well in reading this book. He nearly always did mean well. He wished to do right

and he wished others to do right in his way. What would have happened if his church, instead of telling him that what he wanted was right, had told him that what he wanted was wrong, it is not easy to say. Fortunately, it had never yet happened. Ernest knew it was right for him to marry Ruby, and rear a large family. Ruby's point of view never occurred to him.

'Well, 's Ruby,' said Sarah, 'you do take the eye!'

She felt romance tingling in the air. Romance, to her, did not depend on anything so ephemeral as love. So long as the dresses, the cake, and some sort of a bridegroom were got together, what else mattered?

And Ruby, sipping her tea, basking in the sunshine, idly admiring the texture of her skin under the light, and the full curve of her breast, was of very much the same opinion.

That which Sarah had prophesied duly came to pass. After the service Ernest hurried out of the vestry in his cassock and detained Ruby, who was lingering rather expectantly. They wandered beneath the swart yews, which canopied the churchyard mournfully, shadowing the grotesquely shaped tombs - obelisks and sarcophagi, needles of stone, an immense triple-tiered round erection of fluted marble, like a wedding cake, and a stout stone boy, apparently of negroid extraction. All these tombs were greened over by lichen, and as Ruby and Ernest walked under the trees their faces took a greenish tint, as if upon them also it had gathered. Keturah Cantlop's grave was smothered with waxen wreaths in glass cases, for Mrs. Cantlop added a new one every Easter. She thought them far more beautiful than real flowers. The little mound, thus decorated, lying so darkly by the water under the heavy yews, had given Ruby a great distaste for white flowers.

When they came to it she shivered and turned away. Ernest did not notice. He was flushed and heated with the service and with the consciousness of having preached a successful sermon. As Sarah would have said, he was 'flown with words.' Mrs. Cantlop, who enjoyed many a half-hour's nap under the mellifluous ebb and flow of Ernest's self-expression, said, when Ernest's preaching was criticized in her presence: 'Ah, well! He has a gift for imparting knowledge.' To this Catherine had rather tartly replied: 'If only he had any to impart!'

Ernest was, therefore, pleased with himself, Ruby and their background of the world in general. He was only waiting to gravitate again to the scene of his triumph until Solomon and Mr. Arkinstall had gone. These two found the vestry convenient for their weekly talk. Before church they argued. During the service they seethed. Afterwards they quarrelled bitterly.

When they came out, Ernest said: 'Come into the vestry, Cousin Ruby.' She was not his cousin, but Ernest liked what he called the homely ties and titles of relationship, and if they were not there, he invented them. The atmosphere of the vestry, though not so sacrosanct as that of the church, was still sufficiently hassocky. Ernest sniffed it and found it very good. The vestry was under the belfry at the west end, and was curtained off from the church, so that the choir (who came in humbly one by one in ordinary dress, conscious of their inferiority as mere men) might robe in decent seclusion and emerge suddenly, surpliced and looking quite different from their week-day selves, when the sexton flung back the curtain with his dramatic gesture.

'Sit down, Ruby,' said Ernest, proffering the sexton's carved chair and himself taking the small one with the rush seat (a great concession).

Ruby felt embarrassed and alarmed, and rather as if she were going to have an operation.

In the dark-stained window above, blue-bottles buzzed, drunk with the fruit of the harvest decorations. Ruby's eyes strayed upwards. She caught herself thinking, as she watched them crawling, so tight and well-found, that they looked as if they wore cassocks.

Ernest did not hesitate. He knew what he intended to say, and he said it.

'Cousin Ruby, you must be mine! You *shall* be mine!' 'Why?'

Ruby was pleasantly conscious of a very pretty open-work yoke, and she looked up disconcertingly through a long, loosened strand of bright hair.

'Is it because you think I'm pretty, Ernest?'

Ernest moistened his lips.

'Looks are nothing, Ruby. It is a meek and quiet spirit that I ask in woman.'

'Would you love me if I was like Mrs. Gosling?'

'Don't be flippant, Ruby.'

'But don't you like people to be pretty?'

'If looks are an index to the mind. But bodily beauty interests me very little.'

He looked long at the bright hair, the cream-and-roses skin, and licked his lips again.

'Amber says, if you love a person, you love them because of the *me* in them. Because they're them and nobody else. Will you love me that way and never say "clumsy"! or "stupid"! or "foolish"?''

Ernest thought it best to refrain from all mention of moulding, and not to give her any hint that her value lay in her ductility to the hand of the potter.

'So it is yes, Ruby?' He took her hand in his large white one.

'Oh, it isn't real,' cried Ruby suddenly. 'Amber said

you felt all different, and I don't. It will be dull being married, if I feel just the same as I do now.'

For a moment Ernest's soul, or his conscience, or his essential self was pricked into a mistrust of itself. The 'sense of tears' which, in a world brimful of tears, must visit the most self-satisfied at times, stirred in him as he looked at Ruby's childish face and heard her callow questionings. Then he pulled himself together, cast aside his doubts and fell back upon custom and the letter of the law. Once more his spirit lay inert, a partially atrophied organ embedded in the fatty deposit of expediency.

'Of course! Of course!' he said comfortably. 'We feel different. Quite, quite different.'

This was true. He was feeling uncomfortably warm and was perspiring a good deal.

'Yes, Ruby?' he suggested helpfully.

Ruby indicated that it was yes, and Ernest kissed her. Ruby edged away.

'Oh, your mouth is hot, Ernest! Hot and slow like - ' she had almost said - 'like a blue-bottle.' She felt as if the row of surplices that hung in folds characteristic of their wearers, watched and criticized. There was the Rector's, straight and spare, seeming to deprecate tatting; Mr. Arkinstall's, long, with a kind of smug droop; Ernest's own, starched and robust; Mr. Dank's (he was organist) almost hidden beneath that of Mr. Mallow, the constable. Mr. Mallow's was the largest of all. It was his astral self. It hung in the swelling folds admired of Sarah. It was like a football from which the inside is removed - a touch will collapse it, but until the touch comes, it seems to be the same round, hard ball as ever. By virtue of it Mr. Mallow's presence, breathing Law, still haunted the vestry.

Ernest was huffy, with some excuse. He took off his cassock and said 'Home!' while Ruby still eyed the blue-

bottles with fascinated disgust. Going out, in her confusion and hurry, she stepped on one of the trailing bell-ropes, and down from the belfry came a tiny mournful toll. Going out between the sheaves of corn, Ruby's eyes, which had been vacant and asleep, took a gleam of wakefulness, and within the wakefulness was a seed of fear.

When they told their news to the family, grandmother smacked her lips. To the old, or the mentally unoccupied, or the spiritually slumbrous, events are a stimulant – almost their only stimulant. Grandmother was not at all interested in the thoughts of those she lived with, but she was absorbedly interested in their doings. Let them fall from heaven to hell in the life of the soul – grandmother would not be aware of the slightest change in their condition; but let them cease to take sugar in their tea – grandmother was all agog in a moment. So now it was she and not Mrs. Darke who questioned as to the date of the wedding.

Ruby giggled.

'Soon, great-aunt, soon!' said Ernest.

'Where'll you live?' asked Solomon, who, as he said, scented mischief.

'Well, if convenient – ' Ernest looked at Mrs. Darke, with whom he had already prudently arranged matters.

'They'll live here,' said she.

'Until I attain my vicarage.'

Ernest always spoke of this vicarage as if it were a-building for him in some terrestrial foretaste of Paradise, and were his for the taking. This attitude annoyed Catherine, her contempt for Ernest being extreme.

'You've had one offered you, then?' she asked, in the smooth, Persian-cat manner which made Sarah so wrathful.

'Well, to be accurate, not yet, not exactly.'

Ernest generally went to pieces when in conflict with Catherine. Then he reflected that Catherine was perhaps jealous of Ruby; he rallied.

'Though, until I get my vicarage, I shall not need a helpmeet, I do want a companion,' he explained. 'It is not good for man to live alone.'

'Alone? In this house?' Jasper spoke with a kind of bitter wonder. His eyes, travelling round the room, were so full of mingled disgust and half-comic dismay that Amber with difficulty kept her gravity.

'Never alone!' said grandmother. 'There is an Eye that watches. There is an Ear that hears.'

Ernest adjusted his collar, beaming. 'I'm gregarious - gregarious,' he said.

Jasper groaned.

'I love my fellows, and I hope - I may say I think - that my fellows love me.'

He had the unconscious conceit of those temperamentally gregarious people with whom companionship has become a lust; who think they are always wanted; who mistrust and hate the lonely soul that does not want them. Eventually, these people become exasperated with the non-social being and (by way of a cure) shut him up with a great many other people in some prison of the body or of the mind. Very often the first time in his life when the unfortunate being is allowed the privilege of loneliness is when he lies, at last, in his grave.

'Yes, I am sociable - very sociable. But one needs more. One needs, in short, a wife, one with whom to share the lifelong eucharistic sacrament of marriage.'

'No popery!' cried grandmother suspiciously. The word eucharist always annoyed her. She and Ernest did not agree very well, he being 'High' and she 'Low,' he saying 'Ah-braham,' while she said 'Ay-braham.' Such a difference even religion could not bridge. At this point Ruby,

who had been staring at Mrs. Darke like one hypnotized, suddenly burst into a torrent of words.

'Live here? Live here? But when people are married, they have their own house, and furnish it and have presents and a storeroom - '

'When Ernest gets his bishopric you'll have all that, dear,' said Catherine. But Ruby took no notice. She was stirred to the depths of her not very deep personality.

'If I can't have a house and a storeroom and a trousseau, what's the use of getting married?'

She burst into loud crying. Ernest came forward and laid his well-kept right hand on her shoulder.

'You will have *me*,' he said with suave simplicity.

Ruby looked up at him with an expression that seemed to Amber to say that Ernest was the fly rather than the ointment. She cried louder. But grandmother saved the situation. She tapped her stick with authority.

'Clothes! The child must have clothes for the credit of the family. She's gotten what she has in a pretty pickle! Hey! She's a tomboy, and so you'll find, great-nephew!'

Ernest looked as though he were prepared to mould any quantity of tomboys into patterns of wifeliness.

'Gowns! She shall be brought unto him in a raiment of needlework. I must have a new one too, and a cap.' She eyed her daughter, conscious of temerity.

'No bow,' said Mrs. Darke.

'I *will* have a bow! My grand-daughter's being married, ain't she?'

'You're too small, mamma.'

'Son-in-law!' cried grandmother.

'Ma'am?'

'You must have out the closed carriage and Enoch must drive us to the Keep. There are some nice new caps at Mrs. Griffin's, with *small* bows' - this with a pleading

glance at her daughter – ‘for Sarah saw ’em last time she was there. When was it, Sarah?’

‘Monday was a week, mum,’ said Sarah, sweeping crumbs with the action of a mower.

‘So you’ll order the carriage, son-in-law?’

‘I suppose so, ma’am; eh, Rachel?’

Mrs. Darke nodded. At once the closed carriage, Enoch and Mrs. Griffin became enrolled in the book of destiny.

Ruby brightened. Edging away from Ernest’s hand, she sat down at her grandmother’s feet with a confiding air.

‘Will you buy me frocks, granny?’

Among Mrs. Velindre’s good qualities was a certain generosity which, though perverse and variable, could always be counted on at an occasion like this. For she loved a merrymaking almost as much as a funeral. She was just going to assent when Mrs. Darke said: ‘You will have what’s proper, Ruby.’

‘There! Kiss your mother, Ruby,’ said Ernest. Ruby did so, murmuring:

‘White satin and a veil?’

‘Is white satin suitable to a country girl?’ asked Catherine non-committally. She had a way of managing people through these vague questions. ‘Why not muslin?’ she added.

‘Ruby would look very nice in satin,’ said Amber, ‘and not nearly so nice in muslin.’

Mrs. Darke hesitated. It was really a satisfactory match. The economy of it pleased her, for it was only a case of telling Sarah to move Ruby’s things into Ernest’s room, and of having Ruby’s food paid for by Ernest. Yes. It must be encouraged. But white satin was absurd.

‘What does great-nephew say?’ asked grandmother.

‘I don’t care what he says!’ cried Ruby, stamping, and drowning a murmured – ‘Not in putting on of apparel.’ ‘If I can’t have satin, I won’t marry you, Ernest. There!’

Ernest moistened his lips slightly. Decidedly moulding was required. But for the present –

‘Well, great-aunt, I think Ruby would look well, very well, in satin. It would do for parties after,’ he added frugally.

‘At the Palace,’ murmured Catherine.

‘Very well, Ruby,’ said Mrs. Darke. ‘White satin and no nonsense.’

‘No nonsense!’ echoed grandmother firmly, but with a sneaking fear that caps with bows – even small ones – were nonsense.

‘Can we go soon?’ Ruby’s spirits were rising fast. ‘Can we have the band to dance with and a knife and fork tea?’

‘I don’t see why not,’ said Solomon. ‘The first to go and all.’

‘Only I’m not going!’ Ruby’s lips trembled again.

‘Very well,’ said Mrs. Darke, seeing another outbreak imminent.

Ruby was pacified, and Solomon and Ernest were able to retire and discuss the financial side of the affair. For in respectable houses marriage by barter is still the fashion instead of the much more interesting marriage by capture and the rare, seemingly almost unattainable, marriage for love.

Ruby fixed the day, early in November, after very little persuasion. She was dull and her mind was not sufficiently furnished to be any entertainment to her. So the prospect of excitement, a stir, new possessions, was very attractive. As Sarah said, it was all fixed up as neat as egg-and-breadcrumbs.

It never occurred to Ruby that in her passion for the acquisition of goods she was losing herself.

CHAPTER NINE: *How They Went to the Keep*

IT was beneath one of the grieved skies of early October that the five women set forth to buy Ruby's finery. Amber noticed how the clouds lay in long bars of faded lilac on a background of pale, irradiant yellow, wherein faint veinings were visible, like those in a sweet pea. Across the lilac and the yellow and the pale golden lines floated on the damp westerly wind small tear-coloured clouds.

Amber's thoughts were sad-coloured also, as she looked out of her window at grandmother's piercing call:

'Grandchildren, I'm waiting!'

Ruby was so boisterously gay, so full of song, so lavish of confidences and childish hugs, that she seemed pathetic, almost tragic. Amber reflected that Ruby lived on the smooth surface of life – a surface that covers all the griefs, the boiling hatreds, the wild impossible loves and the white-hot despairs under a decent exterior. But for all its smoothness, Amber thought, it was only a lava crust. The volcanic fires might break through at any moment, consuming, terrible. She was afraid for Ruby. She felt, as she had felt for Jasper, a creeping dread of something sinister, not coming from without, but lying dormant – a seed of evil – somewhere in the ghostly recesses of the house itself. She hastily counted up her pocket money, destined to be spent at the jeweller's on a watch for Ruby. For, as if there were not enough time-pieces at Dormer, Ruby wanted another. Ernest suggested silver; Catherine gun-metal. But Amber was determined that whether Ruby's life were golden or not she should at least have a gold watch.

Grandmother's voice being again uplifted, Amber ran

down. The closed carriage was drawn up before the door, and revealed itself as a small brake, to which had been fastened a frame with a brown waterproof top, and curtains all round. Thus was attained the maximum of convenience with the minimum of extravagance. On the box sat Enoch, arrayed for the occasion in his fawn livery coat with silver buttons, and a kind of baby top-hat, rather rough in the nap, trimmed with corded ribbon. The horse-rug discreetly hid his corduroy trousers. Amid all the changes and chances of Enoch's upper garments – working coat, Sunday coat, livery – his nether garments remained immutable, as if to symbolize his scornful attitude towards these ceremonial robes.

'I'm up, and in!' cried grandmother, peering like a brown bird through the brown curtains, rustling from side to side across the straw-covered floor, leaning on her tall stick. She wore her winter cape, a creation of Mrs. Cantlop's, made of multitudinous flounces of brown wool. It was really a charity to give Mrs. Cantlop work of this kind, for without tatting or crochet she was as restless as a sugarless canary. Instead of the usual black satin sun-bonnet, Mrs. Velindre wore her state bonnet, a helmet of net and beads tied under her witch-like chin with a huge purple bow.

Ernest, Solomon and Sarah came to 'send' the party, while Marigold and Mrs. Gosling hovered in the shadows of the hall.

'Well, Marigold,' said her mother, as Ruby dashed downstairs with ribbons, veil and scarf flying, 'I'm in behopes the poor thing'll live. She eats hearty and she looks hearty, but I partly think the strapping uns go quickest. There was Polly of the Mill, and there was Mary Anne of the World's End Public, as faded with the fading of the first year, and died at Tummas-tide. But they do say she laughed at a blind man at the lych-gate as stood to

bless the bride, so it served un right, seeing the poor fellow was dark.'

'Dunna crake so, mother. It's easy talking for you with troubles done and nought in mind but dressing poor folk for Judgment. But for them with their troubles to come -'

Mrs. Gosling meditated. Then she said:

'Enoch looks grand to-day! The livery sets him off, and that majenty tie.'

Marigold tilted her nose scornfully, muttering: 'Enoch, indeed!' and a burning blush ran from neck to forehead.

's Ruby!' commanded Sarah. 'Wait till I fettle you, or they'll say at the Keep as Dormer folk goes to town with their things daggly all about. But it's Mr. Ernest as ought to tie the laces, for luck.'

Ernest did so with no very good grace; for when he knelt, he liked a hassock.

'I wish Sarah would know her place,' muttered Mrs. Darke.

'Know your place, Sarah!' piped grandmother, who was very much excited.

Sarah folded her arms.

'I thank 'Im above as I know my place as well as most, mum,' she said, mentally selecting one of grandmother's Spode vases for oblation to the 'world.'

Solomon, who had watched them get in and who now scented a domestic disturbance, said: 'Gee-hup, Enoch!'

'Up, Solomon! Not "hup,"' said Mrs. Darke.

'Up! Up!' shrieked grandmother, like Deborah arousing the Israelites. They swung out of the gate, the curtains flapping; Ruby chattering, losing her purse and finding it again; Catherine sitting, very cool and polite, opposite grandmother, who indulged, at every declivity, in ejaculatory prayer, and took the more mundane precaution, at the worst hills, of prodding Enoch with her

stick to remind him to be careful. Meanwhile Solomon took the gundogs into the dining-room, which was forbidden, and sat down with a stiff whisky and soda to concoct a letter to Mr. Arkinstall which should, without bringing him under the law, convey to that gentleman exactly what he (Solomon) thought of his proposed fee for teaching Jasper to farm.

Sarah, Mrs. Gosling and Marigold retired to the kitchen, where they revelled on cold pie, colder prognostications and green tea, which Mrs. Griffin procured especially for grandmother. Mrs. Velindre always drank this, not because she particularly liked it, but because it reminded her of her youth, which had receded so far into the past that she revered it almost as much as the Bible. If ever Mrs. Griffin was 'out of' green tea, being a very complaisant person, she hated to say so. She, therefore, put down 'green tea' in the bill. But, being very honest, she only charged the price of black. Whereupon grandmother cried jubilantly: 'Green tea's gone down!' and enjoyed the black inordinately.

Ernest went to his room to touch up a little book of sermons which 'friends at the Keep' had asked him to publish. No one could ever find out who these friends were. Catherine suggested that they must have been his landlady, who couldn't read, and her son, who was deaf and had not heard them. It was to be called 'Gleanings from the Sermons of a Parish Priest.' Sarah, dipping into it while doing Ernest's room, remarked to Marigold: 'If this is only the leasing, God save us from the stooks.'

Meanwhile the equipage trundled along through the lonely, deep, dim-burning countryside. First through the outer precincts of Dormer forest, where the tall beeches and the mountain ash trees, slender and haughty in their flaming scarlet, seemed to give as little heed to the pass-

ing of the carriage, with its tumult of human tongues, as to the crawling of a brown beetle in the grass, but remained, wrapped in their age-long meditation. Here the road lay beside Dormer brook, which flowed – mute, brown, and covert – beneath trees so close and heavy that they plunged the road into green twilight. Tall, early-tinted poplars pricked up, covered with beaten gold, like spires belonging to a worship secret and remote. Sparsely in the hedges grew the pale, infragrant flowers of early autumn – wild snapdragon, scabious, purple and blue, wan yarrow and the forlorn harebell. Amber gathered some of these for Ruby as they walked up the long hill at the foot of which Jenny always stopped, looking round with an appealing air and the expression of a reasonable person putting the case to another reasonable person.

‘Tabor on a bit, Jenny, my girl!’ said Enoch, and the carriage meandered up the hill.

Amber thought: ‘It’s autumn with me, cold autumn; and it’s never been summer.’ It was of the sadness of autumn that she thought – of the tearful harebell and not of the golden spire. For a moment she envied Ruby. She was, at least, plunging into life of some sort. Then suddenly the affair appeared to her startled mind exactly as it was – a compact between ignorant vanity and calculating lust.

‘Do you love Ernest?’ she asked in a tremor.

Ruby was not offended.

‘Well enough,’ she said.

‘Oh, turn back! Turn back! It’s not too late.’

‘Too late for what?’

‘To save yourself.’

‘But I don’t want to be saved. I want to be married.’

‘Oh, you don’t know – you don’t think –’

‘How do *you* know?’

Amber paused; she tried to find the explanation of what she knew, how she knew it.

'It's something deep down,' she said, 'far down, like a pool in a mountain hollow. I look down; I see things pass there, faces looking up, hands beckoning. It's as if the things other people have felt come and lean over me. And I see them, far down and faint - '

Ruby laughed, startling the little birds that feasted in the hedges.

'I suppose that's some of Jasper's stuff,' she said. The family always took it for granted that Amber's remarks must be derivative.

'Oh, Ruby! Don't laugh. Think! Wake up! Marrying a man you don't love is being hired at a hiring fair for wives.'

'What things you say! But Ernest does love me.'

'How much?'

'As much as his nature lets him, I expect.'

'Then tell him to go away and increase his capacity.'

Once more the little birds fled up before Ruby's laughter.

'How could he go away when he's curate of Dormer? What would mamma say? Oh, Ambie, it's a good thing you're going to be an old maid! You would give your young man an awful time!'

An old maid - an old maid! Ruby was unconscious of the sharp pain she had given; of the passionate rebellion she had aroused.

'Yes! She is right,' thought Amber. 'She is marrying. Catherine will marry. Marigold, even Sarah, will marry. But never Amber - who would want Amber Darke?'

She knew her limitations. Yet in some occult way she knew herself sad, not with the grief of emotional sterility, but with the sorrow of the honeyed flower that no bee visits.

'Still,' she said aloud, 'better be lonely for ever than marry without love.'

'Do stop croaking, Ambie, and be nice!'

They walked on in silence, eyed from the leafy layers above by wood-pigeons who lamented in tones impersonal yet impassioned, monotonous yet arresting. It seemed as if that for which they mourned were too old to be remembered, and had vanished, leaving nothing but a moan.

'What are you thinking of?' asked Amber, hoping that Ruby was repenting of her decision.

Ruby looked dreamy.

'I was thinking,' she said, 'that Catherine will be talking mamma into muslin, and I *will* have satin!'

Amber sighed, looking away across the plain that was rimmed with sorrowful blue – the blue of swallows that flash and are gone; the blue of drowned forget-me-nots; the faded blue of old men's eyes; the blue, lucent and pure, of a child's veins; all mingled, running into one another beyond the cloud shadows, all gathered into one sad, perfect circle.

'She wants gold for the maids' dresses!' cried grandmother, gesticulating wonderfully.

Catherine had evidently made good use of her time. She never walked uphill. Her theory was that Jenny was a beast of burden and should therefore have burdens. As for the dresses, gold would not suit Amber. It would show up all her bad points. But herself it would suit. It would make her look like a richly-jewelled Madonna.

'Get in!' said Mrs. Darke. 'Let's get there and get done.'

They climbed in and sat in an atmosphere of displeasure, knowing, without Mrs. Darke saying it, that Mrs. Griffin ought to have come to Dormer, instead of Dormer taking an unnecessary outing and going to Mrs. Griffin. Four times a year, in the spring, at midsummer, at the

turn of the year, at Christmas, Mrs. Griffin's head young man visited Dormer in his gig, bringing an evangel of fashion - designs, rolls of material, all kinds of feminine gear. Mrs. Gosling still called him 'the outrider.'

As they neared the Keep, they met gigs and various cows and sheep, the latter wearing the expression of nervous tension which attendance at an auction gives to animals. They adopted the sensible plan, at the Keep, of doing all their buying and selling on one day. The farmer brought his cattle and the wife her butter and both invested in such things as farm and family needed - a sack of flour, a pig, a roll of scarlet flannel. The latter would be purchased from Mrs. Griffin after a sitting of half-an-hour or more. As Sarah said: 'Mrs. Griffin never stinges words. Whether you lay out ten pound or ten farthings it's all one, she'll talk till your yead sings.' When they passed Mrs. Griffin's on their way to the inn, there she was in the midst of a crowd of ladies buying for dear life, while their husbands had a final glass.

Dinner was awaiting them, for Mrs. Darke was no niggard where her own dignity was concerned, and liked to order things in style. They sat down in a panelled parlour with so many corners that hardly a panel was of the same size. This had been a great coaching inn, and in Mrs. Velindre's youth, several times a week, it blossomed with high-born ladies in delicate dresses.

'I mind,' said grandmother, 'how my Aunt Deborah brought me here to buy a white gown to be bishoped in. I was but eleven. The Bishop didn't come often, and you had to get rid of Sattan when you could. I hid an apple-cob in my pocket (Sattan being in me at the time), and the grease showed. Aunt Deborah said: "Bishoped you *may* be. That's the will of the Lord. Birched you *shall* be. That's mine." A very brisk woman was my Aunt Deborah.'

When dinner was over, they went down the short, steep village street to Mrs. Griffin's. When Ruby had emerged from her congratulations (like a strong swimmer from a high sea) business was begun. Then those who came for buttons and those who came for pins were little accounted of; everyone gathered round the Dormer family.

'I want,' said grandmother, 'a purple gown and cap with a purple bow.'

From the window three caps were fetched. Mrs. Griffin's windows were very fascinating. They were many paned, high up from the ground, and bent very slightly into a gentle bow. Within, everything, from boots to velvet, from sugar to sheets, was arranged in neat boxes piled in pigeon-holes. Nothing disdained the neighbourhood of anything else on the counter, and there was a delicious scent of new calico, soap, tea, apples and leather. It was, in fact, the thing dearest to Mrs. Griffin's heart, a blend. From tea to shot silk, from coffee to wine, she loved a blend.

Grandmother sat on a high rush chair, like a thin little bird, balancing one of the caps on her head.

Mrs. Griffin looked at the others.

'A thought - just a thought - too large?' she suggested.

'It would suit Mrs. Cantlop,' said Catherine.

'Ah! Mrs. Cantlop's a fine figure,' said the milliner.

Mrs. Griffin frowned at her. Grandmother was here, and Mrs. Cantlop was not.

'Bulk!' she murmured reassuringly. 'What is bulk to brain?'

'The cap is too large,' said Mrs. Darke. 'Take it away!'

Finally the right cap was found, the yellow silk and the white satin chosen, and all the other fineries bought. They left the shop with a conquering air, conscious that there was comparatively little that they had not bought.

The assistants, worn and exhausted, bowed them out. Mrs. Griffin, fresh as ever, talkative as ever, bowed them out, looking at Ruby – cause of all this honourable outlay – with the tranced admiration with which Mr. Cantlop would have looked at a gold mine, could he have found one. Enoch, without emotion, loaded up. Jenny, without emotion, watched him. Only, as she started, she shook her head sadly, patiently, as the Rector might have shaken his over some choirboy's peccadillo. So much useless lumber to be dragged to Dormer! And Amber, tired and quiet in her corner, thinking of Ruby's reason for marrying, and of the bridegroom, central figure to all this pomp, and of her own dreadful appearance in the yellow dress, was inclined to agree with Jenny.

The trees, dark, leafy still, but with the rasping music of autumn in their withering boughs, leaned and muttered above them as they passed. As the night wind rose, they seemed to shout a message, a message with no words, a thought expressed in music and moanings. But the voices were so loud within the carriage, raised in altercation about the purchases, that Amber could not listen to it. She only thought: 'The forest is a great artist. It is never paltry, never mean.' Then she drew her coat more closely round her, for coldly with the cold wandering wind came the thought:

'The forest will sing like this when I am dead. I shall die, but I shall not have lived.'

CHAPTER TEN: *The Wedding*

THE great day dawned, as such days often do, in a tumult reminiscent of spring cleaning, preparations for a family holiday, and sudden death. At seven, by way of adding her mite to the confusion, grandmother rang for Sarah.

'What is it now, mum?' asked that sorely tired prop of the household.

Grandmother nodded sideways at her new cap, which sat on a knob at the foot of the bed in much the same way as it was to sit on her head, so that knob and cap together looked like grandmother's elf.

'I don't like it,' said Mrs. Velindre. 'My great-niece chose it, and I don't like it. I don't like her either.'

'She's as 'Im above made 'er, mum, but I doubt He didna give full mind to the job. Seconds she is, like the teaset she gave 's Ruby.'

'Is the mistress up?'

'Not yet, thank God!'

'She don't like a merrymaking, Sarah! She pretends she does, but she don't, Sarah!'

Her daughter was the one person of whom she did not speak possessively. It was always 'Rachel,' or 'the mistress.' With others it was, 'my great-niece once removed,' 'my husband's nephew.' These people, she tacitly implied, had no place in the world except in relation to herself. Possibly the sinking of the possessive in her daughter's case was an unconscious act of homage to an egoism even stronger than her own. These two had been meant for individualists. This not being allowed, they had become egoists, which always happens on the principle that if you deny a child sugar it will steal from the sugar basin. The human mind, unless it is to remain nescient, must have itself, must develop and explore itself. The more

vital, the more awake it is, the more it must turn inwards. For within, deep in the tenebrous recesses of sub-consciousness, man hopes to find God. Not in churches, not in his fellows, not in nature will he find God until he has seen all these things mirrored in that opaque and fathomless pool, lying within his own being, of which, as yet, we know nothing.

'Tell my eldest granddaughter to come and furbish it up,' said Mrs. Velindre.

's Amber's along of 's Ruby in the attic. 's Ruby's roaring crying.'

'What? What? What? On the wedding day?'

'It met be she likes the taste of salt, but I know my place too well to inquire, mum.'

'Sarah! Has Mrs. Cantlop got a new one?'

Sarah clicked her tongue.

'Ow should I know, mum? I'll send 's Amber to you.'

She departed, arriving in the hall just as Enoch staggered up to the door with a huge wedding post.

'Well, you've lugged us a power of things!' said Sarah, arms akimbo.

'I do sweat,' remarked Enoch.

'Ho! You've not begun yet. Come you in and lend a hand!'

Enoch's eyes took on their most cryptic, most bee-like expression, and he was just beginning to say: 'It wunna be able to be done,' when Marigold appeared. She rushed from the kitchen, all dishevelled pink and gold, yellow hair waving, rosy print dress flying.

'Oh, Enoch, Enoch! You mun put the leaves in table for us, they'm going to have the wold big cloth with the farmyard border, and sit down seventeen all told; and there's the trestles in the barn and the yurns to lug from the Rectory -'

Beneath that bewildering smile Enoch became as wax, and spent an hour labouring devotedly.

'Enoch can work as well as one here and there when he likes,' Sarah remarked, pleased with the activity though not with the cause. She turned to Marigold.

'Now, Marigol' Gosling, what ails you, smiling at Master Peter's picture? You met clean the mantel brasses. Anybody 'ud think you'd been to Gauby Market and lost yourself.'

'I've done 'em. They wunna come better!'

'I'll show 'em to come better!' cried Sarah. 'From rust to dust, from vardigris to kettle-collow, every dirt's 'ware of its own master. Go and get the kitchen breakfast. I'm clemmed.'

So the battle raged, above and below; the kitchen fire roaring; Sarah shouting; the cuckoo striking every hour too soon; Rectory-Lucy and the other helpers rushing about like frightened hens; Sarah turning out the cats; Enoch bringing them in again; the gundogs howling; Peter lying in wait to startle Marigold, making her drop the Crown Derby sugar-basin; Sarah saying 'it was to be,' and storing fragments for the 'world'; Mrs. Darke seven times frozen; Mrs. Cantlop seven times thawed; Marigold in tears for fear she would have to leave; Ruby in tears for fear she wouldn't; Ernest, Solomon, Peter and Jasper all fetching hot water for shaving at different times, each taking, as Mrs. Gosling said, 'the one poor drop I kep' to scalt the gizzards'; grandmother ringing, unanswered, till the bell broke, when she took refuge in the imprecatory psalms; Amber trying to keep her temper, which was always apt to be hasty, and greatly desiring someone to laugh with; and Enoch, huge, silent, calm, like some carved figure of a god contemplating the hot fury of a market place.

When Amber went to Mrs. Velindre's room, the trouble

of the cap was not abated. Box after box had to be pulled out from under the vast bed in the search for cap decorations. Grandmother kept innumerable boxes stored in this way, imagining that the dark green valance would discourage burglars. Sarah knew of the treasures, but as she always freely and openly alluded to them as bonfire fuel, grandmother did not fear for her honesty. What with the boxes, the Christmas-card screens, the feather fans, old gowns, and stacks of *The Lion* tied up with wool, the room was quite stuffed with possessions, which seemed to elbow grandmother's thin body almost out of existence.

When the cap was done, it was time to dress, and then, before she had half finished, there were the carriages – lent for the occasion by various neighbours – and there was Ruby with her veil half on and a very red face refusing to go downstairs unless she could have a definite promise from Ernest as to her dress allowance. Ruby was no weakling, and she seized the strategic hour. So Ernest had to be fetched from the drawing-room, where, before the greenish mirror, he was practising the saying of – ‘I will’ – soft, loud, modulated, mellifluous, gentle, virile, stentorian. He tried in all ways, and had almost decided upon stentorian, when in came Peter, very sulky, saying: ‘The little fool says you’re to promise a dress allowance or she’ll chuck it.’ Poor Ernest felt that perhaps ‘modulated’ would be best. He went up.

‘Dear Ruby,’ he said, ‘such thoughts must not trouble us in this solemn hour. Nay, they shall not.’

‘Fix it!’ cried Ruby dramatically. ‘Fix it, or no wedding!’

‘She seems unstrung; she *is* unstrung,’ said Ernest.

‘Obstinate!’ said her mother. ‘Obstinate as a mule.’

‘A mule – a mule!’ sang grandmother.

‘The price of a good woman is above rubies,’ said Ernest helplessly.

'Fix it!' cried his bride.

So fixed it was. But Ernest was so much disheartened that he could scarcely remember whether, after all, it was to be stentorian or mellifluous. Everything, however, went well in church. Mr. Mallow sang 'Oh, that I had the wings of a dove, for then would I flee away.' This was always a serious strain on Sarah's allegiance to Enoch. On the way back to the house Catherine remarked - 'He sings that same thing at every festival, and every time he sings it louder.'

'And better,' said Amber, for though Mr. Mallow amused her, she did not like Catherine's bitter humour.

'And every time he sings it he is fatter, and his dream more impossible,' finished Catherine.

She was looking even more attractive than she had hoped. The dress was one of those that for some unknown reason endow the wearer with new mysterious beauty. Jasper thought she was like a gold-encrusted, richly jewelled saint in a niche in some dim cathedral. She had seemed (as she intended) much more like a bride than the bride, much more full of charm and tenderness and delicate femininity. Her figure had a slender grace that made Amber's mean and gave the bride a kind of brawny truculence. The lurid colours of the East window, which represented Death and Hell with gloomy realism, were powerless to sadden her cowslip-tinted gown, but they fell on the bride's white dress in wan, forlorn, and gloomy purples, and as the mid-day sun shafted in through the southern facet of the East window, it laid a derisive bar of corpse-like blue across her hot, red face and on her hand, stretched out to receive the ring. Jasper thought: 'How lovely my dear is! How sweet! The devotion of a life, of a whole life, is not enough.'

Catherine thought: 'What a cow-like creature Ruby is!

She'll give herself such airs, being a bride. She shall not.' The white teeth snapped.

Peter thought, 'Marigold would look nice in a veil – all that yellow hair – I'll try and get hold of Ruby's veil and put it on Marigold for fun.'

Ruby thought, 'Ernest's hand is too hot, and I wish he wasn't so stout.'

Ernest thought. 'She must learn not to pant. I must tell her about it this evening. Still, she has a well developed figure. That is good. She has a better figure than Amber or Catherine.' He was able to say with truth and placidity, 'With my body I thee worship.' Fortunately the wedding service says nothing about the love of the soul.

The tremendous wedding breakfast, with its mountains of flesh, its rows of little corpses of various sizes – turkey, goose, duck, chicken, pheasant – all tastefully laid out by Mrs. Gosling; its rather solid cake and its rather hollow gaiety; its health-drinking, with Solomon's heavy mirth, the Rector's cultured compliments, Ernest's fulminating eloquence and Jasper's shy and flowery little speech to which nobody listened, was not over till well on in the afternoon.

The party separated for a short time before tea, and Peter took his opportunity to fling the veil over Marigold. Ernest also took his opportunity to give Ruby his caution as to panting. Jasper decided that the moment had come for the presentation to Catherine of the wreath of yellow jessamine that he had persuaded Marigold to make for him. He sought for Marigold.

'Here, Master Jasper,' came a muffled voice from the dairy, and a very pink Marigold emerged, leaving Peter behind the door with the veil.

'The wreath!' whispered Jasper.

Marigold fetched it.

'Don't tell of me, Master Jasper,' she implored.

'Tell what?' said Jasper, in a lover's dream.

'He's daft about Miss Catherine,' said Marigold, to the cautiously emerging Peter.

'And I'm daft about you!' said Peter with a smacking kiss so loud that Sarah, getting tea in the kitchen, cried:

'Enoch! Enoch!'

But hearing that Enoch was not present, she subsided. The whole world might give smacking kisses to all and sundry if Sarah's 'intended' was not among them.

The day wore on. Tea was over. The villagers' knife and fork tea in the barn was over, and the dining-room cleared for the dance. Ruby, trying not to pant, sat expectant by her mother awaiting the guests.

First came Mr. Arkinstall, followed by his family in Indian file.

Mr. Arkinstall taught Peter and Jasper to farm, Solomon to keep accounts, and the Rector to manage the parish. He was Solomon's fellow-warden. He had a broad pale face, drooping moustaches, which Catherine said gave him a Chinese look, and a sniggering laugh. He also had a gift for devious conversation which concealed undeviating views. He had proved undeviating about his daughter's engagement. Alice had been engaged to the new organist for fourteen years. He was still the new organist; no one was considered even a moderately old resident at Dormer unless he had lived there sixty years. When Charles Dank was really new, being a florid young man of twenty, he had 'asked for' quiet Alice Arkinstall. Mr. Arkinstall had immediately forbidden it, with devious reasoning. Charles, on weekdays, was clerk to the solitary lawyer at the Keep. But as no one ever went to law there (not because they did not quarrel, but because

they were economical) there was not very much for the lawyer, and there was very little indeed for the clerk. Mr. Arkinstall said that financially the marriage was impossible; that Charles must have saved at least a hundred pounds before he would even consider it, and that, in short, he'd die before he'd hear of it. Charles' father – a very much more scarlet exaggeration of Charles – really did die; for when he interviewed Mr. Arkinstall, he was so exasperated by the Chinese expression, the snigger and the devious talk that his old enemy, apoplexy, overwhelmed him. All this discouraged the young couple. They only had spirit enough just to keep on being engaged. Alice collected vast quantities of doyleys and anti-macassars, and became a victim to Mrs. Cantlop's tatting. Charles looked for a house. That is to say, he looked at the only house that fell vacant during the fourteen years, but it was beyond his means. Every Sunday Alice listened a little more quietly, but always with the same admiration, to his rendering of the voluntary. This became, every Sunday, a little more explosive. Alice knew exactly the places where he went wrong and where he missed a few bars, for his playing had now lost the variable elasticity of youth. As the Rector said with his accustomed tact, it had matured. Like Charles, it had gone to seed before it reached perfection. The denial of love and fulfilment and the heart's desire will cause even a genius to run to seed. Charles in maturity was more pathetic than Charles in youth, and he was most pathetic of all when he played dance music, which he was to do to-night. He was to be at the piano, Mr. Greenways had taken an evening off in order to play the flute, and Mr. Mallow was to manage the clarionet. Amber, as she looked at Alice, whose plain unlit face wore the vaguely jaded air of a woman who nears forty and has never lived, thought that Mr. Arkinstall had much to answer for. Then she reflected that

Alice was happier than she was herself, for someone cared whether Alice lived or died. Certainly, it was a muted love. They met once a week, at church, and walked circumspectly back to the Wallows. There, as no one invited Charles to tea, they parted. Charles did his duty in both walks of life. He sat in the office all the week, and was greatly admired by the vague, infrequent old ladies who wandered in to make their wills. As one of them said, "To see the young man's heartening. He's like a geranium in the window, makes you nigh forget the wench of "I give and bequeath." "

Mrs. Arkinstall was a small, pebbly woman of inexhaustible (and quite necessary) obstinacy. She wore a royal blue dress immensely trimmed with braid, and a high comb in her black, polished hair. Young Philip Arkinstall followed. Philip was innocent of Chinese moustaches and devious conversation. He was direct to bluntness. But he had his father's changelessness of purpose. He went through life like a hound on the scent. What he wanted, that he would have. He would follow it until he or the desired object expired of exhaustion. His philosophy was simple. Men's respect was an aid to power; respect was won by money; money was gained by chicanery and bullying. Woman was created because a monastic life was not good for man. One special woman had been created for him, and that woman was Catherine Velindre. He had polished hair like his mother's, a square head, a fighting mouth, and hot grey eyes. He was the only person at Dormer from whom Catherine had ever been known to hide. He sat down and stared at the door where she would come in. Jasper also stared at the door. He had presented the wreath and had seen it starrily crowning the smooth, auburn hair. His face had been quite pale with adoration, and he had snatched her hand and kissed it.

'Alicel' whispered Amber. 'If I were you I should run away with Charles.'

Alice's face became faintly rosy.

'Where?'

'Anywhere!'

'But how could we live? Where could we live?'

'Under a haystack - anywhere.'

'But the crochet, and the doyleys?'

'Burn them.'

Alice sighed. What would be the good of life without doyleys?

Amber thought, 'She doesn't love him. If she loved him she wouldn't care what sort of house she had.' If she herself loved - ah! but that would never be. She was lonelier than ever to-night. Even Ruby's infantile friendship was gone, monopolized by Ernest. The man of her dreams, how different from anyone here! The love of her life, how far removed from the lukewarm, the mercenary, the lustful! 'That love is made in fairyland,' she thought, 'and in fairyland it stays.'

Then she forgot her own untold story in seeing the stories of others unfold. The two men watching the door stiffened, their eyes gathered intensity. Catherine swept in. She had a boyish figure, except for her breast, which was full and feminine. The starry crown suited her. On her bare neck was Philip Arkinstall's last Christmas present, a locket and chain; on her arm was Jasper's, a forget-me-not bracelet. Her long eyes, her long fingers, her long, elaborately bound hair were instinct with provocation, self-esteem, hauteur.

'I shan't give that gel much more tether,' said Philip to himself.

'What can I do for her to show how much I love her?' thought Jasper.

Sarah, peering in from the door of the back hall, whis-

pered to Marigold that 'if 's Catherine took on like that, she'd know trouble.' Marigold nodded with the immense wisdom of partial experience.

Jasper and Philip got up at the same moment.

'Sit here,' said Philip.

'Here!' whispered Jasper.

His eyes were a prayer. But when he turned them on young Arkinstall, they were positively ferocious.

Catherine took Jasper's chair. The two young men stood beside her.

'Law!' said Sarah. 'She's the girl for lovers. Young Arkinstall, Master Jasper, and Master Peter. Fancy three lovers!'

'Two,' said Marigold.

'Many and many 'ud be glad of one and that one as miserable and poor-spirited as you like, but 's Catherine's got three as well set up as ever I see.'

'Two,' said Marigold.

'You strike two as regular as a clock,' said Sarah.

The musicians began.

'Mr. Mallow plays like a saved soul in Paradise,' said Sarah.

Mr. Mallow was much redder, much more inflated in the cheeks than even the most rotund of cherubs. He did not spare himself. He played loudly and with regularity. Mr. Dank was explosive. Mr. Greenways was plaintive. The dancing began.

'Here's bride and bridegroom,' said Sarah. 'She looks down already. But what a couple! Well-matched they are. The good beef that's gone into them two bodies!' She was lost in admiration. 'Eh! There's the bell. That'll be the Rectory and a drove of visitors.'

Grandmother sat with her chin resting on the silver knob of her stick, looking at the dancers with a mingling

of curiosity, displeasure and goblin mirth. She watched Mrs. Cantlop gloomily.

'I knew she'd have a new one!' she thought, watching the flamboyant rose-red bows with a wistfulness that turned to glee as the mass of silk and lace alit like a large migratory bird on the Rector's shoulder, and floated to the floor. Mrs. Cantlop was, in grandmother's phrase, roistering. Her white hair seemed in half a mind to follow the cap; her plump face was red and damp from hearty exercise; her purple dress had been more than once caught by one of Solomon's firmly-planted feet, and a long loop of the lavish tatting on her petticoat trailed in her wake and threatened the venturesome Rector with headlong downfall. The good man knew it was reckless to dance with Mrs. Cantlop. The experience of years told him so. Observation of others told him so. It was like the race in the fairy tale; defeat was sure, the penalty immediate. Yet he did it, like the kind soul he was. And while he gyrated under the continually falling shadow of the cap he often wondered why it was that Mrs. Cantlop kept her eternal juvenility. He came to the conclusion that it must be because she loved so much the personality she had created – the Keturah-cum-Keturah's-father ghost on which she spent her devotion. And sometimes the Rector's conventional ideas, firmly planted by school and university – the idea that a man's first duty is to maintain his wife in physical (not psychical) comfort, that a woman is admirable in proportion to the number of her progeny – sometimes these ideas flickered in the wind of doubt. Then he was almost tempted to think Mr. Cantlop would have done better for his wife by giving her what she wanted, his own company; that Mrs. Cantlop was perhaps doing more for humanity by simply loving Keturah-cum-Keturah's-father than Mrs. Darke had done by lovelessly producing four children.

Sarah, looking through the crack of the door, eating raisins, whispered to Enoch (tip-toeing through the hall) that the Rector was dancing to his doom. But Enoch did not hear this, nor did he hear her subsequent observations.

'Mr. Ernest's the lad at the sugar-plum shop to-night! The missus makes a funeral of every randy. 's Catherine goes well!'

Catherine might have been a toy train by the way Sarah spoke. 'It was a pity I was obleeged to break that fan Mr. Philip give her for her birthday,' she continued to Mrs. Gosling.

'Miss Amber ought to get a young chap to lug her round,' said Mrs. Gosling, already mellow with good marriage wine. No miracle ever struck her as so truly divine as that of Cana.

'Look at Mrs. Cantlop's cap!' murmured Sarah. 'The old lady's grinding-mad with Mrs. Cantlop for getting it.'

'Where's Master Peter?' said Mrs. Gosling.

'The quieter that lad is,' replied Sarah, 'the further he's in mischief, like the cat in the cream jug.' Enoch was also silently asking that question. He was wondering why Marigold, so sweet in her new spotted muslin apron and the cap with the little streamers, had vanished and left him in the cold. Being a practical person, he was at present engaged on a tour of investigation.

'Oh!' said Sarah suddenly, 'look 's the Rector! I knew he'd meet trouble.'

'It was to be,' said Mrs. Gosling devoutly, looking compassionately at the prone figure of the gallant Rector.

The musicians, dumbfounded at the cataclysm, wavered into silence. Grandmother laughed, and her laugh was like the sound of the winter wind in the old ivy of Dormer, like the sigh of freezing water lapping in the rustling reeds. Ernest came forward with proffered help,

showing by his expression that he could have better upheld rectorial dignity. Solomon hoisted the unfortunate gentleman to his feet, ran a practised hand from knees to ankles and remarked: 'Sound!'

Mrs. Cantlop, breathlessly penitent, fanned everyone near her with a highly-scented handkerchief, and Sarah advanced with the hall clothes brush and the instinctive motherliness which awakes in all but the most hardened men and women at the sight of prostrate misfortune.

Grandmother pondered complacently on the retributive punishment of vanity. She watched the dance begin again. There they were, slowly whirling, softly lighted, gliding in a perpetual-seeming June, floating dreamily as the dandelion clocks under the dreamy suns of her youth. Blown by soft winds now! Lit by bright lamps now! But she knew, ah! she knew well, that winds grow wild at summer's end; that the night turns cold and grey; that the frost settles. And the dandelion clocks, where are they? Rotting - rotting! The hand of old age was heavy on her, and she did not hear the plaintive flute, the loud piano, the shrewdly blown clarionet. She heard only, out of the dark forest, out of her dim heart, a voice full of trouble, crying: 'It is ended!'

Perhaps it was something of this trouble reflected in her face that brought Amber across the room to sit by her. They watched the dance go by. Ruby passed, pink as a tulip. Catherine came by, creamy as a guelder rose. She was in the arms of young Arkinstall. Jasper's eyes, brilliant as sunny brook water, followed her as she floated by. His face, ardent and wistful when it dwelt on her, grew tense with jealousy when it turned to Philip. But his was the next dance! It seemed to Amber that they were all like creatures under a spell, like the mist of midges that dances, whirling, in a tiny vortex, beneath the humid, dusky branches of the yew. They dance, but they remain

in one place. They whirl for a few moments as if enclosed in an invisible cone. Then, in the midst of their dance, they die as they have lived, beneath the humid, dusky branches of the yew. So at Dormer they danced, as it were, in prison. They were like the companies of knights and ladies who wandered of old into the airless halls of enchantment, and drinking night-shade wine, and hearing a music full of poppies, drowsed into an everlasting motion more deathly than death. There was just this quality of airlessness about the Dormer revels. Around them, below, above, like the invisible air about the midges, pressed the faces of their ancestors – earth-pale, unassuaged, as must be the ghosts of the unhappy; merciless as must be the unperceptive mind. They had lived by the laws of others. They had danced in the slumbrous prison of tradition. They would enforce these things. In the dusky corners of the ceiling ashen faces seemed to linger; beyond the dividing doorway, from the twilight gloom of the drawing-room, mournful eyes seemed to peer; through every note of the music there seemed to murmur voices of denial. Like bees on an interloper, they pressed in on the small picture of life, crowding silently, ceaselessly, till the very air seemed ready to crack. Ruled by the dead, held by the dead in eternal copyhold, filled by the dead until there was no room for the living, the house seemed to have gone mad with its own antiquity, and antiquity is predatory.

Suddenly grandmother spoke, muttering to herself, and Amber's curious vision faded.

'All young,' said grandmother, 'all froward, and all damned!'

Meanwhile, in the kitchen, Mrs. Gosling brooded over cooking ducks, and Enoch brooded over Marigold. Where was she?

'Enoch, you look a dream!' said Sarah, coming in.

Enoch wore a discarded coat of Solomon's, something between covert and frock, and a coloured waistcoat and a pair of check trousers (once belonging to Mr. Gosling, who had been a publican). To crown all, Marigold had tied round his neck (oh, the rapture of that tying!) one of her own blue ribbons.

'Mumchancing again!' cried Sarah, irate that her homage was ignored. 'When the angel Gabriel calls out the name of Enoch, I believe you'll mumchance and lose your turn for Paradise!' But Enoch was gone.

He wandered along the stone passage until he came to the dairy, and at the dairy door, in the shadows, he stopped, stricken and forlorn.

For there, in the damp, sweet-smelling place, at the far end, lighted by a flickering candle, he saw two graceful shadows dancing along the whitewashed wall, and one shadow had a cap with little streamers. They did not care for the music of flute or violin, for they heard the voice of youth singing as he swayed in the apple-tree – the tree laden with rosy fruit, where Eve gathered – and his song came thrilling to them across the pans of faintly crinkled cream, and made the rough dairy floor as smooth as glass.

'Eh, Master Peter! Master Peter!' whispered Enoch. His hands shook; his legs trembled as he turned and stole away. Tears were on his face as he came back to the kitchen and sat down heavily. He must think – and thinking was strange to him.

'What, rainin'?' asked Sarah, seeing his wet face.

'Ah! Rainin' sore,' said Enoch.

But Sarah, going to the door, said:

'Why, it's fine as May! A lover's night if ever! You're mooning, Enoch.'

A lover's night – a lover's night! Ah! but it was for other lovers, not for him, not for him.

In the dining-room, Mrs. Darke still looked on like a queen watching the revels of an alien race. Grandmother still frowned at Mrs. Cantlop, and Mrs. Cantlop still danced. Catherine still gave her eyes to Philip Arkinstall, her thoughts to Peter's whereabouts and her errands to Jasper.

'Cathy! Cathy!' said Jasper, at the end of a dance. 'Mine's the next.'

'Did you find out where Peter was?'

'Yes.'

'Where?'

'I can't give him away, Cathy.'

'Very well, I shall use your dance to find out.'

She went away. Returning with a gleam in her eyes, she whispered to grandmother:

'Cheesecakes in the dairy!'

Now if there was a thing grandmother liked, it was cheesecakes.

Slipping off into the next dance, Catherine watched her departure with satisfaction.

Amber went across to Jasper.

'I suppose you wouldn't dance with me, dear?'

'You aren't much good at it, are you?' said Jasper, sullen with misery.

Amber sighed, feeling that tragic sense of her own incompetence which is peculiarly bitter when the desire to help is strong.

They sank into depression.

In the dairy the dance went on with giggling and laughter. But upon the laughter and the dance and the fluting of youth broke suddenly, like the sound of doom, Mrs. Velindre's voice.

'Grandson!' said Mrs. Velindre; and the two culprits were stricken into stillness.

'Grandson, how dare you dance with a servant! Woman - go!'

Marigold went, and as she went grandmother's voice followed her.

'The abomination and the mouse!' said Mrs. Velindre, and she hobbled away, leaving Peter still speechless with astonishment. For why, in the name of all things malevolent, should grandmother have come to the dairy - a place to which she hardly came twice a year?

'Now there'll be the devil of a row!' he thought with irritation. 'And all about nothing!'

As a matter of fact, neither he nor Marigold had had the slightest thought of harm. Grandmother's stick came tapping across amid the dancers. Catherine's long eyes turned towards her over Philip Arkinstall's shoulder, watched her go up to Mrs. Darke, watched the two go away together. She would teach Peter to ignore her, Catherine Velindre, for a servant! She would teach Marigold to aspire where she, Catherine, might have set her eyes! She laughed softly.

'Stupid, people are!' she said.

'Damn stupid!' said Philip.

He thought, 'She's scheming again. Well, let her scheme! Meanwhile, I bide my time.'

In his thoughts he knew what he would do. He knew Catherine better than she ever dreamt. He knew her schemes, her determination never to marry him. He knew her brain was worth ten of his, and that she was powerful because she had no weak spot of love for any one. He knew that she used him only as a rod to bring Jasper to his senses. Very well. He would take the only course by which he could outwit her. He would bide his time, and he would compromise her.

'They never see where they are being led,' said Cath-

erine, who was still simple enough to take a transparent delight in her own schemes.

‘No,’ said Philip.

‘Blind as bats!’

‘All but you, Cathy. You see everything.’ He permitted himself to laugh, and the laugh partook of his father’s.

CATHERINE knocked at Mrs. Darke's door. There was an appreciable silence, then a curt, 'Come in.'

Mrs. Darke's room was large, tidy and cold. It was tidy with the inhuman neatness of an hotel bedroom and a conventional mind, a neatness that came from emptiness. A woman's life history is generally written in her room. But in Mrs. Darke's room nothing was written. All the world might have come and peered in without learning a single thing about her. There was nothing to show that she had a husband or children - no mementoes, no gifts from Solomon - as a matter of fact, Solomon's gifts were infrequent. This was not from meanness, but because on his rare visits to the Keep there were always cartridges and dog biscuits and such things to buy. There was no picture of him either as a young man or a middle-aged one. Perhaps this did not matter very much, for Solomon's soul at the age of twenty had been exactly the same as Solomon's soul aged sixty, therefore no particular interest could attach to his face. His mother, in a fit of family pride, had once suggested his having his portrait done like the Squire of the next parish, in hunting pink. Mrs. Darke, caught between the precipice of a direct statement on one hand and the whirlpool of needless expense on the other, chose the precipice, and said: 'However expensive it was, it would still be only Solomon, and I have Solomon.'

There were none of those reassuring little indulgences and luxuries which, by proclaiming a person to be something of a sybarite, generally give security of a certain dependableness. From the sybarite you are more sure of mercy than from the ascetic, because he is a creature of the emotions, and desiring passionately the good things of life, he can guess the tragedy of being without them.

The furniture was severe and gloomy, for Solomon's mother, to whom the room had belonged, held Calvinistic views, and Mrs. Darke had not troubled to alter it. She went in and out like a stranger, leaving no impress on anything in the house, for the desire for artistic self-expression comes of a healthy individualism and not from the disease of egotism, which is stunted development. Mrs. Darke was quite unindividual. She was a part of her class and creed, just as a bit of meteorological stone is part of a sun or a star. But it will never be a world unless it has movement. Nor would Mrs. Darke ever be an individual, because she had no living impulses. Her longing to be bowed down to, her greed of power, were also the results of this lack of growth. It was as if, very far away in the mists of the subconscious self, she heard a voice cry that she did not exist, never had existed, and in fear of being nothing had resolved to seem to be everything. The outer form was all in all to her. She was one of those for whom ceremonial is made. She had always done her duty by her husband and children. She had seen to it that Solomon's winter coat was put away with pepper in the summer, and that his frayed cuffs were mended by Marigold or her predecessors. Her offspring had all suffered vaccination, baptism, dentistry, and confirmation at the correct times. She ruled Solomon's house in the orthodox manner. She had a gift for autocratic rule, and was a staunch believer in matriarchy. She disliked her own mother, who bored her, but she would never confess it even to herself. She had a certain dour loyalty to the dour laws she obeyed. That she did not love Mrs. Velindre was not astonishing, for in nothing but physical fact was that lady her mother. For the real mother is, first, a passionate lover of her children, recklessly spending herself in the manner of all lovers. The idea of either Mrs. Velindre or her daughter in the guise

of a reckless lover had in it more of mirth than conviction. They had somehow missed the gift, for it does not go inalienably with the production of offspring, and it is sometimes found in strange places – in the eyes of spinsters or invalids, in the smile of some whom the world despises.

‘Well, what is it now?’ asked Mrs. Darke, as Catherine entered with her usual circumspect softness. If anyone had ever wanted to confide in Rachel Darke, they must have found it an uphill road. She looked at Catherine now very much as a Squire looks at a poacher. But Catherine was quite undismayed. Like a smoothly polished statue, she was impervious to rough weather.

‘Forgive me for intruding, dear aunt,’ she said amiably, looking round for a comfortable chair. Not finding one, she lay down on the bed, for she liked to be as comfortable as possible. This was the first time for some years that she had interviewed her aunt in this room, but she had remembered the cold and had put on her winter coat. She lay very blandly on the ancestral birth and death bed, her fur collar well up, setting off her rich hair.

Mrs. Darke looked more than ever like a squire contemplating a poacher. She paced to and fro, hands locked, tormenting one another. So might a lady abbess walk, as she pondered on the penance of an impenitent nun. A lady abbess was what Mrs. Darke should have been, since power was what she thirsted after – power for its own sake, not necessarily over many, but completely over a few. Having been allowed no power in her youth, even over herself, no responsibility even for her own actions (for she had been dominated by Mrs. Velindre and family opinion), the desire had grown into a lust. To tyrannize was metheglin to her, and things had come to such a pass that she had the habitual drunkard’s mad and cunning craving, only what she wanted

was the human soul. On that she fed, on that she gloated as any cannibal might. If it fled from her, she clutched at it; if it escaped, she used all her finesse to catch it again; having caught it, she tore it in bitter, silent rage. Catherine was aware of this idiosyncrasy. She understood her aunt (for beneath their respective manners of chillness and suavity they were both savages) and she wielded a peculiar power over her by pretending to offer herself as an unconscious sacrifice, like a plump, gay-feathered bird. Innumerable times did Mrs. Darke imagine that she had sent Catherine quivering with mental pain to spend a night in tears, and on all those occasions Catherine had nestled into bed very happily, murmuring, as she opened her favourite devotional book, 'Fooled again, dear aunt!'

'Are you ill?' inquired Mrs. Darke, and her eye told that she would give short shrift to malingering.

'Never better, Aunt Rachel.'

'Who have you quarrelled with?'

'I never quarrel, dear aunt.'

'Are you in debt?'

'Solvent, auntie.'

'Then why come to me?'

'For all you know, Aunt Rachel, I may want to see more of you.'

Mrs. Darke laughed – a short and cutting laugh. Who had ever wanted to see more of her, anything of her? Certainly not Solomon, who in his loud and hearty way ignored her existence whenever it was possible. Not her mother, for she was in the position of abdicating monarch, and in an absolute monarchy that is an unpleasant position. She mingled, in her treatment of her daughter, pathetic echoes of autocracy with equally pathetic shivers of fear. When Mrs. Velindre irritated her, Mrs. Darke said, in her incisive voice:

'I shall lock you up!'

To grandmother, who loved to hobble about with her tall, knobbed stick, and peer into everyone's affairs, going softly in list shoes, this threat had a creeping horror. She avoided her daughter, whenever she could. For each member of the family Mrs. Darke had an especial rod, except perhaps for Sarah. Sarah feared nothing, and had the courage of her convictions. There were times when she even lingered near Mrs. Darke, 'singing for trouble,' as Mrs. Gosling said, like one queen wasp meeting another. On one such memorable day Sarah broke a kitchen cup, thus laying herself open to her mistress's icy satire. Mrs. Darke had concluded her speech with:

'I think, as the old Derby jug is never in your hands but once a year, it may outlast you if you die soon.'

Whereupon Sarah, in scarlet wrath, had seized the heirloom with a shriek of: 'Outlast me, will you?' and had dashed it on to the flags. Strangely enough, she did not get notice for this. After all, who else would have done so much work in so short a time for so little money? Later, dabbing bits of it on to her 'world,' she had been shamed into partial repentance by Enoch's reproachful gaze.

'Well, aunt,' said Catherine, curling herself more comfortably, 'it's about Mrs. Gosling's girl.'

She never called Marigold by her name, thinking it foolish and knowing Marigold to be proud of it.

Mrs. Darke started. So Catherine knew! The last person who should have known.

'What about her?'

'Granny told me.'

'I shall lock her up!' muttered Mrs. Darke. 'Told you she's in trouble?' she asked Catherine, her mouth sneering, for she found these unruly emotions of youth contemptible.

'Yes. It's very sad, aunt.'

'Did she name the man?'

'Aha! Aha!' thought Catherine. 'You didn't want me to know!' Aloud she said: 'I am sorry to say she did.'

If Mrs. Darke cared for anyone it was Peter. He was superficially very like herself. She had planned his marriage with Catherine years ago. Catherine would live here under her rule, produce children, and uphold with her money the falling fortunes of Dormer. The way in which her controlled rage shook her was horrible to witness. Catherine watched, amused. Mrs. Darke was whelmed in class hatred – a futility of the human race even more devastating than the foolishness of national hatred. It was well for herself and for Marigold that the girl was not in the room at the moment. Mrs. Darke tore her handkerchief in two. Catherine winced, disliking the noise. Then, seeing that it was going to happen again, she said: 'Dear aunt?'

'Well?'

'What will Peter do?'

'It's a mistake – a mistake. It must be Jasper.'

'I know it isn't Jasper.'

'How?'

'Jasper has proposed to me.'

Mrs. Darke's face was again distorted. The one son wouldn't marry Catherine, and must. The other son must not, and would.

'Did you refuse him?'

'Of course, aunt. How could I marry an infidel?' This at least was hopeful.

'Shall you send the girl away?'

'Shall I? Shall I? She will go packing at once. Prostitute that she is!'

'Oh, dear aunt!'

'Nonsense. You are not so innocent as all that, Catherine.'

'And will Peter go also?'

'He will not. He will stay here as arranged. His father and Ernest are talking to him.'

Catherine shook with silent laughter. She could so well imagine the conversation.

'Will Peter marry her?'

'*Marry* her? I'd sooner see him dead.'

'Will he marry someone else?'

'Of course. The family must go on.'

A curious look tenanted Catherine's eyes for a moment. It had in it both anger and fear. At the back of her mind was always a lurking intuition that she was doomed to carry on some man's family. She emphatically did not want to. She wanted to be a queen in her own right, to rule men, to enslave, but never to be enslaved.

'Suppose the girl you have thought of won't take Peter at second-hand? Who *is* the girl, auntie? You always have plans. I'm sure you have decided.'

Mrs. Darke walked across the room, flinging over her shoulder:

'That is not your affair!'

'I think it is,' said Catherine. 'Behold the lamb for the burnt offering.'

Once more Mrs. Darke's handkerchief suffered. Things were going worse and worse. She had not dreamed that Catherine guessed. And now she had not only guessed, she had found out about Marigold. Mrs. Darke almost raved.

Catherine enjoyed the upper hand for a while. Then she administered balm.

'If the girl went away – right away for good, and Peter was sorry, and turned from this low affection to a higher – well, it's a woman's duty to forgive.'

'He's about as good as you'll get,' muttered Mrs. Darke.

'A woman should help him to turn the new page and choose the new road.'

Mrs. Darke's usually expressionless face, winter-pale and at the same time volcanic, expressed relief. She had planned this match, and her plans were her career.

But Catherine knew, in her heart, that she never would marry Peter, never forgive him. She would bring pressure to bear on Jasper, bend him to her will, marry him.

'Have you interviewed the girl, aunt?'

'Not yet.'

'Could you send for her now?'

Mrs. Darke, for once, was obliged to submit. She would rather have seen Marigold alone, but she rang the bell.

'House afire, mum?' queried Sarah, looking in. She wished to emphasize the undesirability and unusualness of ringing bedroom bells.

Mrs. Darke felt that the house *was* afire.

'Send Mrs. Gosling's girl up,' she said.

'Almighty God take pity on 'er,' said Sarah devoutly, as she went downstairs.

Marigold stood in the doorway - a washed-out Marigold with crumpled apron and dejected little streamers. She was dazed by the storm that had descended on her. For the last two hours her mother had scolded, Sarah had looked askance, Rectory-Lucy had sniffed, even Enoch had been silent. Master Peter had 'caught a holt of her' and pranced across the dairy, and she hadn't thought any harm. She had cried till she thought she could cry no more.

'That's warning!' said Sarah when the bell rang, and sure enough it was. She stood shaking, wondering what they all thought she had done.

'Take a week's notice!' said Mrs. Darke.

'Yes'm, thank you.'

Marigold had something of her mother's apologetic manner.

'Go and hide your head away from respectable people.'

'Please'm, I partly think I'm respectable.'

'Don't bandy words, you bad woman! You may be thankful to get off so lightly.'

Marigold tried to avoid Catherine's pitiless eyes.

'Why do you tremble if you have not done wrong?' said Catherine.

It was a hopeless question. It has been a hopeless question to the simple for many a long year. The sensitive and the timid always do tremble, being in the right, and by so doing put themselves in the wrong. Being accused of evil, they are crushed, and immediately this is taken for guilt.

'How long have you cohabited with my son?' asked Mrs. Darke in a terrible voice, regardless of Catherine's expostulation.

'I don't rightly understand, mum!' said Marigold.

'How long is it since you slept with my son first?'

Marigold was suddenly faint, for all her robustness. Her face was scarlet, pulses beat all over her. She swayed as she stood and hid her face in her hands.

'Ah! that's clear to you, is it?' said Mrs. Darke; 'that finds the weak spot.'

'The spot—the spot! Wash out the spot of sin!' said grandmother, entering.

'Answer, girl!' said Mrs. Darke.

'Yes, answer!' said Catherine, curious. Life interested her; so did Peter.

'Answer! Answer!' piped grandmother.

But Marigold could find no voice. To think that of her! And she never so much as let a man kiss her—not even Enoch under the mistletoe. Only Master Peter had kissed her that once unbeknown.

'She daren't answer!' was the verdict.

Marigold raised her head, and out of the confusion and terror looked pride, the simple pride of a country girl to whom her good name is all.

'I didn't never do such a thing,' she said on a shocked sob. 'Master Peter wouldn't lower 'isself to ask it, nor me to say yes to it.'

They laughed. They did not believe her. Rectory-Lucy did not either, nor her mother. She began to cry again.

'If you're a respectable girl, why do you cry?' inquired Catherine.

'Weeping and gnashing of teeth! You'll go to hell!' said grandmother.

'I'll goo away from this place!' said Marigold, with a flash of spirit. 'And I won't never come back. I'll goo to my auntie!'

'I wish her joy!' said Catherine.

'And when the brat's born, don't bring it here,' said Mrs. Darke. 'To the workhouse with it!'

'There wunna never be no brat, and there inna no wrong, and there wunna - never, never!' cried Marigold again. 'And what for you should all think ill of me as never done you no wrong - ' she sobbed. 'Ask Master Peter!' she cried suddenly. Again the three laughed.

Ask Peter! How indecent! How like a common girl to suggest it! Besides, of course, Peter would deny it, like any other young man.

'Do not dare to speak my son's name!' said Mrs. Darke. 'We know the truth. Be grateful I don't send you off to-night. It is not for your sake I keep up appearances, but for the family's. Your wages are here. Take them and go.'

'I dunna want 'em, mum.'

'The stick! The stick!' said grandmother. 'In the

old days it would have been the stick across your shoulders!’

Marigold turned to go. Her plump figure, supple and strong, annoyed Mrs. Darke by its independence even in the midst of confusion.

‘Your dress is tight already!’ she said. ‘You know what that means!’

Catherine was horrified. She had never thought her aunt could be so coarse. In fact, Mrs. Darke never was, but in her rage and hate she had forgotten herself. Catherine went out of the room in expostulatory silence, brushing past Marigold in pale, derisive purity.

Marigold, as she went downstairs, came slowly and by gradual steps to the conclusion that being good did not pay. And a faint, fluttering regret was born in the depths of her heart – regret that she had suffered the penalty without having tasted one crumb of the joy.

Peter, in the deserted dancing room, was feeling much the same thing. There sat his father and Ernest, the judges. There stood he, the culprit.

‘Here’s a splother,’ said Solomon.

‘Pity – pity!’ said Ernest.

‘What have you got to say for yourself?’ asked Solomon.

‘Nothing,’ replied his son.

‘An illicit connection with one of the servants! I’m damned!’ said Solomon.

‘A hallowed love – a sacred love,’ continued Ernest. ‘Ah! how different from this!’

‘I don’t love anybody!’ said Peter.

‘Then there is no excuse.’

‘There’s no need of excuse; I’ve done nothing.’

‘Lies – lies! I know young men!’ Solomon spoke with a kind of gruff tolerance.

‘The human heart is desperately wicked,’ added Ernest. ‘All we like sheep –’

'I tell you I've done nothing. I've not gone astray so far. But I will! I will!' Peter added.

'A love that society can countenance,' Ernest remarked, 'is safe because it is sanctioned, and sanctioned because it is safe.'

'You make my head ache,' said Peter.

'Give the girl up,' ordered Solomon.

'I can't.'

'Don't say "can't" to me!

'I can't give up what I haven't got.'

'If Catherine knew, she wouldn't marry you.'

Peter laughed.

'She needn't. I don't want her. Pale thing!'

'If she knew you had danced with a servant in the dairy -'

'I don't care who knows. There was no harm.'

'If there'd been no harm, would you have wanted to dance?' said Solomon.

'Well, I'll go to bed, father. It's no good arguing. Good-night.'

He was gone, a tumult of new ideas and personalized emotions in his mind. As he and Jasper were going to bed, he said:

'Marigold's pretty, isn't she?'

'Passable,' said Jasper with a yawn.

'If you were me, should you marry Catherine?'

Jasper sat up in bed with a bounce.

'If you say that again I'll knock your head off,' he remarked.

Peter sighed. Everyone was very combative to-day. But as he fell asleep, he thought again of Marigold. Decidedly she was pretty, very sweet to kiss. And he had only kissed her once! They all blamed him. Very well. He would have a few more - a good many more.

The house settled down. The night sounds began.

Death-watches, creakings of furniture, the ticking of clocks like the falling of water-drops.

Suddenly in the comparative silence a door opened and a figure rushed across the landing to Amber's room. But the door was locked. Another figure, stout and clad in pyjamas, followed.

'I'm going to Amber!' said a voice, low but determined.

'You shall not make me look ridiculous,' said another voice, low but very angry.

Another door opened silently, to the width of an inch.

'I don't like being married. I don't like you,' said the first voice.

The second voice tried persuasion.

'All that marriage means - companionship, love, children.'

'I hate children!'

'A little replica of me!'

At that the first voice dissolved in laughter. A third door opened.

'What is this noise?' said Mrs. Darke. She stood there in a bar of moonlight in a grey dressing-gown, grey of hair and face. And it seemed as if a mental greyness gave a deeper tone to all the rest.

'She is hysterical, hysterical,' said Ernest. 'We must be patient.'

He stood there in his new pyjama suit, dignified and with a consciousness of being in the right.

'Patient!' said Mrs. Darke, who had no more patience after the troubles of the day. 'Don't be a fool, Ernest. Loose that door, Ruby, and go back to your room. You have made the bargain. You must keep it.'

'I won't! I won't! He looks so fat in pyjamas!' answered Ruby in a sibilant and infuriated whisper.

Catherine, watching through her inch-wide opening, shook with laughter at the scene.

As Mrs. Darke and Ernest, taking each an arm, propelled Ruby across the landing, she gently shut her door, chronicling the scene in her mind as a useful rod for Ernest in the future.

The long day was done. The house watched over its sleeping children, careless, it seemed, as to whether they dreamed happily or sadly. If the house stood, what mattered the single soul? Let Ruby be bound to a hated bargain, let Marigold be cast out, Peter marry without love, Jasper be broken in spirit, Amber lonely, and the rest malformed in soul. What matter, if the house went on? The house must go on, just as it was, just as it had been for so long. It would go on, surely, for ever. It lay under the dim forest, regarding the flashing stars with its many eyes. And all around it through the night the forest whispered, muttered, fir and spruce and pine with their dark creative music, and with harsher voices the bare trees that had forgotten leaves with summer. They sang, and the lipping ivy on the house sang with them, of things that had been before the earliest wattle hut. They sang of lichens and mosses and elm samaras and rosy seed of pines already preparing for the day when Dormer should be taken back into the earth, curtained in green. For nothing that is built by man for the subjugation of the single soul can stand.

CHAPTER TWELVE: *The Grotto*

ON the day after the wedding Catherine went to tea at the Rectory. She liked to look her best, even for a middle-aged man and woman, which was one of her pleasanter qualities. Sometimes also, young Arkinstall would vault over a stile as she came home, and walk with her. She despised him, but he enlivened the tedium of a walk. To Catherine a lonely walk was intolerable. She had no kinship with the wild, and if there was one thing she disliked more than walking alone, it was walking with Amber, for Amber insisted on talking about trees and birds.

To-day Catherine did not, as usual, ask Marigold to wave her hair. She went down to Sarah in the kitchen. Marigold knew how great a slight this was, for she knew Catherine disliked Sarah.

'Aunt,' said Catherine before she started, 'they will wonder at the Rectory what the fuss was about. Can I tell them?'

'Tell that hurdy-gurdy of a woman! Not a word!'

Catherine smiled. She liked to 'draw' her aunt. Then she departed, looking her best. And her best, as poor Jasper knew, was very good indeed. Mrs. Darke went to call on Mrs. Arkinstall in order to comfort herself for the tiresomeness of her married daughter by reminding Mrs. Arkinstall that her daughter was still unmarried. An unhappy, sullen Ruby had been taken for a drive by a hurt and dignified Ernest.

Marigold sat in the old school-room, where she sewed every afternoon, and the November sun lingered on her bright head. As she sewed, she cried, and as she cried, she pricked her finger, so that the shirt she was mending was bedewed with little points of red. Everything was very quiet. Grandmother was in the dining-room asleep,

and Amber in her own room reading. Sarah was clearing up the kitchen and singing: 'There is a fountain . . .'

Marigold sewed and sobbed, for she had 'warning' to go in a week, and her heart was here.

Suddenly the French window was opened cautiously, and in walked Peter.

'I knew you'd be crying,' he said. 'They told me - the governor told me - you were going. So I just walked off from the Wallows to see you. I'm damned sorry, Marigold.'

'Oh, Master Peter, I misdoubt someone'll come!'

'They're all safe. Marigold?'

'Master Peter?'

'Since they started on me, talking, and that, I've thought about you a lot. I didn't before.'

'No, Master Peter.'

'You're pretty when you cry. Ruby looks like a great pæony.'

'Oh! Master Peter!'

'Don't "Master Peter" me! Say Peter!'

'I couldna! No, never could I.'

'You must.'

He knelt in front of her and took away the sewing.

'What's this you're doing?'

'The cuffs on your blue and white shirt, Master -'

He put a hand on her mouth.

'Peter! The last I'll mend for you.' She sobbed.

'Do you love me, Marigold? Say "Yes, Peter"!' He had both hands now. The pretty head drooped.

Peter kissed her. He was not in love with her, but his father's talk of an illicit connection and Ernest's talk of unholy love had kindled in him a curiosity and awakened in him a kind of emotionless and almost impersonal passion. He was aroused and inspired by their groundless suspicions to make the suspicions true.

'Say "I love you, Peter"!'

With trembling lips and swimming blue eyes she said it. In the midst of his kisses she suddenly stiffened.

'Hushee! Hushee! There was a door slammed. You mun goo.'

Her voice was like a pigeon's.

'Meet me in the wood when you've washed up tea!' said Peter.

He was gone, but by the entrance to the woods he was waiting for her in the evening, and every evening until her last. In the last sweet moment of the last sweet hour, when Sarah could be heard down by the gun-dog's kennel crying, 'Marigol! Marigol!' Peter spoke with the cruelty that can dwell with passion (for in the last week he had learnt a young passion, not the love-rayed gift of the great gods, but the woodland passion of a faun).

'You are going to-morrow,' he said.

'To-morrowday! Oh, I wish I met be dead afore to-morrowday!' cried Marigold suddenly, in a voice broken with love. 'If it 'ud thunder now, and a bolt fa-al, or a wind come out o' the sky, and this wold yew-tree fa-al!'

'Silly! What d'you want to die for? I don't want to die.'

'Master Peter! Oh, my darlin', what'n you done to be more than the world an' all?'

'I dunno!' Peter laughed shortly and rather shyly.

'I'd as lief be under the daisies if I canna bide in Dormer valley! And that new girl mindin' your things and all!'

She cried again heartbrokenly.

'Well, you've got to go, so there's an end,' said Peter. 'But perhaps I'll come and see you.'

The sun came out in Marigold's face.

'And if you're sorry to leave me, and if you're as fond of me as you say -'

'What, Master Peter?'

'You won't say good-bye now.'

'Oh, but I mun - I'm agoing at five and it's prayers after supper and then bed - and there's Sarah hollering agen.'

Peter whispered.

'Oh, I couldna! Not in the black o' night! Not all up to the grotto!'

'Good-bye, then.'

'Oh, no, no!'

'Then come! I'll make a fire.'

'What'd Sarah and Rectory-Lucy say?'

'They won't know. Besides, they all thought harm of us when there wasn't any harm. Let's give 'em something to cry for.'

'Oh, Master Peter, the things you say!'

'You and me, Marigold, you and me in the grotto as if it was our house!' He conjured a picture of terror and fascination.

'P'raps you'll never see me again after to-morrow.'

'Dunna say that, oh, dunna! There's Sarah all of a hoost, skriking, I mun goo.'

'Come then, as soon as Sarah's asleep. Say!'

'Maybe I wunna,' said Marigold, turning to run down the wood, 'and maybe I 'ool.'

Going to bed in Sarah's scintillating attic, Marigold felt lost in the thought of to-morrow. Sarah eyed her tears in no unfriendly spirit. Before, Marigold had been a powerful and permanent rival. Now, since the fateful hour of the dance, she was obliterated. Her 'intended' was now hers only. She always spoke of Enoch as her intended, thus attaining that to which fine literature aspires - the expression of the precise truth. When asked whether she was Enoch's intended also, she replied: 'Oh, he treasures up his dark designs!' Now all was well.

Mere resistance on the part of Enoch was, she felt, unimportant. In a lavish mood she had lighted two tallow dips, and in their wavering light she surveyed her room with complaisance. It was a scene of almost barbaric splendour. The multi-tinted crockery-work glittered savagely; the patchwork quilt was bewildering in its variety; the scarlet rug, made from the scraps of numerous flannel petticoats, defied the pink glazed calico that draped the dressing-table. A good room, Sarah felt, and good ornaments, very suitable for setting up house.

Marigold sat with her head leaning against the white-washed wall beneath a huge text worked in wool. She was feeling the burden of the fact that, when one is very miserable, somebody always lights two tallow dips.

'Ah, you cry!' said Sarah. 'It'll do you good. So you're away to your auntie's. Well, 's Catherine'll be glad. If Sarah Jowel's got eyes, 's Catherine's had more to do with it than she'd care to say. She gets to what she wants cross-lonkards, does 's Catherine, like a bird to crumbs.'

'Somebody's made right wrong,' sobbed Marigold. 'I wish I was dead.'

'Ah! I'm that-a-way myself, times,' said Sarah. 'Love's so lungeous! It churns up your innards summat cruel!'

She began to sing in her resounding voice, 'There is a fountain filled with blood.' This chirurgic hymn was a favourite of hers.

Marigold went on crying. The lungeousness of love had become very apparent to her. Everyone was angry. Miss Catherine blazed at her with eyes of haughty virtue. The old lady had a text for every meeting, and did not mince her words. The mistress - Marigold shivered at the thought of Mrs. Darke's glacial regard. And the angrier they were, the more furiously did Peter make love. He snatched her hand as she went in to prayers.

He waylaid her at every dim turn of the stairs. He was strange and wild. And now she had practically promised to go to the grotto. She was trepidant, jubilant; but chiefly she was afraid. When Sarah breathed deeply and the house had sunk into silence, and night had flung her purple curtain over the forest, she must steal out and meet Peter at the grotto.

'If you'd give your word to do a thing, would you do it if it wunna right according to catechism?' she asked.

'Well,' said Sarah judicially, 'I met, if I bettered myself by it, and if it was respectable.' She was arranging the cottonwool in her ears for the night.

'When true lovers part, it's a bad day for 'em,' she said. 'Put out the candles, if you're only crying. Tears want no tallow. But if I was you, I'd come to bed, Christian. And see, Marigol', I'll give you one of those jars. No, seeing I'm sorry for you, I'll give you the pair. A bit of property's a grand medicine for all ills.' She clapped in the last piece of cotton-wool and got into bed.

Marigold also got into bed and lay there inertly. The lover, faced with parting, becomes a dumb creature beneath a heavy mallet. She listened to the rats gnawing and scurrying within the walls. They were like the unholy things that harbour in outworn forms – the petty hates, the tyrannies, the deceit and fear. The attics were alive with their stealthy goblin noise; it was as if they knew the night was theirs and that none would gainsay them. There they were, and there they would stay. Only if Dormer fell would they depart. Their shrill squeaking and quarrelling, their occasional falls when they dislodged a quantity of loose mortar, the perpetual fear that they would gnaw through into the room, kept Marigold in a fidget. At last she heard, through the half-open door, very faint, coming along the echoing passages, the voice of the dictatorial clock announcing twelve. She must go.

In spite of her dread of the dark woods, of the judgment of her fellows, the sorrowful to-morrow had receded, and there flowered in the lightless room the wild rose of love's ecstasy. Sarah heard Marigold stirring, for her sleep was what she called 'a dog-sleep.' She guessed where Marigold was going, and as the faint creakings of the attic stairs were hushed, she turned over restlessly, as if to shuffle off responsibility, and murmured: 'I've got 'ool in my ears, hanna I? For all I'm supposed to know, the girl's in bed and asleep.'

Marigold, passing the door of Ernest and Ruby, wondered why it was right for them to be together, not loving each other (for she was sure they did not care for each other), and why it was wrong for Peter and herself to be together, when they did love each other. For Marigold, in common with other lovers, quite forgot to find out whether her gift was returned. She envied the sleeping house, which was foolish of her, for sleep is only a shadow. Those who go out of the dreaming house into the forest are at least awake, however dark the forest may be.

The solid pilasters of the stone porch looked ghostly in the moonlight, and from each one, as she opened the door, sprang a rod, lying darkly on the floor of the hall. In the cold air her breath stood up, white, small and palpable, as men have imagined the soul to stand at its passing.

She went swiftly down to the bridge and along by the water, and as she went, accompanied by her vagrant shadow, another shadow, taller and less vacillating, followed under the lee of the bare woods. The black silhouettes of the lower trees lay, spectral and large, half on land and half in the water. Marigold's shadow and the shadow that followed her threaded them. The wind made a snake-like, hissing sound in all the yews of the hillside as Marigold sped upwards. As she neared the

grotto, a voice, low but imperative, called her from beside the water:

'Marigold! Marigold!'

And the echoes that haunted the cup where Dormer lay took up the music of the word and played with it, sending it like a ball from slope to slope.

'Marigold - gold - gold!'

But the broken echoes were flung back with a mocking sound into the silver water, for she did not hear. Already Peter had stepped from the grotto, already she was in his arms. 'You are late!' he said crossly. Then in the sweetness of kissing her he forgave her, and they went into the grotto. A red fire of logs blazed on the rough hearth that used to warm the Dormer ladies when, in a day long gone, they spent their maiden leisure in lining the grotto with shells. On the table was such a repast as Peter deemed suitable. Marigold eyed the collation, recognizing the contents of the larder. Her breathless pallor gave way before her laughter.

'There'll be nought for dinner to-morrowday! They'll all be clemmed!'

And a peal of laughter startled the stony grotto as she saw, beside to-morrow's pudding and the ham, Mrs. Velindre's beloved quince marmalade and the potted meat without which Ernest could not breakfast. Peter shouted, tossing back his head with his wild faun air, snapping his fingers. To-night the wood-god was predominant in him. It was in his cheeks; in the straight, eager profile in which he resembled Jasper; in the wave of his hair that was flung back like a crest, as if to cool an over-hot forehead. It was in his loose-knit figure, which had, in spite of the gaucherie of youth, the grace that is given even to the clumsy by primal impulse. He had the touch of princeliness which passion, even the callowest, the crudest, gives to the young.

'Apron!' he cried. 'Cap! What do we want with them? Off with 'em! Ho! I like you better without a cap!'

He held the plait of hair, coloured like sunburnt bracken, in both hands. The logs blazed, and every pale shell flushed in the red light. Had the staid ladies, who set them one by one in place, known for what festival they built that beauty of mother-of-pearl, had they heard echoes of that laughter which now leapt with the leaping flames, maybe they would have stayed their hands. Little would be done in this life if men knew for what they built. So a great king may set forth to build a palace of black basalt for the god of war. And behold! When he has finished it, Fate says: 'This is not what I wanted. Come, you tendrilled things, you blossomy things, wreath the this basalt into beauty! Come, you white and golden doves, make a nest here, make a music here! For this is a bower for the peaceful spirit of brotherhood.'

Here was a place meant for the tame revellings of conventional ladyhood, and behold! that rough, wild thing, young passion, took possession. Marigold's head, outlined by the iridescent wall; her face, thrown into relief by the dancing light, faintly rose-tinted; her eyes, dark with present joy and future sorrow, made a picture so sweet that the last remnants of caution left Peter. He would forget that he was to marry pale Catherine and consolidate Dormer. All that would come in time. But now, here was Marigold and here was he, and the red light surged over shells of saffron, of salmon pink, of veined purple and scarlet.

Peter stooped to a great conch that was the central ornament above the fireplace, and shouted into its sounding hollow, 'Marigold!'

The confident music seemed to defy that other music without, the music that had fallen into the water.

'Oh, hushee now,' said Marigold. But she smiled, for she too refused to parley with the morrow, and who should hear them, safe in their magical house in the dim lost centre of night?

Outside, climbing with slow and heavy steps, a great knobbed stick in his hand, Enoch heard the laughter—very faint and maddening, like the provocative voice of an unkind love who had betaken herself to the submerged halls of faery.

He stood still, and the attentive trees stood about him on this side and on that, surveying him as though they questioned. His face was dark and drawn with rage, and the fierceness of a creature defrauded. That he was of so quiet a nature made this volcanic fire more terrible. So wild a fury shook his massive body, that it seemed to conjure a visible picture on the dim screen of night—a picture of two lovers dead amid broken shells and scattered fire. But even as his hand was stretched towards the door, he paused. Far down, in startled silver, out of startled mist, a cock crowed. The sound was a key that opened within his mind the great door of nature. He paused, and the trees seemed to question him. They summoned his soul, his deepest, most mysterious self; and when it came at their call they communed with it, creating with its help a better thing than the desire of killing which had grown up like a dark fungus in his mind. He had watched, knowing this hour would come. He had waited in the garden, sure that one night she would steal forth. To be up all night was nothing to him. He was always out before the light. He could not have borne to miss the intoxicating secrecy of those hours when who knows what strange things are out and about—hours haunted by inexplicable sounds, significant happenings. Those are the hours when sheep and cattle do as they list, and look upon the world with eyes different from those

that humans know; for at this time they have not yet called in their souls for the day – their timid souls that must be barred in the shippon of silence, where they sleep behind eyes shuttered with sullen or wistful inexpressiveness. In dew-dark summer mornings Enoch loved to be among them as one kin to them, and at the first shrilling of the sunrise chorus, when each beast was startled (walking at ease with its soul) by its sudden shadow flung blue before it by the early ray, Enoch also went as three – his broad and sturdy body, his half-tamed soul, and his pansy-tinted shadow.

An hour less or more mattered little to him. He had meant to save Marigold from the obloquy that in the House of Dormer falls on a generous lover. He had intended to follow her and threaten them both with discovery and drag her from the very arms of passion, carry her if need be to her mother's house.

And now here he was, foiled by his own personality, tied hand and foot by his own rage. For he knew that if he put his hand on the door he would kill Peter Darke. He would strike from those black eyes the glow of triumph, trample in the pine-needles that haughty figure, that hawklike air.

He gazed round him at the multitudinous witness of his temptation, at the secret yews peering over one another with their great stooping shoulders and their appearance of having their heads hidden. Yews are the owls of the tree-world; they have the same curious look of having drawn down their heads into their bodies. Beyond the yews he saw a dead holly, stark and pale, with arms flung up as before an inevitable, incurable horror. A little fir tree kept up a low descant, caressing with its finger-tips the side of the grotto. It was well for those within that they did not laugh at that moment. A laugh would have incant three lives. But Peter was drinking deep in the

grey wells of Marigold's eyes, and no sound disturbed the night.

'Killing's allus untimely,' muttered Enoch, and it seemed to his soul that the unheard echoes were crying with a sweet chiding: 'Untimely, untimely!' But it was not on the sandstone that their silver voices struck; it was on the cliffs and crannies of his deep and unknown self.

The heavy stick shook with the grip of his hands, his hands that hated Peter. Marigold, his little girl, about whose life every root of his being turned, Marigold was stolen from him. He had loved her as unconsciously as the willow-wren loves Africa when winter winds are in the sedges. His slow mind had not known it. His slow tongue had not spoken it. But now, too late, he understood. His quarrel with Peter was not that, being of 'the gentry' with 'money in pocket and money to come,' he had used his superiority to dazzle Marigold. Nor was it that Peter was anticipating marriage. It was that he intuitively knew Peter's intention of marrying Catherine in the future. This secret and others were known to him and to the rest of the dependants at Dormer. Men are the toys of their underlings, who feed them and clothe them, wake them and put them to bed, knowing beneath the outer manner of subservience the autocracy of a child with its dolls. For he that supplies the stark human need, whether of body or spirit, is king of the world. Peter would marry Catherine and be well thought of. And what of Marigold? This was the core of his rage, but it was not the innermost core. Deeper than that lay the knowledge that Peter, in pushing him aside, had denied Marigold the best love. For he knew that Peter's affection for her was now, whatever it might be some day, a thing flimsy as a cobweb; and that his own love was genuine and solid as the heart of a young tree. Love

which is only strong enough to increase the lover's happiness is a poor thing. The love that is worth giving is fire in the giver's hand, a thing of woe and insufferable ecstasy.

'Kill and swing for it, Enoch Gale! Kill and swing!' So cried a voice that came he knew not whence. The night wind stirred in the black tree, but it was not the night wind spoke. Was it the ancient mutter of the herd pasturing in the dead ages before it found a soul?

Suddenly Enoch flung the stick as far as his strength could send it. It fell crashing into the undergrowth.

Within, Marigold stirred.

'Husheel!' she whispered. 'I mun goo! There's summat bad in the 'ood!'

'Go? You shall never go.'

'Didna you hear the crackling? That was the ghosses breaking through from underground.'

'Silly! I'll take care of you.'

Enoch was running with clumsy haste away from the grotto, uphill, eyes shut to escape the red glow from the slit of a window. He plunged through the spinny of dead hollies, where the livid boles shone like unlit corpse candles. At last he came to the place called by Amber the Birds' Orchard. There in a grassy hollow beneath a crab-tree he flung himself upon his knees. The black, complex tracteries of branch and twig came and went upon his upturned moonlit face with the flowing motion of water. All things below in the valley grew small, shrank to nothing. The voices of the owls, echoing among the glades, came up thinly; the song of the water sank to a low humming. Dormer lay far below; he could see its dim blur through the tracteries of the mist-beaded woods like a sleeping creature curtained with dew-span-gled cobwebs. Deep in mist was Dormer valley. Even the grotto was half obliterated. But here upon the open

hill were no mists, no sounds, nothing to distract the spirit waiting attent and eager for what would come upon it out of the unfathomable.

Enoch spoke, and his voice with its tree music seemed to possess the air long after he had spoken.

'Dunna leave me stray in the dark night!' he said. 'I bin nought but a poor beast in a big pasture.'

Whether the comfort for which he waited was to come from beyond the stars, or from the mysterious hillside or from within himself, he did not trouble to ask. He simply waited in the silence, while the keen air fingered his face. It was one of those winter nights that mourn for Bethlehem – a night on which the spirit longs to traverse low green hills, strewn with sheep, under shaken gusts of music; a night on which to meet what is rarer to-day than a miracle – a few simple men caught in a spell of wonder; a night on which to reach at last a place low and small, full of sweet breath and the trampling of clear-eyed cattle, and holding, as the seed holds the tree, the very core of life. Alas, alas for us who in these latter days find the wan hills all silent and deserted, with none to beckon us to certain peace, with no noise of angels in the silver clouds. Yet, when the solemn wind begins to move along the mountain, walking in the heavy trees; when every dewy leaf has a gleam of recognition for the wet-eyed stars, does there not come upon us a sweetness greater than the fragrance of flowers, a desire – passionate and vague – for a beauty that is not less real because its revelations are subtle and its essence beyond the reach of the senses?

It was for this that Enoch, all unconsciously, waited with upturned face caressed by shadows. It was on account of these hours of ecstasy that he was called 'simple.' It was by virtue of this strange sacrament of which he partook – a fruit that never apple-tree bore nor

sun ripened – that he turned to go downhill again in the dim morning with a light in his face. He was not in aspect a likely candidate for saintship. He shambled, and he wore, as usual in damp weather, an old potato sack draped over his shoulders. His eyes were full of grief, for he had seen joy go singing past, and he knew that it was lost to him. He was no more an ascetic than is any primitive creature. He was not of those whose spirits, cadaverous with long exile in material things, sit mournfully in the garden of earthly beauty, laying no finger on the rose and gold, waking the hollow echoes with the cry: ‘All these shall perish!’

He wandered down toward the water. ‘It’ll be sobbin’ wet to-morrowday!’ he said.

A laugh rang out in the forest, falling into the stream like a flower thrown from the tree-tops. The gibing echoes laughed lightly, elfishly.

‘Eh, Marigol!’ muttered Enoch, the sweat standing on his forehead so that the chill fingers of the breezes pricked him like electric needles.

They came, the two young lawless creatures, one loveless, down the quiet sloping path where the red elder leaves still hung. They came in the panoply of early physical beauty. But it was on Enoch, cloaked in his sack, leaden-eyed, dank with grief, that the greatest light of beauty rested.

When she saw him standing there, Marigold screamed, and the echoes screamed like frightened fairies. But it did not matter; if anyone heard they would not heed, for the woods were said to be haunted by shrieks. Not only were the voices of the hedgehog and the bat heard here, and that of the death’s-head moth – a bewitched whisper – but legend said that here the mandrake cried, and that in this hollow of ancient greenery the voices of creatures trampled by the multitude lived within the echoes.

'Well?' said Peter, red and awkward and therefore blustering. 'What are you doing, spying here?'

'Sir, you best know what I'm here for.'

'Well?'

'To see our Marigol' righted.'

'Righted?' queried Peter with a forced laugh. Marigold had crept into the shadow of the elder tree where Enoch stood.

'I've yeard tell as you're to marry Miss Catherine one fine day,' said Enoch. 'No offence, Master Peter.'

'Well, what if I do?'

'Miss Catherine's posy-ring wunna be bought with *your* gold,' said Enoch, with a flash in his brown eyes. 'If you come to Miss Catherine's chamber it'll be lover, not 'usband she'll call you.'

'What do you mean?'

'I mean this-a-way, Master Peter. You'll wed our Marigol' to-morrowday.'

'I won't.'

'Master Peter!' Enoch spoke sadly, reasonably, but with a latent anger. 'Master Peter! You've took my Marigol' off me. For you *was* my Marigol', my dear' - he turned to the weeping girl - 'and that you know. You've brought her low, Master Peter - ah! she'll be low in the eyes of men when this night's doings come to light.'

'Dunna say it, Enoch! Dunna say it!' cried Marigold.

'I mun say it to-night, my dear, and then never no more,' said Enoch. 'If so be you was fond of me, I'd marry you to-day in spite of all - marry you and love you true.'

She clung to his sleeve in a passion of grief.

'But seeing she dunna, and seeing as any bit of love she's got to give (for she is but young, Master Peter) is for you and no other, it' ud be no manner use. So you'll marry our Marigol' to-morrowday.'

'I tell you I can't!'

Peter thought of his parents, of Catherine, of Ernest and the neighbours, of the wrath and laughter. Why, life would not be livable at Dormer. And all for a servant – a very pretty servant, of course, but still only a servant. Marigold had now ceased to be wildly exciting. She was no longer forbidden fruit. The fire in him was slaked. But Catherine was still forbidden fruit. Catherine could send a rarefied excitement through his veins. There was something alluring in those long eyes of hers. No – he could not tie himself for life to this pretty little thing, so shrinking and so yielding. He had won her; she would soon bore him.

But Enoch's unmoved, equable voice broke in on him.

'You'll marry her to-morrowday, Master Peter. If pocket-money's short, I've got a bit saved for the licence and that.'

Peter stamped with rage.

'I won't! You can't make me!'

'Oh! I thought you was fond of me!' sobbed Marigold.

'If you dunna,' said Enoch stilly, 'you'll not see to-morrow's sun.'

Marigold screamed again, and again the echoes banded the sound from one to another.

Peter looked dazed.

'It's this-a-way,' said Enoch. 'I dunna care for life now, not a farden. If you wunna do my bidding and right my girl, I'll drown you like a kitten in Dormer brook, and hang for it.'

'Oh, God! Oh, God!' cried Marigold.

Peter's eyes looked dangerous.

'Dunna make un do it, Enoch, if he dunna want to!' pleaded Marigold.

'I be stronger than you,' said Enoch. 'I could break you in two, easy. And I'd do it.'

Suddenly Peter sprang at him, for his temper was up and meekness was not in him. But a grip of iron was on his arms in a moment; he was helpless in the grasp of muscles hardened by years of toil.

He realized defeat. He understood that Enoch was that invincible creature, a man who does not care whether he lives or dies. He made terms.

'Well, look here! If I do it, nobody's to know. She must go away -'

'Ah! I'll goo to my auntie's.'

Enoch looked at Peter with mingled scorn, envy and anger.

'Go away! You've a chance to be near Marigold and you say go away!' he murmured.

'Yes. She must go,' said Peter. 'Nobody must know.'

'Till when?'

'Never.'

'You'll come to a better mind. But still, if you'll go and see her now and again?'

'All right.'

'So be it!' said Enoch with a great sigh. 'But mind you, Master Peter, no randies. No goings on with Miss Catherine, or -' he gave a significant sideways nod towards the water.

Peter was aghast. That Enoch, of all people, should develop these murderous tendencies! Then he suddenly felt sorry for Enoch. He remembered the dancing fire-light in the grotto, and the hawthorn freshness of Marigold. He turned to go. Then he came impulsively and boyishly back. 'Wish it hadn't happened,' he said gruffly.

'It inna your fault so much, lad, as the fault of the bitter old house,' said Enoch.

His voice rang over the water as they went across the bridge, and the house loomed up in the first sombre daylight. The mists, herded by a rising wind, passed before

it like strange creatures with an uncertain wandering motion. Almost it seemed that the solid walls trembled, so that the watcher might expect at any moment a sliding collapse inevitably fated. For the falling of houses and cities and empires – all the solidities of man's invention – is not with a crash of masonry in the hour when all men flee. Years, centuries, before the crowded humanity inhabiting them feels a flicker of disquiet, with less sound than a midge makes, they have fallen in the echoing soul under the owl-light of dreams.

CHAPTER THIRTEEN: *The Beast Walk*

WHEN something dramatic happens, people are usually too busy to notice it. On the morning after Enoch's vigil by the grotto, two dramatic things happened. Jasper went to purgatory for Catherine's and the truth's sake, for it was his first day at Mr. Arkinstall's; and Marigold set forth on the journey which was to make her the bride of Dormer's heir.

Ernest reasoned with Jasper at breakfast – the denuded meal with no potted meat – for he was really a kind-hearted man, and Jasper's miserable face worried him. Catherine pointed out how much easier was the life of a country curate than the life of a farm-hand. But Jasper 'hardened his face,' to use a quotation of Sarah's, and turning to Peter said: 'Coming?'

'In a minute.' Peter was cross and absent-minded. He was wondering how the day off to-morrow was to be managed, and he wanted to say good-bye to Marigold.

'Well, I'll go on,' said Jasper. He strode off down the drive, his shoulders bent like those of a man carrying a heavy burden.

'Lord!' said Solomon, 'I'm sorry for Arkinstall. Not but what he deserves it.'

'Deserves what, uncle?' asked Catherine.

'The worst farm-hand ever man had,' said Solomon. 'And he's got it.'

Peter pushed back his chair. 'Can I ask off to-morrow, father?' he said.

'What for?'

'I thought I'd get some new leggin's.'

'They're quite good,' said his mother.

'And a few cartridges.'

'Plenty in the house,' said his father.

'And I want to see about Christmas presents.'

'Too early!' said his grandmother.

'Damn!' said Peter.

'What's that? What's that?' Solomon was particular as to swearing.

'Swearing is an ugly habit,' Catherine swept from the room.

'There, now you've offended the girl!'

'Let me have a day off, and I'll buy her a present.'

This extreme cunning won his point. He departed, but not to the Arkinstall's. He went down the lane towards the Four Waters, and there he awaited the cart.

Meanwhile, Marigold was seen off by Sarah and her mother. She slipped away like dew from a flower, and the house seemed to take no cognisance of her going. Only the forest sang its old, low song, and the water murmured of mountains and the sea - of things greater than Dormer.

'Well,' said Sarah, 'I shall miss you, Marigol'. Her that's coming is but a poor thing. Gowk's her name and sullen's her ways. I'll miss you proper.'

Her protestations were the more genuine as she knew the departure to be inevitable.

'When you've raught back, Enoch, you can lug up the new girl's box,' she said. 'And to-morrow you met as well churn, seeing I'll be drove for time.'

'To-morrow'll be a day off.'

'A day off!' When had Enoch ever wanted a day off?

'Ay. That's the colour of it,' said Enoch. To himself he said: 'I'll miss you proper, Marigol! Ay, I'll miss you proper!'

'I partly think you'd better be a quieter girl at your auntie's than what you've been at this 'ouse,' said Mrs. Gosling.

'Scrat on!' Enoch remarked to Jenny, feeling that things were getting strained. They drove away, and the house

was unaware that any dissolution had begun within it. Enoch was glad to remember the five pounds in silver which he had given to Marigold as a wedding present, and the bunch of violets that reposed inside his hat, to be presented at the station. Thinking of these things, he smiled his queer melodic smile. At a turn of the road, there was Peter.

'Good-bye, Goldiel' he cried. 'Give us a kiss!' In the manner of young lovers they forgot the feelings of Enoch. 'I'm coming to-morrow, you know where,' said Peter.

'I know you be,' replied Enoch, with a grim mouth. While Marigold journeyed on in hope and Enoch journeyed back in despair, things grew very strained at the Wallows. Mr. Arkinstall became more and more devious, more and more subtle as the day wore on and as he realized Jasper's incompetence. Philip, for his part, had determined to drive Jasper away. A pretender to the hand of Catherine should not receive anything of encouragement at the Wallows. So if a dirty job had to be done, Jasper did it. If anything fell, it fell on Jasper. If a young horse had to be harnessed, Jasper harnessed it. Sometimes he looked up towards Dormer and thought how near heaven was to hell - for Dormer would be heaven, he felt, if Catherine would only love him. If he might have her and his books and a chance of success in life, what a glory there would be on the days! As it was, there seemed no chance of anything but a choice of two evils. Either he must go ('and go he shall!' said Philip) or he must stay and bear it. He gritted his teeth and decided to stay.

He came home from his first day with worn nerves and in a state of black depression. Like many commonplace men of his type, Mr. Arkinstall had a hatred for anyone in the least unusual or above the ordinary standard. He kept Jasper loading turnips till he was almost

sick with exhaustion. When Jasper flagged, he wove sarcasms of an amazing circuitousness, indulging in an orgy of insults to which his oriental expression gave a subtlety not their own.

All day Jasper promised himself that he would go up to his room after tea and work. He could pass exams, even if he worked alone. If he passed the exams., Catherine would surely see the foolishness of his working at the Wallows. Then perhaps she would come with him into the world. So he comforted himself with lonely enthusiasm. After tea he fetched a candle and lit it. Grandmother eyed him over the top of the *Lion*. Then, as he was going out unseen by the others, she announced with startling suddenness:

'He's gotten another wax candle!'

Mrs. Darke looked up.

'Why do you burn so many candles?' she asked.

'To do my work.'

'What work?'

'Books.'

'You don't want to work at books. You are learning farming. You are not to be a scholar.'

'Not a scholar! Never a scholar now!' Grandmother harped, in the manner of the insensitive, on the one unendurable thing.

'I can't spare you candles,' said Mrs. Darke.

Jasper turned and went out. He would buy the candles himself. But he had no money. He went to look for his father and found him feeding the 'gun-dogs.' They received their supper with imperturbable pessimism, as if they had been soured by their life-work of putting others in the way of getting what they themselves wanted, and as if they knew that Solomon liked them not for what they were, but for what they did. And as they trailed after Solomon on their leads, day by day, they had an air of

being two very old people playing with a small boy. It was evident that when his back was turned glances of amused tolerance were exchanged.

'Father!' said Jasper with a mighty effort, 'could you let me have some pocket money?'

Solomon was ruffled by Peter's affair and by the prospective inconvenience of Enoch's holiday.

'I'll find the cash,' he said, 'when you find God.'

At this moment Ernest loomed above the kennel wall. He had a way of appearing above Jasper's horizons like a round, red sun, persisting in shining on the evil and on the good. He breathed forgiveness on Jasper at every turn. He insisted on loving him. He said:

'One cannot do much for the poor fellow, but one can at least give him companionship.'

Jasper, finding this unbearable, tried hints, silence, finally rudeness. But they had no more effect than paper darts flung at an elephant. At the present moment Ernest made things worse by saying:

'Right, sir! Right! That's cricket! First things first.'

'If fools held their tongues - ' exploded Jasper.

'Though I can't forgive an insult to my cloth,' said Ernest, 'I can forgive an insult to myself, freely - freely.'

'In the devil's name,' shouted Jasper, 'stop this damnable forgiving.'

'If you want to quarrel,' remarked Solomon, 'quarrel elsewhere. You're disturbing the dogs.'

Jasper went back to the house. As he flung the door open Ernest, following, said:

'I want to be friends, Jasper.'

'Well, I don't!'

'Refuse a friend!'

'I don't want friends just now. I want myself. I want to be let alone and have room to breathe.'

Ernest expanded his immense chest. The chain on

which dangled his Maltese cross was tried to the uttermost.

'I am always able to breathe,' he said. 'I am never conscious of stifling. It is life – the true life – that you want. *Mens sana in corpore sano*. " 'Tis Life, more life, for which we pant." Come to the Captain.'

Jasper looked at him, and his expression verged on the murderous. He was reminded of a frog which Peter (who had been cruel as a small boy from lack of imagination) had inflated by putting a straw into its mouth and blowing. He felt that Ernest would like to put a straw into his (Jasper's) mind and blow until he was inflated with all the orthodox views that Ernest held. Ernest was quite unconscious of any criticism.

'I am only trying to cheer you, my dear fellow – to cheer you and draw you out of your gloom,' he said.

'If you cheer me any more, I shall go melancholy mad.'

'What you want, my dear Jasper, is to be more robust – less morbid; to be less (if I may say so, as your spiritual pastor) less conceited and more obedient. Obedient to the Captain, to myself and to the Rector.'

'Obedience is a vice,' snapped Jasper. 'It is a pet vice of stunted personalities who can't act for themselves, having no ideas, and who claim merit for copying the ideas and actions of others.'

He went into the dining-room, comforted by the knowledge that he had turned his sentence quite passably. The epigram has never been given its due as a tonic against the ills of life; but a tonic it certainly is, or why are so many books written?

In the dining-room no one had moved since Jasper went out. Catherine looked up with disapproving raised eyebrows. Jasper sat down and turned over the leaves of an old magazine which had lived on the side table with the

family Bible since a chance visitor left it there. Sitting thus, humped in his chair, sullen as a winter bird, and feckless with the lack of spiritual food, he glowered round at the others. Not one of them, he thought, understood or wanted to understand his primal needs. He had not the faintest idea that Amber followed his weary road step by step, footsore when he was footsore, hungry when he was hungry. Catherine he regarded as too far above him to be able to sympathize with his troubles. They could not, he thought, glimpse in the mistiest way the kind of life that was home to him. He was different, as a freak bird is different; so they disliked him. As he sat there, he felt, below the desultory conversation and the fixed expressions of their faces, their spirits stalking his spirit in the silence of semi-consciousness; snapping at him; coiling like snakes; peering out from the ambush of their creed and from the stronghold of received opinion at him, walking defenceless through the night.

In this cellar of being, where he sometimes came, he felt them all to be totally different from the everyday people he knew. Even Catherine, when he descended into this crepuscular chamber, lit so startlingly by flashes of insight, seemed alien to herself. Once even, he had glimpsed on that angelic profile a sneer. As for grandmother, she was a fierce adversary tilting at him with the armed, exuberant hate of a knight of the middle ages, and with the face of an angry wasp. He chuckled when he thus envisaged grandmother. But at the thought of his mother he did not laugh. His face grew wan with the tormented expression of neuralgia. Only his was a neuralgia of the soul.

'You fidget a good deal, Jasper,' said Catherine.

'Fidget! Fidget! Fidget!' said grandmother.

Jasper threw the magazine into the fire and went into the kitchen.

'A bad-tempered boy - a very bad-tempered boy,' muttered grandmother.

'Sarah,' said Jasper coaxingly, 'give us two or three candles!'

But Sarah was in no mood to bestow candles.

'Don't talk of candles to a woman tormented, Master Jasper!' said she. 'I've no mind to give you candles. And what's the use of this wilful nonsense of book-learning? If you've got a big print Bible for duty and the death and birth column every week for pleasure, what more is there?'

Jasper was beginning an argument, but at that moment Enoch came in and Sarah's wrath fell on him. She had found the rough draft of the letter Enoch had written for presentation with the violets.

'Love you, you says! And darling, you says! Parting for evermore, you says! Who are you to say love and darling, as knows no more of love than a calf new-born? And you sitting and looking at Jemima Onions day in, day out, mum as a mouse in cheese. To go and write the like of this all unbeknownst, and to a girl as canna do crockerywork and makes pastry as hard as a lawyer!'

Jasper felt that others besides himself were incompletely happy.

'I'll go to the Beast Walk,' he thought. 'At least they're not alive.'

He was falling back upon a habit of his childhood. When people misunderstood him, refused to reply to his questions, insisted upon his conforming to their standards, then he went to the Beast Walk - the place he loathed more than any place on earth. To climb this path harrowed his soul, made his face even at ten years look quite wizened. But now, in his young manhood, the dark spell was infinitely stronger. He drank here of a charm thick as black honey made from purple poison flowers by bees

in hell. This curious psychic state was mysterious to him as are the instincts of all animals – man and brute. No one else felt it, though the place was certainly not cheerful. It was one of those admixtures of men and nature which has somehow gone sour in the making. To reach it you crossed the wooden bridge at the back of the house, turning to the left under the trees in the shadowy path that led towards the Four Waters. Halfway between the bridge and Mrs. Gosling's cottage the Beast Walk went straight uphill from the water. There was something significant in the way in which this broad and rather pompous walk ended in the soft, thick stream without reason or explanation.

Nobody knew when the Beast Walk was first thought of. Only grandmother could remember, as a little girl, being told by her grandmother that it had been finished in her own archaic childhood. The walk, during the whole of its ascent, was bordered on each side by strange beasts and birds cut out of gigantic yew trees. It ended at the grotto, which dominated it. Just here the wood was composed of yews and hollies so old that they gave the impression of having existed in the primeval forest. The upper woods were equally old, and much more lovely; for there, in sheltered dingles of the hillside, oak and beech, the silver flickering birch, the true-service tree and the scarlet-fruited spindle stood in an elfin age that transcended youth, because the age of trees does not imply loss of beauty. But down near the water the hosts of the yews spread their black tents, like the dwellings of gnomes.

In each generation the regnant Darke had cut one or two of these into such shapes as pleased him. Swans, horses, fowls, peacocks, cattle and sheep crowded the walk, and there was one very malevolent-looking monkey. But the Darke idea of an animal's body seemed almost as wide of the mark as their idea of its soul. Some were

almost indistinguishable. All had a nightmare touch. This was accentuated by the fact that they had not been trimmed for a long time, so beak and claw were exaggerated, and the outlines of head and wing and udder became vague and ominous. They were like a herd of prehistoric beasts trooping down to drink at the stream. Jasper thought, as he looked at their lowering ranks, that it was as if each ancestor had breathed such ferocities as were in his soul into his especial creation. So the walk had come to symbolize in his mind the Lares and Penates of Dormer, and the beasts were pictures of hoary tradition, prescription, decrepit and unwieldy laws, custom grown senile, a predatory collectivism. It was this predatory atmosphere that most impressed him at Dormer. He felt sometimes as if he had come into a wild beast show and found all the beasts loose. He was realizing that there are depths of savagery in the human heart deeper than that of killing; that when law is put before love and the material before the spiritual there is nothing left wherewith to combat evil; that the commonplace is the soul's peril; that a person with low aims, paltry pleasures and an inability to love or hate passionately is more dangerous than any beast of prey; that his righteous and respectable relations and neighbours were going to be lions and tigers in his path.

The walk was always impressive – on a lurid evening of thunder when the heavy air pressed upon the woods and the beasts were tinged with reddish light; on a foggy December day when they loomed through yellow curtains; in snow, when each lumpish shape wore with ironic mirth a white chlamys; in windy weather, when they were like creatures silently reaching out for a victim, having in them something of the horrific and the obscene. The grotto, built of grey stone and flat as a tortoise, might have been a sacrificial altar. But it was on a moon-

lit night such as this that Jasper most detested them, and most nearly attained through their sorcery creative expression. As he turned up the walk, leaving the silver water behind him, the grass seemed to be strewn with broken idols. But it was only the inky shadows, even more grotesque than the trees, prone upon the greenish moonlight. He thought of his grandmother, as he generally did in this place. He also thought how strange it is that man can so easily create that which becomes a god of terror to him, and with what eager celerity he sets to work to make nightmares for his fellows. Those at Dormer now, those at Dormer in the past, had made and were still making springes for the souls of people like himself. Because his soul was alive and would fly they wished to cage it. Because it sang its own song they wanted to kill it. Spiritually they were cannibals. Jasper had a particular passion for freedom, a wild, bird-like need of personal liberty. If he could not grow as he would, live as he willed, something told him that he would cease to grow, cease to exist.

'I'd go away to-night,' he thought, 'if it wasn't for Cathy. If she wasn't what she is - beautiful in soul and body - I shouldn't care what became of me, but she is - she is!'

The mis-shapen monkey, its eye a hole through which shone the greenish sky, mopped and mowed before the moon and seemed to contemplate him with ironic humour. Suddenly it came to him that here he was, a single, friendless soul, in the wide, worn spoor of his ancestors - of the herd that gallops because its neighbour gallops, is afraid with its neighbour's panic, rushes on, flank to heaving flank, each goring its neighbour in the agony of its own terror, at the spectres of its own imagining.

Jasper shivered, feeling the woods cold and ghastly and companionless without the retinue of summer. Al-

ready the autumn tree-music had dwindled to the thin, eerie murmur of winter. With a shrug at his own expense, Jasper walked on moodily between the crouching forms, and sitting down on the stone bench outside the grotto, took out his treasure, a photograph Catherine had had taken of herself in her confirmation veil. She had turned up her eyes and drooped her mouth, knowing with her unfailing sense for artistic effect that what would in Amber have seemed a grimace would in herself merely look devout. And, as Jasper was gazing at this with passionate intentness, suddenly Catherine herself was there in a long white cloak

'Like a moth,' said Jasper quietly, 'like a beautiful moth, you came.'

She smiled, sitting beside him.

'Oh, come with me, Cathy, out into the world!' he cried. 'You don't know, you wouldn't dream, how well I can do in the things I want to do. Hated labour is bad labour. I can do no good here. Marry me, Cathy!'

'When you become a Christian again.'

Jasper was kneeling beside her, his right arm along the back of the seat, touching her shoulders.

'God, whoever He is, wherever He is, must be greater than you make Him, Cathy - too great to be a bone of contention between lovers.'

'If you become a Christian again, you could kneel by me like this every night; you could put your arms round me; you -'

'Take care, Cathy. I'm not a boy now.'

'You could kiss me.'

She gleamed palely on him. She would win, though it cost her a blush. But Jasper had no more patience - his arms were round her; he kissed her hands, her forehead, her mouth, with a kind of wrathful reverence. She remained still and silent in a cold rage.

'Well?' she said. 'Have you done?'

Jasper came to himself. But he still knelt there like a penitent awaiting the lash.

'You are not even a gentleman,' said Catherine. 'I shall not speak to you again for a month – not till Christmas.'

He received the sentence in silence, absorbed in wonder at his own temerity, letting his impenitent eyes dwell on the lips he had kissed.

Catherine rose and drew her cloak about her, leaving him kneeling there. Then suddenly she came back, her hands outstretched: 'If you'll become a Christian, I'll marry you at Christmas.'

She waited.

'If you asked me to change from one religion to another,' said Jasper, 'if you asked me to steal for you, perhaps even to murder for you, I'd do it. But I can't invent a God for you, Cathy. I can't make the truth in myself a lie – even for you.'

She went with a scornful smile. Long after she had gone he watched the space between the trees where she had disappeared.

'It's a long way to Christmas,' he thought. And a long way it was. Peter, whose room he now shared, was very moody. Sometimes he whistled till Jasper threw a book at him, sometimes he was gloomy. Night after night, Jasper woke up to hear the door close softly. With a brother's loyalty he never gave the slightest hint of this to anyone, nor did he question Peter. If Peter forgot to make his bed look as if it had been slept in, Jasper did it. He tried to be as incurious as he could, but privately he glimpsed a romance. And when he heard Jenny's soft footfalls on the sandy drive and her staccato gallop far off on the road he felt lonelier than ever. He spent his time in avoiding Ernest and trying not to let the family find out that

Catherine was not speaking to him. Only Amber was left to him, and even of her he was rather afraid, for to the sensitive open sympathy is often painful.

Then one day even Amber's comradeship was taken away. She and Catherine were going to tea at the Wallows. They always went early because Alice liked chat. They had to leave a note at the Rectory, and so did not go by the most direct road, but skirted the Dormer and Wallows land. They noticed the cattle bunching, and coming up to them saw that their heads were down, and all turned inwards toward something on the ground. Low moanings and angry snortings made the scene more alarming. Suddenly Amber cried:

'It's Hetty! They're goring Hetty!'

Hetty was a new acquisition at Dormer - a little Jersey cow, timid and wild. She had evidently strayed into the Wallows land, and as she was different from the big Herefords they had gored her.

'Help me to drive them off, Cathy, quick!'

'I shouldn't go too near,' said Catherine.

'Oh, she's hurt to death,' murmured Amber. 'She must be shot. Run, Cathy, and fetch one of the boys. I'll keep them off.'

Catherine thought this preferable to staying. Amber, confronted with the groaning animal, its eyes dimly appealing, was full of wild pity. She wrung her hands.

'Oh, be quick, Cathy! Be quick!' she whispered. She ran to the brook and fetched water in her hat to moisten the poor dry tongue. But it was too late. She stood on the bank and watched for Catherine. How long she was! Oh, why could she not run faster! Half an hour went by, an hour. Sixty minutes of watching helpless agony is not pleasant. At last after an hour and a quarter she saw Catherine with Jasper and Philip coming leisurely along. Philip had a gun. She beckoned. She ran to meet them.

'What a long time!' she cried.

'What a fuss!' said Philip.

'Hurry up, now you are here.'

'My dear Amber, you're quite excited,' Philip spoke banteringly.

'Oh, don't talk. Shoot her quickly. What has she ever done that she should suffer so?'

'First let's see if there's more money in her patched up than there is in her dead,' said Philip.

'You shan't, you shan't,' Amber sobbed. 'Shoot her *now*, I say. She shall not suffer so.'

Amber in this mood was new to them. Philip sniggered. Catherine looked haughty.

'Best get on with it,' said Jasper. 'It's our cow, anyway.'

'Yes, but your governor'll want damages.'

'Give me the gun,' said Jasper. It was enough that Philip wanted delay; immediately Jasper wanted haste. Also his natural instincts were the same as Amber's.

He took the gun and shot Hetty, and she laid down her tormented head and forgot life and its sorrows.

'And now,' said Amber, 'I should like to know what you were thinking of, Catherine, not to hurry as I asked you.'

'I felt faint.'

'Faint! What business had you to feel faint? There was a creature in agony, and you, a perfectly strong, healthy woman, felt faint. Nonsense! I don't believe it.'

Catherine looked pathetic. The two young men looked at Amber as if she were inhuman.

'You have no sympathy, Amber,' said Catherine plaintively. 'You think more about a soulless creature than you do about me.'

'You are too selfish for any words,' said Amber, turning away and walking on alone. In a few minutes Jasper caught her up.

'You mustn't say such things to Cathy,' he said.

'They are true.'

'Cathy is an angel.'

'I know Catherine very well, dear.'

'If you want me to be your pal, you mustn't criticize Cathy either to me or to herself or to anyone. Cathy is as far above you and me as -'

'Never mind the illustration, old boy!'

Amber laughed, but her laugh was rueful.

'Well,' said Jasper irritably, 'you've changed. That's all I can say. I can't feel to you as I did.'

He turned and waited for the others. Amber, with a bitter sense of frustration, went on alone, while the two young men eyed one another across Catherine's hat with flashes of hostility, veiled on the part of Philip, unveiled on the part of Jasper.

So it was that Jasper became doubly lonely. He felt this most at Christmas. As Amber said, Christmas was the time when they gave each other all the things they had bought at the bazaar at the Keep, which things would be convenient for the summer sale at the Rectory. But Jasper had no presents to give, for he not having yet found a God, money had not been forthcoming from his father. Ernest, Catherine and Mrs. Velindre all gave him devotional books which he put on his mantelpiece and contemplated with dismay. But neither this nor the fact that he had no gifts to bestow was what chiefly troubled him. What grieved him was that on account of a philosophical difference of opinion he was tacitly shut out from all share in the sweet humanities of Christmas. It was understood that he would not care for carol singers, would not care to go with Peter as of old to help the ringers. The idea was that he was a sinner wilfully neglecting God. He knew in his own heart that he was homesick for God and could not find Him.

It was the time of a winter day when the lonely heart aches; when dusk has fallen, but the lights are not yet lit; when the last sounds of day come sadly across the meadows with a forlorn, lost music, already becoming muted under the outspread hand of night.

Jasper felt bitterly alone when the family went off to church at half-past three. He had felt it when they went to the choral celebration in the morning, for that service had been one of his greatest joys. He felt the irony of the fact that he, who could appreciate these things, was shut away from them by his desire to do right. Another irony was that they all took it for granted that laziness was at the root of his absence. He had tried to find comfort on Sundays in lighting a fire in the grotto and getting Enoch to come and sit with him, for Enoch was another absentee. He was firm against all reasoning, from the Rector's mild: 'What have you against us, Enoch?' to Mrs. Gosling's 'Well, what I say is, on a cold morning a sup of wine is a sup of wine!' But Enoch had been less companionable lately. So Jasper surreptitiously followed the others down the drive, along the few yards of lane, into the churchyard. The yews were piled with sugary white; Mrs. Cantlop's wreaths were buried; the negro boy had a warm snow vest all down one side. The church windows glowed warmly and invitingly, and Charles Dank was playing, 'Oh, come, all ye faithful!' with an explosiveness never attained except at Christmas. It was all very human, very peaceful, Jasper thought—peaceful, that is, for those who believed in it. As the voices rose within, he could distinguish Catherine's clear, metallic soprano. He thought how lovely she had looked as she came to him in the hall in her winter coat and the cap with violets that showed her hair to such advantage. 'Put away your pride and come!' she smiled. 'Come with me!'

And then Ernest had come up behind him and whispered: 'Only come! Only have faith!'

Ruby said nothing; she spoke very little now.

'Faith? What is faith?' said Jasper to himself. And it seemed to him that his friend Hallows was right when he said that faith was generally an effervescent froth rising out of the bubbling contentment of the more comfortable classes of humanity; rendered to an essence; bottled, and offered peremptorily to the less fortunate.

Jasper looked up at the angry reds and purples of Death and Hell which stained the passing snow. It was too eerie here, so he went round to the porch. Sitting there, a little sheltered from the wind, he could be more intimately in touch with the service. Ernest was intoning prayers now; Jasper could hear Mrs. Cantlop's voice in the responses, very slow and hearty, and Mr. Arkinstall's, turning the simplicity of the service into subtlety. He smiled when Sarah set about the creed as she would about a day's washing. Finally, the Rector gave out his text: 'When He maketh up His jewels.'

When who made up what jewels? Jasper wondered. For, to some minds, the more concrete religion is the less they can take hold of it. What did all these people want? he wondered. What did they really expect? Was their reward that they would die with the creations of their own minds so thick about them that they would not hear the snow-wind mourning: 'It is the end?' Would the Rector close his eyes for the last time to see within himself multitudinous jewels of rayed splendour? Would the woman whom no man had loved die with the kiss of passion on her grey lips? Would trees whisper in Enoch's failing consciousness, and mountains of dressed poultry cheer his aunt across the dark river, and gold mines set their allure for Mr. Cantlop? Or was there something real,

though vague and inexpressible, awaiting them? If so, it seemed to him a pity that they should cumber the window of vision with all this stuff of their imagining.

There was no comfort here. He went back to the house, fetched his flute, and played himself up the Beast Walk. And as he went, he smiled wryly at his own expense, thinking how Sarah had said: 'It's wail, wail, wail with you, Master Jasper, like the Willypeewits weep-weeping in the moonshine, wanting summat to cry for.'

Jasper felt that he had a good deal to cry for. His music fell like tears on the waters. He had learnt the rudiments of the flute years ago from Mr. Greenways, but had outstripped him by virtue of a greater capacity for misery. Mr. Greenways was of so cheerful a disposition that it was doubtful whether the heights and depths of music would ever be completely unveiled to him. But, as Sarah said, 'With these whistles, what you want is a tune, summat as goes with a hop, skip and jump, and not shuffle, shuffle, like a tramp's wedding.'

'I wish,' said Jasper aloud, as he looked down the vista of beasts from the grotto, and down the vista of his own life, 'I wish to God Hallowes would come!'

BOOK TWO

CHAPTER FOURTEEN: *The Upper Woods*

WHEN the atmosphere of the house became too thunderous and Amber's nerves were strained to breaking-point, she crept away to the upper woods. This she had learnt from Enoch, for she noticed that when the kitchen rang with battle, when the butter did not 'come,' or some of his daily jobs went wrong, then, at the first leisure moment, he went to the woods. He had unconsciously fostered a love of nature in her, for he would bring her the rarely beautiful treasures of earth - a primrose plant all a-blossom in a nest of moss, a branch of grape-like buckthorn fruit, a young robin for her to set free from a cage of rushes. He never kept birds in cages, and his only pets were two tame hedgehogs that wandered about after him in a blind sort of devotion, and were fed like cats with saucers of milk.

Amber loved to think in winter of the life that ran in the dark tree trunks, of the muffled laughter in every grass-root and crocus bulb; to hear the thrush chanting his prophetic vision of spring far-off in the southern valleys. She loved to watch for the purple and gold and green marvels of elf-land that blossomed out of the dead-black branches; to kneel by the rockery and slip her finger into a corolla of the blue gentian, where it was warmer than the outer air. She waited eagerly to see, every year, the blackthorns float like clouds along the copper-coloured slopes; to hear on a spring evening, singing in the bare ash tree against a sky of dewy purple, the first blackbird. It seemed to her that while Dormer lived by law, the forest lived by impulse. Through a gradual awakening to natural beauty, she reached a perception of beauty peculiar to herself. She began to perceive analogies. Nature became for her, not a fortuitous assemblage of pretty things, but a harmony, a poem solemn and

austere. It was for her no longer a flat painting on the wall of life. Beauty breathed there, light shone there that was not of the flower or the star. A tremor, mysterious and thrilling, seemed to run with the light through all matter, through a single open blossom of the wild gean tree and through the whispering forest.

Something watched there; something waited; on this side or on that, always a little above her, a little beyond. Was it there, where the quicken burned, or there where the yellow snapdragon crowded – every small mouth half open, as if about to tell her the secret? Young and fugitive it seemed, as the baby thrush that hopped in callow dignity across her path, yet darkling and terrific as the core of a thunderstorm. When she turned quickly, it was gone, like the shy emmet, slipping under the layers of the leafy, ferny wood; it was fled like the night-wandering moth into the topmost, heavy platform of the pine, fused in fierce moonlight. So her going out into the green world had in it something of a religious rite.

On a still morning of early June she went up to the Birds' Orchard. She often did this before the day of petty irritation began. For everything was still the same at Dormer. Its inhabitants rasped on one another like rocks grinding beneath the tides. Ruby lay on the ancestral sofa most of the day now, and she had become almost as tearful as Mrs. Cantlop. The family was much exercised about Peter, who did not show the eagerness for Catherine's hand which they expected. Jasper, very tiresomely, did. He and Amber had drifted further apart. Amber was now in the unfortunate predicament of having no one to laugh with, but she found some comfort in the inconsequence of the bird people.

She did not care for the lower woods; they were so near the house, so much under its influence. The huge fissured boles of the yews, dull red, each one a scheme

of clustered columns, upheld the massive black-green foliage, so that the wood seemed like a low chamber with a heavy carven roof, under which twilight always brooded. The floor of this place was deep with the leaves of many centuries, which had gathered with the thickening years till they muffled the footsteps. When Amber thought how the contemporaries of Harold Hardrada had probably walked in this very wood, under trees which now were jagged stumps, and considered their fragile joys, their tiny griefs, so huge to them, she shivered, feeling antiquity to be fearful – almost cynical. The hollies, the boles livid, grotesquely twisted and writhing, were old but dwarfish. Their leaves, with the hard, light-refracting polish (breaking the light as granite breaks water) were sparse. They were in flower, but the thin grey froth of blossom hardly seemed to belong to spring, though it possessed, like everything in nature, its own individual beauty. This wood, in its silence and stillness, with its massive yew foliage, like wrought iron, might have been part of a petrified forest. Through arcades that seemed like the recesses of time Amber hurried upwards, avoiding the Beast Walk. Through a company of fir trees set with points of bright green flame she came at last to the upper wood, and was instantly at grips with beauty. There was for her literally something of wrestling, of the mood which says: 'I will not let thee go until thou bless me,' in her communings with nature.

Suddenly a blackbird fluted, and the notes, liquid and glassy, made room for themselves and their silver echoes, seeming to need all space in which to expand, to rise in full tide, submerging everything. The bracken, still unopened, stood ranked in bright green slender pillars, and Amber thought that the troops of hyacinths that marched in and out among them were like the procession of a Lord Mayor's Show in faery. It was very early, and

the wood was in a charmed stillness. The blackbird fell into a long meditation, and Amber shut her eyes, listening, not with the ear, but with the soul. Here, where the sounds of the world died away like a lapsing tide, she heard the sad rumour that life makes, stirring and murmuring in the silver hush of nonentity. She heard the moth-flicker of worlds slipping out into their age-long life, and their return - faint as the hum of a spent bee - to their everlastingly mysterious cause. Leaning against a wild pear tree, she was aware, by her inward hearing, of the tidal wave of sap that rose so full and strong that she could almost imagine it roaring like the sea. Then a tremor of wind shook the flowering tree-tops, and she awoke again to the senses, to the strangeness of these utterances of the leaves. For the forest tree keeps in her heart secrets of days long gone - days when the little bruit of man was drowned by the infinite grave forest murmur; when the trees spoke aloud the things that now they only whisper. Every tassel and streamer, every rosette, and cluster and catkin, all the minute, unnoticed bloom of the woodland, seemed to envelop her in scent and rustling music. Close about her she had the bloom of the wild fruit trees in the Birds' Orchard. It was steep and green as the hills in a dream, and up the slope, poised in attitudes of wind-blown grace, climbed a company of crab trees. Their brown and fissured trunks were lichened and mossy; their tops were broad, and low and rosy. Standing on the slope, Amber could see them, mushroom-like, spread with pink tapestry. She could see the burnished bees, tethered by desire, hovering in thousands, falling in and out of the rose-coloured cups. She was drenched in the scent which, although more delicate than that of an orchard tree, is not less heady - the scent of wild apple in the early sun. The pale flowers and the bright, close-fisted buds were packed layer upon

layer in the exquisite freshness of romance. From the middle of a cup-shaped hollow rose a wild pear tree, forty feet high, flowering late on its windy hillside. It was white as a summer cloud, with its cymes of large, rose-like blossoms. Its scent, more unearthly than the apple, wandered down with the breezes that stole along the dazzling terraces. Amber loved pear blossom; she delighted in the creamy, nut-like buds, each with its cross of soft rose-colour, a little paler than the velvety stamens of the open flower, and contrasting delicately with the silver calyx. She listened to the bees, crazed with the high tide of honey, sounding up and down the pillared whiteness their effortless monotone. But she could not linger by the pear tree; there were so many other things to see. She had the feeling, almost of greed, that such days bring – days with something glistening in them, a touch of the eternal. She felt like a child on the sea beach, loaded with shells veined with rainbow tints, pearly, fiery, and all with the sea in them – all remembering the deep water. Every petal, every leaf, seemed to be conning some memory of profundities whence it had come. Every curving flower seemed full of echoes too majestic for its fragility. She climbed to the buckthorn grove. There they stood, creating their own atmosphere, as do all groups of trees. They dwelt in green fire, for their leaves – thin as those of beeches – were young and fresh. Their stems were of regal purple. Their creamy flowers, long-stalked, five-petalled, sweet, starred the bases of the leaf clusters. Near by were the spindles, gracious with shining leaves and mysterious fourfold flowers. At the top of the inclosure was an old hedge of white beams, that had ceased to be a hedge and become trees. The upward springing boughs, the soft and downy leaves, were drifted over by flowers, so that each tree seemed to stand amazed at its own whiteness, like a young

bride in an ample veil. A breath of scented air came from the hilltops and stole among the branches. That which had form, and knew the mortality which is in form, trembled before that which passed, formless and immortal. It seemed content to linger here for a little while, before the momentary existence of this visible beauty slipped into nothingness; but it did not commit its whole self to any creature of matter, neither to dew-dark petal nor gold-eyed bird. It passed in the wood, as sunlight passes, or as the wind goes by, lifting the leaves with indifferent fingers, or like the rain stroking the flowers in childlike carelessness. Because of it the place became no mere congregation of trees, but a thing fierce as stellar space. Yet in the wood it never nested, never came homing to the spangled meadow. For it possesses itself for ever in a vitality withheld, immutable. It was this that drew Amber with breathless curiosity into the secret haunts of nature. It was this that struck her now into a kind of ecstasy, so that she neither saw nor heard the stranger who came down the hill and stood watching her beneath the blossom.

So it came to pass that he surprised the very self of Amber Darke abroad in the blue day, hovering like a bee in the foam of flowers. Who knows where the spirit lodges, in what grey cell or dawn-cold turret of the mind? Wherever her lodging, Amber was playing truant, wearing, for all her thirty years, a loveliness to which her physical self did not entitle her, and to which Catherine would have denied her right. But beneath Catherine's critical eyes it would have folded like the evening pimpernel.

The stranger came nearer, in a kind of eagerness, as though impelled. He snapped a stick, and she turned with a little cry. They looked at one another, and their look was that of friends who have met a long while since,

in other lands, to the sound of wilder music, but with the same remembered ecstasy. Dim thoughts came to them of primeval forests which it seemed that they two, wandering hand in hand, had traversed; of antique seas far away on whose loud shores they had, as childish playmates, slept; of huge, serrated mountains where they had climbed – mountains now worn to low green hills. Where were those forests and those roaring seas? They could not tell. In this world ages since; in other worlds; in the strange Saharas of their own secret souls – it did not concern them to know. What they cared for was the knowledge that they had always known each other. Amber knew that all her thirty years at Dormer had been a holding of the breath in expectation of this moment. Michael Hallowes knew that his harsh and chequered career had been one long search for this woman who now stood before him, tremulous and alight. To him she seemed as lovely as a sun-drenched petal, in which neither colour nor texture can be seen, all being steeped in radiance.

She, looking up at him, saw only his eyes, in which dwelt an energy of vitality not of physical origin. His mind had the qualities of flame. He was one of those men who, passing through filthy places, burn up evil as they go. His face had the strong sweetness that belongs to a man who has been through the mire of human sin, and has come through with his spirit intact. All the trees, metal-green, jewel-green, dawn-green, splashed and flecked with rose, and mooned over with patines of cream-colour, regarded them benignantly over each other's shoulders. They seemed to crowd together, even to nudge one another, for all their tall dignity, that they might look upon a marvel. The bird-cherries sent down peace in pale flakes. The little crofts, the bays of half-cultivated grass land bounded by lavish hawthorns, the steep

vivid slopes where cool, chicory-coloured shadows blossomed, were all swimming in ox-eye daisies, white as the wake of a ship. Across them swallows flashed, very low, and their sharp wings seemed to churn up foam from the daisies. A scent came up, so keen that it made the heart ache, as did the fresh, amazing colours – the flushed flowers, the blanched flowers, the empurpled swallows, tinted like the thunder-clouds that haunted the horizons of Dormer.

‘Tell me your name!’ said Michael, in a voice at once commanding and caressing.

‘Amber Darke.’

‘Jasper’s sister.’

‘Then you are Jasper’s friend?’

Her heart sang. For if he was Jasper’s friend, he would come to Dormer. He would sit in those shadowy rooms, she would rest in the protection of his voice, his smile, in the aura of his presence. All that the house meant – the iron barriers between one and another, Catherine’s lacerating personality, Mrs. Darke’s arctic eyes – faded and became unimportant.

Michael stretched out his hand in a sudden impulse toward her, then caught himself back into immobility, and said only:

‘He never told me.’

‘What?’

‘That you lived at Dormer.’

At the idea of Jasper thinking her so wonderful, Amber laughed her clear and merry laugh that was like a child’s. Michael was not offended. Already he held the essence of her personality within his own, and when one human soul does that with another, misunderstanding is impossible.

‘If I had known, I should have come sooner,’ he said.

Amber neither flushed nor trembled. She was not the queen-woman receiving homage, nor the slave-woman awaiting subjugation. She was not consciously a thing of sex or of physical existence at that moment. That Michael should come to Dormer and find her, was to Amber as inevitable as the fusion of colours or the pull of stars one upon another.

‘Why should you have come?’

‘You know.’

‘Tell me!’

‘To find you and fetch you away.’

‘Ah!’

‘As children find the first primrose. Why do they look for the first primrose, Amber Darke?’

A smile curved her mouth mischievously. She was not going to be led down that road.

‘Why do they look for it? Very well, I’ll tell you. Because it is beautiful.’

‘But I am not beautiful.’

‘Not beautiful!’

He stepped back with half-closed eyes.

‘I suppose, if one could get past your soul and look at your features, you might even be plain,’ he said. ‘But your soul sheds such a light, Amber. I shall never be able to see your features.’

Amber sighed in utter content, and her sigh was like the soft lifting of young sycamore leaves. Here was a man, strong, sane, cognisant of the world – one that must have seen many beautiful women – telling her that she was beautiful, proclaiming himself by every glance her lover. Her lover! The tints of the apple blossom deepened in her cheeks. She looked round her at the old familiar nooks of the Birds’ Orchard, and her eyes were full of tears. She stopped and gathered an ox-eye daisy, for Michael’s long gaze began to make her shy.

'Give me that daisy!' said he.
She gave it, and picked another.
'And that!'

Their eyes met, and they broke into laughter. A rabbit that had washed its face several times in an endeavour to decide whether they were harmless, decided in the negative, and was gone. From below, the descant of many birds ascended, and far down amid the maze of fluty voices the stable clock struck eight. Amber started at the didactic whisper of sound.

'I must go!' she said.
'May I come?'

Might he come? Might he have the keys of her life, of her heaven and hell? Might he take her and all she was or hoped to be? Oh, yes! Oh, yes! But might he know all this now? Oh, no! Amber's Quaker spirit primmed its mouth, and Amber's little goblin of humour shook its head. And what Michael Hallowes received in lieu of the outspoken passion of a lifetime, was:

'We shall be pleased if you will come to breakfast, Mr. Hallowes.'

But possibly Michael was not deceived. For he, too, possessed a goblin of humour.

Amber did not see the expression of his eyes as he replied, following her retreating figure:

'I shall be pleased to accept!'

Nor did she know that two brown and rather possessive hands were stretched towards her muslin shoulders, and as suddenly taken away again.

'I won't startle her,' he resolved.

'But I shall not call you Miss Darke,' he added.

'No?'

'No, ma'am. I shall call you Amber.'

'Very well, Mr. Hallowes.'

Michael smiled across Amber's hat, as if the hawthorns

understood his mind, and could appreciate the quizzical situation.

As they neared the house, faces appeared at the lower windows and watched their advent.

'Amber with a man!' said Catherine, as if she stated an impossibility.

'A nice one, too,' said Ruby wistfully.

'An untidy fellow,' remarked Ernest.

'Too thin!' judged grandmother. 'Now, you're too fat, great-nephew.'

Ernest ignored this.

'He looks like chapel,' he said.

Pressed to the kitchen window were the faces of Mrs. Gosling, Sarah, and she of the sullen temper. Said Mrs. Gosling:

'Miss Amber's met her fatal. Hark at 'em laughing!'

But at this moment Jasper saw them. Amber, watching his tempestuous welcome, thought: 'If anyone can save Jasper, here is the man to do it.'

They went in to find Solomon preparing to read prayers.

'No prayers!' said Michael, and disappeared with Jasper. Amber, hearing about Abimelech, began to realize that there were going to be clouds even in this extraordinarily blue and sunny day.

'That gentleman's eyes,' said Sarah, as she sternly fried the bacon, 'probes your innards. If I'd ever took so much as a button, I wouldn't dare meet 'em.'

'Did you see the fray on his shirt cuffs?' asked the sullen one.

'Ah! but 's Amber's a good one at the needle,' replied Sarah, and even the sullen one was able to see the connection.

In the dining-room conversation flourished more than it usually did. Amber was silent, for she was conscious of Catherine's vivisecting eye, and she was still tremulous

from the sense of Michael's presence beside her, and aware of his long, eager gaze, demanding that her spirit should reveal itself to his completely, and without any shadow of reserve. The finding of such a gaze on herself is, to a plain woman, both disquieting and delicious - disquieting because she knows her limitations; more delicious than a woman of many lovers can ever guess. The woman of many lovers seldom experiences it, for passion - pure, crude and vital - is a gift that comes to very few. As the meal went on in the usual way, Peter sulking, Solomon saying the same things, her mother looking the same things, grandmother eyeing Michael and flinging at his head ever and anon extracts from the *Lion*, Amber found it more and more difficult to believe in Michael's reality. She told herself that she must be imagining the different tone in which he spoke to her. It surely could not be true that, while to everyone else he spoke coolly and indifferently, to her he spoke with the caressing command of the Birds' Orchard. Then Amber realized that Catherine intended Michael for her own. Catherine's face was becomingly flushed; her pointed lips had pricked two dimples in her cheeks; her eyes turned - leisurely green, speaking an etiolated sex - towards Michael's sombre ones. Sombre Michael's were, but in their depths laughter lurked.

'Are they laughing at Catherine?' Amber wondered, adding characteristically: 'Are they laughing at me?'

It was obvious that Catherine liked his curt voice, his downright way of expressing himself. Ernest had just remarked that he believed in the greatest good of the greatest number, to which Michael, without any ceremony, replied:

'Bosh! If each individual is allowed to be himself, he'll attain his own good; and you can't co-ordinate individuals until you've got individuals to co-ordinate.'

'That doesn't sound right,' said Solomon. 'I dunno what's wrong, but it doesn't sound right.'

They pondered on that.

'Why are you so foolish as to go out early, Amber, when you are always ailing?' asked Catherine, and received a full, ruminative glance from Michael.

'Don't encourage her, Mr. Hallowes!' she finished.

'If she wants to go to the Birds' Orchard, it is not our business,' said Michael.

Catherine frowned. She would show him whether he could contradict Catherine Velindre! She would lure him, she would bind him. She would lull him – and then? Ah, well! Maybe she would reward him.

A strange man. A queer, wild, seamy, passion-stirring being. Those eyes could be kind, but they could also be merciless. They could express passion – a devastating love for one woman.

'And I will be that woman!' said Catherine Velindre.

'When people are over thirty, they should be a little careful, Amber,' she said.

Amber's eyes grew hot with tears. What man would look at a girl again, even with passing interest, when he had been told she was over thirty, and when he could see that she was plain? That look, which had rested upon her in the forest, would not rest on her again. She did not look up when Michael spoke:

'Dear me,' he said, with speculative interest, 'I should not have thought you were more than twenty-nine, Miss Velindre.'

If ever a face looked vengeance, hers did. He should suffer for that – when she had bound him.

But instead of replying angrily, she dissolved into melting femininity. She leaned on the table, so that her well-moulded arm and shoulder were shown to advantage. Her head drooped submissively. Her eyes – secret, with the

expression of the courtesan vaguely lingering about them – looked up at Michael under their thick lids and lashes with such an expression that he was reminded of a picture of an Egyptian slave-market. As she had laid snares for Jasper, so she laid them for Michael; but she had a very different man to deal with now. Michael looked at her coolly, with a purposely irritating air of appraising and depreciating goods, and a faint dismay was born in Catherine's mind.

He turned to Amber, and immediately the thrilled and thrilling look was there. She thought, as she shyly glanced at him, that it was the look a little boy might wear if he was suddenly set down outside a faery town – heard the bells ringing, saw the golden minarets within, the nodding poppies on the walls, the shadowy people passing inside the fretted gates – and was told, 'Soon, in a little while, perhaps you shall have the key.'

'Can it be I myself – Amber – that has aroused this passion?' she thought. She could not believe it.

Suddenly on this hidden, tumultuous joy came Solomon's voice:

'What's your trade or profession, any way?'

'None.'

'But what d'you do?'

'I'm learning to look after sheep.'

'But you're an educated man.'

'Looking after sheep gives me time to think.'

'Time? What d'you want time for?'

'To explore myself and look for God.'

'Look for gold, did he say?' cried grandmother.

'No, God.'

'But He's in church. You needn't put yourself out looking for Him.'

'I never found Him in church.'

'Young man!' – grandmother eyed him with disfavour – 'you've got a devil!'

'So have we all, ma'am!'

'What was your father?' asked Solomon. He had become very suspicious of Michael, and was determined to sift him, host or no host.

'He was a good many things,' replied Michael.

'But what did he make his money at?'

'Well,' said Michael judicially, 'sometimes I think he made most as a chimney-sweep, and sometimes I think he did best at the fried potato business.'

His eyes, for all their quiet sombreness, could not conceal their gleeful laughter, as he glanced from one face to another. There was a silence so deep and so long that Amber wanted to scream. She felt that the ancestors on the walls would, if it lasted much longer, begin to talk from very nervousness. There was not a sound except the distant voice of Sarah singing to an obbligate of tinny crashes:

'Foolish sheep, why will you scatter?'

Ernest was the first to recover; he came to the surface with a long sigh and an 'Interesting! – interesting!'

Ruby giggled. She could always be relied on for that.

'Jolly good trades, both,' said Peter, feeling that he himself had made a specialty of the working classes.

Without a word Solomon got up and went to the gun-dogs. He always did this under strong excitement. Catherine's eyes dwelt upon Michael. Was he telling the truth or was he not? It was difficult to know. If it were the truth – what then? She who had dreamed of bishops – was she to fall so low as fried potatoes? It spoke something for Catherine Velindre's strength of character that she swallowed the fried potatoes. It also said a good deal for Michael's personal magnetism that a woman of her stamp could continue, after such harsh treatment, to

smile provocatively on him. Jasper pushed his chair back.

'I'm off now ; coming, Hallowses?' he asked. He was bitterly disappointed that Michael had so soon offended Dormer. He had hoped to see so much of him. Now he would not be asked.

In the general movement Michael leaned down, and said:

'You'll come with Jasper to see me, Amber?'

'Yes.'

'I live at the Shepherd's Hut at Forest Gate. You know?'

'Yes.'

'You'll like coming?'

'Yes.'

He was gone. As she ran up to her own room she reflected that she had said yes to everything – would have said yes, she feared, to anything he had asked her. He was, it seemed, a person who dealt in affirmatives. He was also a person, she knew, as she looked at her burning cheeks in her little mirror, to whom Amber Darke could not say no.

She flung herself upon the bed and hid her face in the pillow.

'Oh, yes – yes – yes, Michael Hallowses!' she whispered. 'Yes, and yes a hundred times. Yes and yes for all the years of my life. Yes – yes – yes – to anything – to everything –' she burrowed deeper in the pillow – 'to everything you ask of me, for ever and ever.'

She stayed there, still and silent, for a long while. Then she sat up, and said with decision: 'But you shall not know that, Mr. Michael Hallowses. Aha! You shall think it is no and no! Yes, you shall think it is no for a long time. When will he ask us to go? Will it be to-morrow? Will he say "Amber" again? Will he look down at me and smile again?'

'What ails you, 's Amber?' queried Sarah, entering, intent on bed-making.

'Nothing, Sarah.'

But when Sarah got down to the kitchen again, she nodded to Jemima's grave.

'*We* know what ails her, girl!' she said confidentially. 'Love's so lungeous.'

And Amber, feverishly sewing new frills into her best blouse, thought so also. But it was a very different kind of lungeousness from that which Marigold had felt.

CHAPTER FIFTEEN: *Mr. Cantlop Comes Home*

IT was on Saint Swithin's day that Amber received her first love-letter. Since the June morning when her real life began she had only seen Michael once. Jasper had refused to go and see his friend oftener. This puzzled Amber. It also struck her as suicidal. If there was one person to whom Jasper, drowning in the tides of intolerance and misunderstanding, spiritual despair and fear, could look for help, it was Michael. And now he refused to see Michael. Amber could not know that Catherine, white and regal in her favourite frock, had come on Jasper in the Beast Walk, and had penalized any intimacy with Michael.

'If you love me,' said Catherine, 'you do not want him. If you want him, you do not love me.' Catherine was aware that Jasper's going to tea with Michael meant Amber's going to tea also.

'If I don't go and see Michael, will you be - as I want you to be?' asked Jasper. He had grown thinner, browner, a good deal sterner. He bargained where he had pleaded.

'As you want me to be?' Catherine pondered.

'You know what I want you to be.'

'Do I?'

'Now, look here, Catherine, you shall not say you don't know.'

He grasped her hands, and she was aware that the Wallows had at least given him some very serviceable muscles.

'I want you to be my wife, now - next week - to-morrow. I want you to put aside everything, your religion, your old-maidish point of view (it is old-maidish, Cathy!), everything, and give yourself to me. Now you know.'

He laughed ruefully, but he did not loose her hands.

'I have given up a good deal for you, Cathy. No, it's

no use trying to get your hands away. I am sorry if I am hurting you, but you have hurt me. You say you love me. You say you want my good. I tell you the only way you can compass my good is by giving yourself to me. Will you, Cathy? Will you?"

Perhaps if Catherine had not met Michael, the young manhood of Jasper would have won her, struck from her all her poses. But she had become aware of a harder metal, tasted a stronger meat. She was afraid of Michael Hallowes, and of all the strange blossoms in the garden of woman's love for man, this purple blossom of fear is the most fascinating to a nature such as Catherine's.

"If I give up Michael—though God knows why I should—will you fix a limit to this hell?"

Catherine pondered again. She must keep Amber away from Forest Gate. Therefore, she must keep Jasper away.

"I will tell you, yes or no, in two months," said Catherine.

"Say six weeks—that's too long."

"Very well."

"And you do love me? If you don't I won't go on with this. Do you?"

It was necessary to say yes.

"Loose my hands now, Jasper."

He kissed them and let them go.

"I shall count the days. It will be the last Sunday in August."

"Yes."

"And as you do really love me, and it's only a matter of conflicting ideas, I shall hope for the best. Say you love me!"

Catherine flushed; Jasper was becoming an intolerable difficulty. Well, it must be said.

"I love you!" said Catherine Velindre.

But as she fled across the water she saw sombre eyes with mocking laughter in their depths; heard a voice

deeper than Jasper's and more inflexible; glimpsed a character of which the main fabric was wrought in iron.

That had happened yesterday, and to-day Amber received her letter, unofficially, through Enoch.

'Jasper is not coming to see me for six weeks, God knows why. Will you come to-day? I will meet you at the gate of the Forest at ten o'clock.'

As she read those words, so few and simple, her heart grew turbulent as the silver passion of July wheat-fields under the wind.

At ten o'clock. So early! She stole away over the silken water, under the summer lapping of the leaves. What would Dormer say to her? Let it say what it would when the grave, beautiful day was over. But now - Michael awaited her - herself and not another. As she went, all beautiful things seemed to run to meet her. Already there had come the faint dusking-over of the wheat-fields with the soft, rosy fawn which steals away the green of summer; which glows and flushes through hot days and yellow-moon nights until at last, through every phase of saffron, tawny, almost salmon-colour, they have reached the time when they can hold no more beauty. The ripples that swept over them, water-green and pale, when the first clover flowered, now flowed in a slower rhythm, each wave longer and stiffer, less like water than honey. She thought, as her gaze lingered on the plain, that there a shadow wavered which was not painted by any tree, slipping away before the eye of man like dew from a lifted leaf. It seemed, as she looked ahead at some green-veiled arch of the forest, that the curtain might be twitched aside at any moment, and some revelation of the divine peer out upon her. But

when she passed the archway there was only the leafy, mazy pattern of summer green. As she listened to the low breathing of the forest, she half thought she heard an echo fall – like the striking of a wing on soft resistant air, or the music of wild swans passing above the roof of cloud, sounding upon their muffled golden gongs.

But Amber's meditations did not last long. A very long time before she reached the gate of the Forest, there was Michael lying on his elbow across the path, gazing up into the blue crevices between the leaves, smoking an enormous briar.

'Come and sit by me,' said Michael. She spread her white skirts among the beech mast and the pine needles.

'Have you ever had a love-letter, Amber?' he asked.

She reflected that unexpectedness was one of his great charms.

'No.'

'One? Surely?'

His smiling eyes dwelt on her so long that she turned away with a shy laugh.

'One?' persisted Michael. 'A short, sharp, practical thing – but surely one?'

'Perhaps one,' she assented.

It was then that the doves began their fairy mischief-making. Not the wood-pigeons; this was not a haunt of theirs; but the little fawn-coloured doves that purr with a continual velvet softness, an iteration which expresses everything for the lover.

Michael sat up and threw his pipe into the pine needles.

'Say – "I had a love-letter this morning, Michael, and though it said nothing, it brought a man's life with it."'

Amber smiled to herself. Those hours with her own passionate heart in her little room at Dormer must be concealed.

'It was yes – inevitably and gloriously – but not yet.'

'I had a letter from a very authoritative man this morning, Mr. Hallowses,' said she. 'But it was not a love-letter - I hope.'

'You hope it was!' said Michael, 'You do! It is no use looking prim, Amber, and you may say Mr. Hallowses a hundred times, but it won't defend you.'

Amber was examining a wild rose.

'This attack is unmerited, Mr. Hallowses,' she remarked, after a long silence.

The wood-pigeons purred, the wind ran lightly like an aerial squirrel in and out of the tree-tops.

Michael took away the wild rose.

'I have been patient,' he said.

'Patient!'

'But now it's time for that gnome of mischief to which you give house-room to go to sleep. I want to talk to you.'

'Yes.'

It was the vaguest whisper of sound.

'You know you and I are one, don't you?'

Silence.

'Don't be demure, Amber; you know it. You knew it in the Birds' Orchard.'

'Perhaps.'

'How soon can you come to me?'

'Oh, Michael!'

'Well, how soon?'

'Do you mean, marry you?'

'Yes. If marriage is what you approve of. We are tied faster than marriage. I am not prejudiced either way.'

He leaned on his elbow and regarded her.

'Yes. I should like you to marry me, please, Amber.'

'I will think about it.'

Michael smiled. He found her reserves almost more fascinating than any other quality.

'And now home!' he said. 'I've cooked the dinner.'

It is true that the happy have no history. And as Michael and Amber could not have said how the day passed, what they said or thought, neither can the reader expect to know. Instead, he must be content to return to Dormer, where, at three o'clock on this same Sunday afternoon, the Rectory surveyed its glebe in drowsy peace. Into the silence fell at long intervals the croaking caw of a rook, intensifying the quiet. In the garden the rambler roses blazed, the lilies stood each in an aura of stillness that was about the flowers like light round the moon. Nothing stirred except the Rector's bees, who seemed to think of taking an unfair advantage of his siesta by swarming. The Rector, in his cool, green-lit drawing-room, was having his usual conscientious Sabbath slumber over Paley's 'Evidences.' The good man always did violence to his wishes on Sunday, putting away all his books on gems, not so much as cutting the leaves of the latest brochure on diamonds, though it had only arrived on Saturday. Paley was dutifully opened after dinner, but the house was so quiet (Rectory-Lucy being out and even the cat sleeping the sleep of repletion) that a bland complacency came over his thoughts. He pondered on his good fortune in having avoided matrimony, and a great peace overwhelmed him, so that Paley remained where Paley had been opened at half-past two. This weakness of the Rector's was bitter to Ernest, who was unable to see what a much better parish priest the Rector made simply because he could not read Paley. When the Rector sat in his arm-chair and slept rosily, the veriest sinner must have confided in him; and while his intellectual light gave an uncertain ray, his humanity shone like a lighthouse upon all who came near him.

Mrs. Cantlop - who was not equal even to looking at

an unread Paley – was asleep upstairs with her windows tightly shut and curtained.

The afternoon wore on very pleasantly. It was at about half-past four that the Rector with a little start opened his blue eyes on a sight so surprising that he polished his glasses for several minutes.

Seated in the corner of the sofa, in the shadow of the Japanese screen, was Mr. Cantlop, with a bundle in a red handkerchief beside him, and the expression of a Buddhist seeking to be absorbed into the One. It seemed that if Mr. Cantlop could have transformed his small, spare self into one of the buttons of the upholstery, he would have done so and been thankful. He sat so quiet that the Rector was reminded of ghosts, and he had an air of not having come from anywhere.

‘Is that you, Cantlop?’ asked the Rector.

‘Yes, it’s me,’ said Mr. Cantlop.

‘My dear man! I’m delighted!’

The Rector discarded Paley and shook hands violently.

‘Well, well! This is delightful! I’ll go and tell your wife.’

‘I’ll go,’ said Mr. Cantlop faintly.

But the Rector felt that if Mrs. Cantlop woke to find her husband materializing in the room – materializing was the only word for his entrance – she would have a heart attack from sheer joy. So he left Mr. Cantlop in the drawing-room, which seemed emptier for his presence. After warning Mrs. Cantlop – warning seemed to him the right word – the Rector went into the kitchen, murmuring – ‘All across the Atlantic, poor little man! Tea!’ – as if some kind fairy would procure it.

Then he poked the fire till the lower part of the grate fell out with all it upheld. ‘Now, now!’ said the Rector with tolerant reproof. He found an oil stove and boiled the kettle on that. Then he fetched all the eatables out

of the larder and conveyed them, the cat proudly serving as acolyte, into the dining-room. Finally, Mrs. Cantlop came down in tears, brooches, her best cap and a great deal of lace, and utterly overwhelmed Mr. Cantlop. When the Rector, perspiring, slightly sooty, and with a new and deep respect for Lucy, triumphantly announced tea, he found Mrs. Cantlop and the red bundle in possession of the sofa, and a crushed Mr. Cantlop just existing between them.

'A remarkable man!' thought the Rector, who was something of a psychologist, and who found Mr. Cantlop's consistent self-annihilation more remarkable than other people's self-assertion.

They went in to tea, Mrs. Cantlop sugaring the Rector's cup lavishly, and the Rector, who hated sugar, drinking it uncomplainingly. Mr. Cantlop enjoyed his meal furtively. He could, in eating a dinner for which he had not only paid, but overpaid, look as stealthy as a fox that has robbed the hen-roost; and no burglar, meditating the acquisition of another's gold, could have looked as sly as did Mr. Cantlop in lawful possession of his own.

Not that he was in possession of his own, unfortunately; for when the Rector said: 'Well, Cantlop, I suppose you've brought a sack of nuggets?' Mr. Cantlop was heard to whisper: 'Lost!'

And lost it apparently was - the whole gleaning of his twenty years.

The Rector sighed, reflected that his means must be stretched to include the three of them, and murmured something about treasure in heaven. For this Mr. Cantlop seemed very eligible, for he certainly would never have any on earth.

After tea they went to Dormer House, for the Rector had news to give Ernest. There had come this very day

at lunch a note from a neighbouring vicar with a hint that a distant relation of his own thought of presenting a living to Ernest. This meant an immediate move for Ernest and Ruby, and though Ruby would rather not have moved just now, she was so pleased to be leaving Dormer that she made no complaint.

Ernest's success and Mr. Cantlop's future career were discussed at length.

'Why not sexton?' asked grandmother, and every one knew that this was Mr. Cantlop's true vocation. It was tacitly understood that Mr. Cantlop would perform his duties in so secretive a manner that no one would guess his occupation, the village presumably thinking that it was done by gnomes in the night.

'You're no bigger than when you went!' said grandmother.

Mr. Cantlop writhed under a sense of incurable insufficiency.

'Where's the gold?' she continued. 'You've gotten none, I do believe, William!'

'No, ma'am.'

'Then what good are you?'

To Mr. Cantlop, who thought nothing of his own good qualities and had always been ready to acquiesce in public opinion, this dictum that money was the end-all and be-all seemed unanswerable.

It was not until Amber came in, looking almost pretty, and so full of happiness that she infected all she came near, that Mr. Cantlop really felt his home-coming to be a festival.

'You have come back to her!' she said. 'That's better than gold, isn't it, Mrs. Cantlop?'

'It is, it is, my dear!' She wept again for joy, adding, 'And dear William might have got entangled with those foreign ladies!'

Amber's silent delight in this picture was cut short by Catherine's voice, asking:

'Where have you been?'

Then the storm broke, and Amber began to disbelieve in her own happiness. It was borne in upon her that she was plain, that she was not young, that no man would want to marry her. It was pointed out that the son of a chimney-sweep without money or influence was not the husband for a daughter of Dormer. Catherine summed it all up.

'But, of course, it is just dear Amber's imagination. She is too much alone.'

No one believed in it. Did she believe in it herself? Amber wondered when she leant into the purple midnight from her window, and looked up towards the forest. No! In this house she could not believe in it. This dull, tired, insignificant woman that looked back at her from the eyes of those at Dormer was not the same creature that had wandered, free, happy, beautiful, with Michael Hallowes in the golden sunlight. And as she heard the stealthy noises of the house, she began to wonder whether she would ever see Michael Hallowes alone again. Intuitively she knew that they would watch her, that misunderstanding would be fostered, that Catherine would spread her charms. A terror of Catherine grew up in her mind. Alas! Alas! Catherine was so beautiful. Remorseless and lovely, the pale face floated before her mind; lovely and cold, the green eyes looked into hers.

'She is stronger than I!' was Amber's thought as she fell into a restless sleep.

And Catherine, watching the stars ride up from beyond the forest, strengthened herself for the binding of Michael Hallowes.

Hour by hour the clocks uplifted their voices, preaching of mortality, of striving, of busy anxieties. And hour by

hour, Amber lay awake rejoicing that, whatever came to her, she was no longer their bondswoman. For to-day, in the large silence of the forest, coming home softly over the dewy moss, to-day, for the first time, Michael had kissed her. It was not the selfish kiss of the faun, nor the bluebottle kiss of marital duty. It was the kiss of a lover. Before his hands were laid gently on her shoulders, before his eyes took their fill of hers, she had been a plain dull woman in a plain dull world. He kissed her, and she stood in the rose-light of immortality.

CHAPTER SIXTEEN: *Peter's Letter*

IT was mid-August, and hot, thunderous weather, when the storm centre at Dormer began to whirl with some activity. Michael and Amber had only seen each other once, but Enoch had acted as letter carrier. Ernest and Ruby had gone. Jasper welcomed the beginning of corn harvest as a means of killing time by hard work. Peter, urged by his elders to make some advances to Catherine, led a harried life, avoiding Mrs. Gosling, Enoch, Catherine and his parents.

On this blazing August day at breakfast, after the girls had gone, Solomon said:

'My lad, you ought to marry.'

'Marry or burn!' said grandmother.

'I don't want to marry,' said Peter with sincerity. He felt already too much married.

'You're young for your age,' said Solomon, 'a young innocent.'

Peter smiled as he went off to work. But he would not have smiled, if he had known the surprise fate had prepared for him.

It began when Mr. Greenways gave Enoch the letters. As a rule he sorted the letters in almost unbroken silence. Sometimes on a Saturday he would say, as he flung the *Golden Chance* across to Enoch:

'Another three ha'pence thrown away. He never wins anything.'

But as a rule Enoch watched him in silence. He admired the arbitrary way in which Mr. Greenways allocated the letters. But to-day there was one over which Mr. Greenways pondered long, and which he finally handed to Enoch with raised eyebrows. As his face was of the kind that expresses surprise very readily, looking amazed even in sleep, the impression Enoch

now received was that Mr. Greenways was going to have a fit.

'Look!' said Mr. Greenways.

Enoch looked, and his face was dismayed.

'That's Mrs. Gosling's Marigol', said Mr. Greenways. Then he read the address very slowly:

'Peter Darke, Esq.'

There was no mistaking Marigold's large round letters, which ran across the envelope like fat boys playing leap-frog. 'If this roof opened out into the kingdom of heaven,' said Mr. Greenways, 'or if my missus spoke me fair, I couldna be more struck of a heap. It beats all!'

'It's a good thing you're one for keeping counsel, Mr. Greenways,' said Enoch.

'Mum!' said Mr. Greenways. 'Mum as a mum-ruffin!' He still looked like a startled gnome. All the way to the house, with the summer-faint song of the Four Waters in his ears, Enoch puzzled. What ailed Marigold to forget herself like that? But now that she had forgotten herself, what should he do? Peter might be gone to the Wallows when he got back. He went early in harvest-time. He had better keep the letter and slip down to the Wallows with it. It was a thing he had never done - to keep back a letter. He had the translucent honesty of the majority of country people who work for their bread, and he had a sense of responsibility. He duly delivered the Dormer letters at the Dormer front door, and if anybody ever wanted their letters in any other way, they had to go to Mr. Greenways for them. But this was an occasion of extreme urgency, for some one would recognize the postmark, even if they did not know the writing.

Enoch delivered the letters without it, and put it into the breast pocket of his coat, carefully wrapped in his handkerchief. There were generally a few odd jobs to do

before his day's work, and while he did them he hung his coat in the kitchen.

Now it was Sarah's daily practice to go through the pockets of this coat with a view to finding out any secrets Enoch might have. Whom she loved, she chastened. Enoch was her intended, and she regarded his pockets as potentially hers. No sooner, therefore, had Enoch gone across the yard than Marigold's letter was in her hands. She saw with relief that it was not addressed to Enoch.

'What a brazen piece!' she murmured to the kettle as she put it on the hottest part of the fire. 'Now boil, you! and look sharp, or Enoch'll be back.'

The kettle having complied, she began to steam the letter open. But first she ousted the cats, for there was something about the opening of letters which made her dislike those four lucently amused eyes.

'I'll learn you to outface your betters!' she said. Then she read the letter.

'MY DEAR HUSBAND,

'I write to say as there is a little Girl. Nine pounds and eyes your colour. Sunday was a month since you came. Please to come. It's a very nice little Girl.

'Your dutiful wife,

'MARIGOLD.'

Sarah turned her pebble-coloured eyes up to Jemima Onions' grave.

'You could blow me to Paradise with a puff,' she said, 'if you'd a mind.'

She did not see Catherine glance in as she passed the kitchen door.

Suddenly Solomon shouted for the gun-dogs' breakfast. Sarah jumped 'like something scalded' and put the letter into the top dresser drawer. It was unfortunate that Enoch called for the 'fowls' meat' at the moment,

so that Sarah was absent for some time. It was also unfortunate that Catherine knew of Sarah's drawer. In a moment the letter was in her hand. In another moment she had realized that Peter, who had preferred a working-girl to herself, was in her hands. Let him pay for his impertinence! She was bored with Jasper, but Jasper had not swerved in his allegiance. Let Jasper have Dormer! Certainly Peter would not get it if this were known. She did not care what they did with Dormer. She wanted nothing more of it nor of the Wallows. She wanted (oh, strange fate for Catherine Velindre) a hard life on a lonely hill-top with a penniless man who proudly owned for father a seller of chip potatoes. As she stood in the kitchen with Marigold's letter in her hand, a fierce jealousy overcame her. For Marigold had given a child to the man she loved. To live in that bare hut on the hill-top - with Michael; to experience passion - with Michael - such was the desire of Catherine Velindre, the proud, the ambitious. She struggled against it; she despised herself for it; but there it was, unalterable.

She put the letter down on the table and went to the dining-room.

'Grandmamma!' she said, 'did you give Sarah any copies of the *Lion*?'

It was a vexed question between Mrs. Velindre and Sarah - the status of the *Lion*. Sarah refused to regard it as literature, and treated it merely as paper. Out went Mrs. Velindre, and Catherine smiled one of her long, secret smiles.

Very soon grandmother came tapping back.

'Fetch my daughter,' she said.

'What for, grandmamma?'

'Do as you're bid!' said the old lady.

She remained, while Catherine was away, murmuring to herself:

'Pounds! Nine pounds! Little girl! Gideon! Marigold Gosling! Hell fire!'

It was characteristic of Mrs. Darke that when Mrs. Velindre took the letter from her beaded reticule and placed it before her, she only said:

'Ring for Sarah, Catherine.'

When Sarah came, she ordered breakfast, deciding to discard prayers for to-day.

'Fetch the master,' she said, 'and tell Gale to fetch Master Peter and Mrs. Gosling.'

She began to eat an egg, but it was less like a meal than an execution. Mrs. Velindre drowned her lumps of sugar one by one, as if they were both Marigolds.

Sarah returned to the kitchen and sat down heavily.

'There's only one thing as there's a God's plenty of for Sarah Jowel,' she remarked. 'And that's trouble. It must be 's Catherine. She's as deep as Dormer pond. She'll lose a brother when the devil dies, no danger! There they'll all be, ravening and roaring, and Enoch'll ne'er overlook it. I may plead and better plead, but he'll be as sullen as a daylight owl.'

She rocked in her chair, until the cuckoo clock, striking in loud and ribald tones, reminded her of her errands. 'You're wanting in the room, sir,' she said to Solomon, awaking him from a long, bland siesta on the wall of the gun-dogs' kennel.

'Read that!' said Mrs. Darke, when Solomon went in.

'Well, the lad's got himself in a pretty fix,' said Solomon. 'But what's to be done?'

'Done - done - done!' said grandmother, like a bell tolling.

'I dunno.'

'Tch!' said Mrs. Darke, and tore the letter across and across.

'Tch! Tch! Tch!' echoed grandmother, till the room seemed full of elfin sneezes.

And now, as if they had not enough to think of, in walked Ernest, announcing weightily:

'I have a child.'

'So has Peter, confound him!' said Solomon.

'I am a great-grandmother!' said Mrs. Velindre. It was left to Amber to ask:

'How is Ruby?'

'Physically well,' said Ernest. 'But mentally, strange—strange. She does not like the child.'

'Why not?'

'Her reason is the most curious thing about it. She says it is because the child is like me. A strange aberration—it will pass.'

Amber was thankful that Michael was not there. She was also glad that Solomon returned to Peter's affairs.

'Uncle,' said Ernest smoothly, 'hush it up! Hush it up!'

He spoke so mellifluously, that it was like a lullaby. The scandal seemed already asleep, like a cross but persuaded baby.

'Hush it up, eh? But how?'

'Money, sir. Give the girl money and let her go away.'

'Let her look for gold, like Mr. Cantlop!' said grandmother.

'But suppose she loves Peter?' cried Amber.

'Oh, love! Sentiment!' said Solomon.

'Suppose she won't go. She seems to be legally married,' suggested Catherine.

'Money! A great deal of money!' reiterated Ernest.

There was a deprecating tap, and Mrs. Gosling crept in.

'Well, Gosling, what have you to say?' asked Mrs. Darke.

'What about, mum, please?'

'You know quite well. Your girl and Master Peter.'

'It wunna my fault, mum! I'd neither part nor lot in it. I says to Marigold: "Dunna you take on soft with Master Peter! You'll look very old-fashioned," I says, 'when that 'appens as will 'appen!" And I partly think it was Enoch's doing as Master Peter married Marigold.'

'Whoever was to blame, you go.'

'Go?'

'Go.'

'But you wouldna make me leave my cottage, mum and sir! I never thought to leave it till I went in everyman's carriage. Some like moving. It inna Lady Day with them unless they move. But I canna-abear it. And all them lickle gooseberry bushes I put in!' She wept into her blue and white check apron. 'I partly think the old maister wouldna have given me warning, with no fault of mine.'

'Well, well, missus, I'll see you don't lose by it,' said Solomon gruffly.

He fetched his cheque book and wrote under Ernest's tutelary eye.

'Nough?' he queried, pushing it toward Ernest.

'More than enough!' murmured Ernest reverentially. Money always made him feel devout. He took his share in the contemplated betrayal of a soul without a qualm. To do him justice, it never occurred to him that Marigold might prefer Peter to money, nor that it was as great an honour for Peter to be loved by Marigold as to be loved by any lady in the county. His comment on the match was: 'Preposterous, my dear sir, preposterous!'

He thought Solomon's cheque wildly generous. After all, it was a great deal more than what was paid for another betrayal of love a long while since, in Jerusalem, the account of which Ernest always read with such fine elocution.

‘There, Mrs. Gosling!’ said Solomon. ‘Now you can both start afresh somewhere.’

‘Well, I’m sure, sir!’ Mrs. Gosling was quite dazzled by the vast sum, even though it was only ‘picture money.’ She thought how she would convert it into real, convincing half-crowns and shillings, and make wash-leather bags to hold it. ‘And thank you kindly, sir!’ she said. ‘I mun stir myself to move for Marigold’s sake. I partly think I needna be idle. For there’s a time for each and every when they want fettling for the Lord. And maybe I met take the gooseberry trees along of me?’

She came out from her apron. Her attitude had completely changed.

‘If Marigold’s willing, Anne Gosling’s willing,’ she said. ‘So long as you can make it all right about “let no man put asunder.”’

‘Here’s Mr. Ernest. He’s a parson.’

‘Quite all right, Mrs. Gosling,’ said Ernest. ‘Circumstances alter cases.’

Mrs. Gosling retired, comforted and ‘ticking for gossip,’ as Amber said. She was in the condition of the clock in the hall, which when it had gurgled must speak at once all that was in its mind. No sooner was she gone than Peter came in, handsome, flushed and sullen. He leant against the door, aware of storm and – as Sarah said – smelling trouble. Most of the faces in the room took the expression of a cat at a mouse-hole when a whisker appears.

‘Well, you, sir!’ shouted Solomon. ‘What have you got to say?’

Apparently the happy father had nothing to say.

‘A pretty pickle!’

‘Nine pounds! Gideon!’

‘Nonsense!’

‘How old is it?’

'Husband of a servant!'

So the chorus ran.

'My dear fellow! Unwise! Unwise!' soothed Ernest. 'What possessed you to do such a thing?'

'They did it in the Bible,' said Peter.

'Hold your tongue, sir!' stormed Solomon.

'I meant, why did you marry her?' amended Ernest, apparently unaware of the deductions to be drawn from the remark.

Amber laughed, and Peter, perhaps for the first time in his life, became aware of her as an individual, and not as a mere part of the furniture of women that garnished Dormer. He looked across at her with a whimsical smile. Something in his comely nonchalance annoyed Catherine.

'Marigold has eyes like bluebottles and cheeks like raw meat,' she said, with pale and pensive satire.

'If you were a man, I'd knock you down,' said Peter, beginning to appreciate Marigold.

Catherine laughed disdainfully.

'Now, good people,' said Ernest, 'let us be calm. Let us ask ourselves - "What would the Captain do?"'

Whenever Ernest was confronted by a problem, he said this. When people were restive and inquired how they could find out what the Captain would do, he simply said: 'Ask the Captain.'

'The long and the short of it is,' said Solomon, 'that you must separate.'

Immediately Peter decided that he wanted to live with Marigold and no one else.

'She's going. It's settled,' said Mrs. Darke.

'It must be unsettled then,' replied Peter.

'No one will know,' said Ernest. 'There will be no scandal. All will be well.'

He felt that he would not be able to breathe again with

comfort till all was really well and Marigold on the sea. In all his professions of willingness to bear crosses, it had not occurred to him that the Captain could invent anything so horrible as this.

'You all talk as if I'd done wrong,' said Peter. 'I've not done wrong. I've acted honourably. She's my wife. I suppose I can marry whom I please.'

He happily forgot, at the moment, that he had married to please Enoch. Mrs. Darke looked at him, and around her seemed to boil the thunderclouds of class hatred and matriarchy.

'Never,' she said, 'will I have the woman here!'

Had she known that her hatred of Marigold was weaving Marigold's future happiness she would have died rather than say it.

'Then out I go!' said Peter. 'I'll go to Marigold.'

'If you go, you'll never come back, mind that!' said Mrs. Darke.

'Very well. I'll go to-day.'

'But are we, am I, never to see your little girl?' asked Amber.

'Bless me!' Peter gave an amused chuckle. 'I haven't seen the little beggar myself yet!'

He turned toward the window as the swiftest means of exit.

'How will you get your living?' asked Solomon.

'You've no money. You will have to stay here,' said Mrs. Darke in a tone of triumph under which ran, like a creature in the grass, something of foreboding, something even of fear. What was it, she wondered, this unbidden stirring in her stony heart? Was this what they called love? Oh, no! No! Let it not be love. Could it be that Rachel Darke, in this late hour, was to be tormented by this feckless, unreasoning, routine-destroying phantom?

'You are dependent on us,' she said again.

'Don't go, Peter!' Amber spoke anxiously. 'Surely something can be done?'

'You've no profession and no money,' said Catherine. 'You can't go.'

'Money! Money!' chanted grandmother. 'Money rules the world.'

'I'll go to the West and sell knives!' said Peter.

'Knives? What for?' cried every one.

'To cut loose with – to get free with. Yes, that's what I'll do – go to the West and sell knives.'

He vaulted out of the window. As he went across the blazing lawn with his young, defiant shadow, the house seemed to fling its own shadow after him, standing like a moated grange eyeing with its unsunned western windows the first of its children to burst from its prisoning shelter. It seemed to gaze after him when he had long disappeared. As the day grew hotter, the walls began, ever so slightly, to shake in the haze.

Inside the house all was still, until the clocks began to stir and murmur on the silent air, that was full of the hot scents of thunder weather. Their clamour seemed to arouse those in the dining-room.

'A child of Sattan,' said grandmother.

'Satan,' corrected Ernest.

There was a rubbing on the door, and Enoch walked in. He held his purse, made by Sarah of corduroy bound with black tape and fastened with a large linen button.

'I've druv plough for you, sir, from a lad,' he said, 'and my feyther for yourn. I wish you well, and the family well. But I wanna take your money – not a farden piece of it.' He drew the cheque out and gave it to Solomon. 'What me and mine needs, we can yearn,' he said.

In his eyes was an angry sparkle seldom seen there.

'And though you've given ours warning to go from Dormer Valley, I wanna go from the village.'

'But, surely, my good man, you'll not refuse money?' said Ernest.

'You'll listen to reason, Enoch?' added Solomon.

'It wunna be able to be done,' said Enoch, answering both together.

He turned and went out into the kitchen, where Mrs. Gosling and Sarah sat crying on either side of the kitchen fire under the shadow of Jemima Onions.

As Enoch's steps died away across the yard, Sarah said:

'Enoch's worse than 'Im above when he's roused; for you can plead pardon of 'Im above through a third party, and say you never meant it. But Enoch knows you meant it, and there inna no third party. I feel so bad, you'll be bound to fetch the doctor to me - only I feel too bad for the doctor. Fetch me the beast-leech!'

THE last Sunday in August came, and still Dormer lay under the burning and airless heat. It was the weather that wakes in all animals a strange restlessness, when the young ponies on the mountains fear they know not what, galloping furiously hither and thither, without aim or destination; when the sheep cry all night long; when in the sullen evenings the young gnats mind them of their wings and volley upwards to their mating; when the woodpecker's laugh grows hysterical; when it has even been known, in the hot, moonwhite midnights, for a hive to seethe with such unrest, and for the late-hatched queen to wake with such a wildness in her blood, that a swarm has gone raging up into the molten, silver sky.

For many days there had loomed, around and above Dormer Valley, gigantic clouds which grouped themselves beyond the circle of darkly wooded, rooky hills, like people in an amphitheatre. Some towered like gods in white mantles, with folded arms; others seemed to lean forward upon the woods, as on a granite balustrade, brooding on the house of Dormer. Some appeared to rest, chin on hand; some were hump-backed, ponderous; others, like stealthy little gods of mischievous intent, crept and climbed, peeping over the shoulders of the giants. They were mostly of that terrific pink peculiar to thunderclouds, and fiercer than grey or black – a very pale brick-colour tinged with yellow – which seems like a caricature of all the rosy and firelit and flesh-tinted pinks, which is at once awful and ghoulish. With these, rooted in the tempestuous navy-blue low on the horizon, grew up clouds of a blanched ash-colour, very melancholy and wan. Sometimes the colours varied as in limelight. Violet, stark silver, leaden grey-green – these passed over them like changing tints over a group of statuary. Occasionally

at night they would move slowly round the horizon, and Jasper would think with relief that they were gone. But in the morning they were back again, taller and more majestic, more intent, with the same air of patient waiting for a drama in which – so his feverish fancy told him – he was destined to enact a tragic part. On this Sunday the sun rose coppery above the stifling valley, and sometimes there came a hot gust from the east more oppressive than stillness. The swallows felt this oppression and flew seldom, languorously and low, over the water. The warblers hid themselves. The silent pigeons made no stir amid the leaves. It was one of those days when dry places are full of acrid scents, and damp places are foetid; when the fresh fragrances of spring seem to have been changed into scents unhealthy and oppressive; when summer curdles, and the year turns rancid from very richness.

Jasper was thankful that to-day he need not go into Mr. Arkinstall's molten harvest fields. He felt utterly exhausted under the pressure of a doubt which, even at its vaguest, is torture – doubt of the beloved. He had watched Catherine's face when Michael's name was mentioned and when she had not been on her guard.

He wandered out into the yard and met Enoch taking the pigs to consume windfalls in the orchard.

Jasper paused, hesitant, wanting sympathy, but not knowing how to ask for it. Enoch, characteristically, gave it without being asked, and by talking of something else.

Having given a long ruminative look at Jasper's face he turned squarely round with his back to him. This was his custom when people were in trouble. He would not have thought it delicate to 'outface' them. Thus posed, with a bit of half-ripe wheat to chew, and a wary eye on the heavy eastern sky – as one who expected some demon to materialize there – he said:

'The sun's dealing straitly with us, Master Jasper. Very straitly, he be.'

'Yes.'

'It makes the beasts mortal fratchety. They wunna stop where they're put. Ours broke pasture last night, and her at the World's End public got out, and she hanna raught back yet.'

The person referred to was not the landlady, but a much more important person in Enoch's eyes - her cow.

'And Wallows broke out, and Rectory,' he went on. 'Pond's dry at Rectory, but I canna see what for they wanted to break out at the Wallows. It's the weather goes to their yeads. No beast can stand it.'

He turned sideways and indicated one of the sows.

'Now that un,' he said, 'what d'you think she'd done when I came to the pigsty but now, Master Jasper? Clomb right over the door, and there she was, bompasing and boasting, and the rest screaming "housen afire!" I never heard such a belownder. But she allus was a restless piece.'

'D'you think it'll rain soon, Enoch? I hate this weather.'

The tenseness behind the commonplace remark made it almost electrical.

'Well, Master Jasper, it met, and agen it metna. But the more of a frizzle now, the more of a souse after. And the more things go collywessen now, the more they'll drive a straight furrow after.'

With this he finally swallowed the much enduring bit of corn, removed his eye from the east, turned round, and perceived that the 'piece' had set off for the Wallows, leading with her the rest of the pigsty population.

If Jasper had not been so miserable, he would have shouted with laughter at the picture of svelt bodies, thin perky tails and willing little feet vanishing down the lane,

while Nemesis with a long bean stick followed with obstinate, unhasting tread.

Jasper went into the dim drawing-room, where only the motes stirred in narrow shafts of sunlight that struck across the dust-coloured carpet through defective slats in the Venetian blinds. It was airless, for all the windows were shut, but it was shady, and the shrouded piano with its tidy sheaf of sacred music seemed to promise a reassuring muteness. A bluebottle that had caught its wing in the web of a spider so old and crafty that it had even managed to elude Sarah, made an intermittent, forlorn buzzing, as if it saw and did not like the ghostly company of departed bluebottles to which it was to be gathered. Jasper got up and released it. Then he lay down on the sofa. It was Uncle Thomas Hilary's bequest, and it still bore the marks of Uncle Thomas's occupation, for being a ponderous gentleman he had 'sat through' the springs, as the Darkes of several generations knew. Jasper curled himself into the attitude which best avoided the springs, and tried to read. But even that anæsthetic failed him. Catherine's face, oval and almost faultless, so clear in complexion that it seemed to imply clarity of soul, floated across his vision with the floating motes. He shut his eyes and saw her as she had looked at the dance—the graceful head, the gentle outlines of shoulder and breast, the softly lifted frill of her dress. He remembered how his hands had been full of an ungovernable desire to touch her; how he had fought with the desire and conquered it. What good had it been? Did she love him any better for it? She said so. Did she understand him? He doubted it. He had kissed her that day at the grotto, he had outsoared Peter's scornful — 'I wouldn't take up with a girl I daren't kiss.' Catherine had not kept her supremacy without some cost to herself. But her eyes remained coldly clear and untroubled when they dwelt on him, unchanged

in their liquid greenness, through his most impassioned moments. And those same eyes had lighted at the name of Michael Hallowes. He had seen the chill mermaid glance quiver and warm to a green flame. He had seen the vexed, confused, red flush in her pale cheeks. Or was it his imagination? 'Oh, God!' he thought, 'let it be imagination!'

He pulled out Catherine's portrait and kissed it many times.

'Who's eating lozenges?' said grandmother from the inner room, whence she emerged, feather-brush in hand, nodding inquiringly like a Chinese queen with a gaudy fan.

'I see you, grandson!' she remarked, tapping her way to the sofa. 'You've gotten a touch of the sun.'

She nodded again, and a little stone idol of missionary extraction (made with a detached head strung on wire) which nodded all day in the empty, silent room in perpetual affirmation of a negation, gravely returned her bow. The two round, hard faces, the two hard, curiously decorated heads, greeted one another across Jasper's body with an air of affinity. Jasper thought as he looked at them that grandmother was old enough and grotesque enough to have shared a temple with the idol somewhere in the bat-haunted past.

Grandmother began to dust the piano, saying: 'Our God is a jealous God!' And the four chandeliers of Aunt Charlotte-Lucy (deceased) which flanked the idol, seemed to echo her with an elfin, accusing clash.

Jasper got up and went out. He wandered along the stream, dreaming upon the deep, interfusing shadow beneath the twisted thorn, where lay within the water, in a kind of tragic beauty, cross on brown cross and multiple thorny crowns. He wished that he could see there the reflection of the Man of Sorrows passing by across the

world. Ah! if only that fair and fiercely vital story were true, could he not follow with bleeding feet – anywhere, anywhere! But with a fated beauty, even as he looked, the reflections quivered and were gone, as the may-tree felt the furtive electric wind that roams the world before thunder; the crosses were softly shivered; the crowns melted and failed upon the water.

Nothing was left but the marginal swords of the rushes; the faint motions of water insects; the shadowy head of a swimming rat.

Slipping into an hypnotic dream, Jasper imagined that he saw within the water, moving with the weird dignity with which a herd of cattle pass in a pool, the people of Dormer. But their faces were not the faces of daily life; some necromancy had brought them out of their hiding. A wild and changeling company they seemed; but he scarcely noticed any face except Catherine's. Her eyes looked chill and crafty as the eyes of a sea-queen, dwelling cold in the cold green ocean, never winning through to a soul.

The water wearied Jasper almost as much as the house. There were too many people in the house; there were too many minnows in the water, the warm stream was alive with them. There was no rest here. And above, under the branches of the dark green, heavy trees, already tinged with edges of yellow, danced in languid mazes the multitudes of midges. The air was so heavy, the water ran so oily-thick, that Jasper felt stifled. He decided to go to the grotto. It would be cool there. He would take a jug of tea and stay there all day, until blessed evening brought Catherine and her long-awaited answer.

As he went up the Beast Walk, the strange shapes seemed silently to jest and jape at him, alternately stirless and whispering. A vacillating air wavered over them in the heat, stirred them to multiple sibilations and fell to a

calm that held in it, like a narcotic solution, the scent of the green yew and of the deep layers of dead yew beneath. Jasper liked it better when the trees were still; for to the derided soul even the voice of the forest is derision. Lugubrious and hollow-sounding, it roars upon him in winter like the voice of a ghoul, hounding him from glade to glade under the complex traceries of grey coral. And in summer, when the green tongues lisp and murmur as they did to-day, so that the curtained woodland is full of a volume of soft noise, he is even more keenly reminded, if he is inclined to be introspective, of the ridicule of his fellows – as if each one laughed softly behind his hand. Now, as he thought of his own life, of the way he had been fooled by fate and was being, so he imagined, fooled by every one, his face grew wild and bitter. When darting doubts of Catherine flashed like lizards in and out of the crevices of consciousness, the stark holly trunks seemed to him like the pillars of a torture chamber. What was his life? A round of drudgery among people some of whom he detested. What was his future? Instinct began to tell him that it was to be either a long wrestle of wills between himself and Catherine, or blank despair. He saw life without glamour, without romance; and to see it thus is like living in rocky and barren deserts. He heard the shrilling of age in its wintry skeleton tree. He heard the weak crying of infancy in its bleak, windy nest. He saw the callow fledglings a-row, earnest, incompetent, doomed to innumerable downfalls and unthinkable labours to attain – what? Simply to attain the anxious, restless preoccupation of parenthood. The songs of maturity, so sweet, so compelling to the hearer, what were they to the singer? ‘They are what my love for Catherine is to me,’ he thought, ‘terror and ecstasy, and very little ecstasy.’ Fools! these poets, who imagined the blackbird singing in April because he was happy. He was not happy. He

was full of a passion he did not understand and never wanted. He shouted in a wild desperation, hoping to get rid of his unrest by the outcry of his soul. If he won his mate, he was triumphant; but was he happy? Jasper doubted it. Where did all the labour of home-building lead – the carrying of heavy burdens – the feeding of unsatisfied young? In his present mood he felt that Nature worked her creatures like slaves, and, with her ironic smile – so suave and so secret – fooled them into believing that they were masters of the world. (Unconsciously Jasper endowed Nature with the very smile of Catherine.) And when the play was done, summer over, fruits gone and song faded – what then? Nothing. Only the shrilling of age in its wintry, skeleton tree.

‘Curse it!’ said Jasper furiously, ‘curse it!’ There was in his voice the agony of a straying creature benighted in the wilderness.

The forest remained aloof, not taciturn, but indifferent. Only the echoes, in tones light and cold as the voices of gibing fairies, faintly cried from the rocks and the walls of woodland, ‘Curse! Curse!’

He knew that, if he stayed at Dormer, he could not resist the sleepy poison of the place, where they were so full of material preoccupations; where they destroyed the impalpable; where, for him, madness lurked like a snake in the egg. Jasper, as he looked with loathing at the leprous trunks of the dead hollies, thought: ‘It’s all the joke of a goblin jester, without sense, without mercy, without even humour. And he’s got us in his clutches, body and soul!’

By which it will be seen that Mrs. Cantlop was right when she said, ‘Jasper needs a tonic.’

He did, but it was not the kind that is sold in bottles. He had the misfortune – it is sometimes a misfortune – to love wildly and yet steadfastly. Therefore, Catherine

being what she was, he moved in a circle, and his struggles were fruitless. He saw life as a dark ravine, a place where the bitter-berried juniper tangled the feet; where the streams made a wintry clamour of wrath and sadness; where the crying of the flock echoed from the white water to the crag, fell, broken, from the cold night sky, shivered into silence in the hollows where gleamed the white bones of sheep. This crevasse of the mind Jasper knew well. Thither, at a chance word of any callous temperament, he was driven, lamenting and lost. It is strange that those who speak such words never dream that they have sent a fellow creature forth into a place so wild, so deathly. Jasper sat down on the stone bench outside the grotto, and looked towards the house. He wondered why so many of the people down there were warped by the very things that should have made them weathered timber. Yet, in a way, he loved them. One side of him loved them, the other was irritated by them almost to frenzy.

He went into the grotto to avoid the intense heat and to be out of sight of the contemplative, witnessing clouds. For the human mind, when it nears the day of despair, can only think with equanimity of the mysterious creatures of space—stars, cloud, light—when it imagines a personal God behind them.

Jasper went through into the tiny inner room where no one ever came, fetched the rug and lay down, utterly weary. The green light that filtered in through the small ivied window was soothing, and after an hour or two the book dropped from his hand, and he fell into the dreamless sleep of those who are superlatively wretched.

CHAPTER EIGHTEEN: *Jasper Breaks Pasture*

CATHERINE stood, wrapped in a long cloak of white which she affected, just outside the small, unglazed window of the grotto, in the wild, tempestuous evening light. She had just seen Amber come from the outer room of the little stone house, now dark and uncanny; so she did not trouble to look inside, as was usually her prudent habit before sitting down on the bench. She looked after Amber's retreating figure from which even the shadows could not take the look of dowdiness, or, as Catherine thought, of dumpiness. Amber wore her usual summer afternoon dress - spotted muslin, with flounces, made by herself, and not very well made.

'What a Mother Bunch!' thought Catherine, suppressing a titter.

She guessed where Amber was going. She was going further into the wood, so that Michael Hallowes should come out and look for her. Amber did this because the sweetness of being looked for was heady as faery wine to her, and because she needed its reassurance - for she was subject to the swift darts of self-depreciation which make a plain woman withdraw from her love in a pride rooted in humility.

To-night Catherine had other views for Michael. She stood, swaying a little on her daintily shod feet, in the centre of a small circle of yew trees. This was, in its turn, ringed by the immense amphitheatre of statuesque cloud, very intent now, giving to Michael, as he came down through the Birds' Orchard, a sense of oppressively courteous attention. What were they waiting for up there, in that sad, pale, red light of theirs, like people expectant before the curtain as it rises on the chief scene of a play? Catherine, seeing that Amber had quite disappeared in the dark yews, whispered:

'You can wait, and wait, and wait, my dear! He shall not come!'

She clicked her white teeth with finality, and sat down on the bench, looking up the path down which Michael would come.

He came.

She clasped her hands in the intensity of her passion for him.

'Oh, he is a man - a man!' she thought.

'How he is glooming on the grotto! I can see he is not pleased. Is it I he is not pleased with? Oh! I would rather have his anger than other people's praise! I would rather be his mistress than the wife of a duke.'

Michael paused by the grotto, and glanced in at the ivied window, for an intuition told him that Jasper would be there. Jasper lay in a half-waking state. Surely, he thought, Catherine could not be harsh to him. He remembered the feminine droop in the graceful figure. Surely she must lay aside cold theory for love - the womanly, the warm, the starry! Then the long conflict would be over. She should keep her Christ. He would never lay a finger on her creed. She should keep that; he would keep his honesty; all would be well. He did not see Michael.

The hush that lay on the world thickened round the grotto, as Michael stood and looked at Catherine; bats began to appear, uttering, amid their half-cynical activity, soulless cries. They were so eerie that even Catherine, who had too glassy a mind to be, as a rule, affected by nature, shivered and felt the place lonely.

'It is the only way,' thought Michael. 'Cruel; but the only way. It must be the knife.'

The stone walls seemed to grow greyer with the shadows of disillusionment. Old lost dreams and hopes came flocking, cold as snowflakes, stealthy as bats, and clung dankly in the corners. Down below, the water made

its continual plaint; and once, from the outskirts of the wood, there rang out the high, nervous cry of one of the strayed animals.

'You have been a long time coming,' said Catherine softly.

Jasper stirred, rolled over, got up. There she was, his guardian angel, come at last to comfort him. How sweet she was, with her dimly coiled hair softly resting on the large cavalier collar!

He peered out, and was just going to speak when he saw Michael. He sat down, holding on to the table with both hands in a rush of jealousy so savage that he could not move. He did not hear Michael ask briskly: 'Where is she?'

He only heard the reply, which was not a reply, in the unmistakable voice of a woman speaking to the man whom she passionately loves. Horrible ages of suffering rolled over Jasper as he heard those few words:

'Why didn't you come sooner?'

'Why did you want me to come sooner?' asked Michael.

Catherine's head drooped. Dared she be frank? She looked swiftly at Michael. No! She must hint; she dared not be outspoken.

She slipped from the white cloak and stood before him in her green dress, made of silk and closely fitting. He thought as he watched her that she had the conciliatory air of a new wife in a harem. She trembled as she stood, for she who had laid snares for Jasper was snared herself.

'I have been told,' she said diffidently, 'that I am beautiful.'

Michael said nothing.

She laughed nervously.

'Do you think so?' she said, glad that the shadows hid her burning blush.

'Well, as you are now, looking less cold than ordinarily, I think you are,' he said.

'Really beautiful?'

'Quite.'

'Am I,' said Catherine, 'the kind of woman a man would like to see in his house?'

'I should think so.'

'And would want to see with his children round her?'

('Oh, he is cruel - cruel!' thought Catherine. 'He will not help me. He makes me give myself to him!')

Then, as Michael did not answer, she said:

'Amber is not strong. Perhaps she will never have children.'

'I did not come here to discuss Amber.'

'Poor Amber! She is cut out for an old maid.'

'She has the qualities which make old maids, as a rule, the Madonnas of the world.'

'Marriage with any but the right woman must be so dull.'

'Damnably.'

'I'm afraid dear Amber is growing too fond of you.'

'You're a witch, Catherine Velindre.'

'But witches were ugly!'

'You're not a witch, then.'

Catherine sat down on the bench. 'What am I?'

'Jasper will tell you that you are his future wife.'

Catherine sprang up in rage and dismay. 'What, *that* fool?' she cried.

'What was that sound,' asked Michael, 'like a moan?'

'I hear nothing - nothing but you! I see nothing - nothing but you!'

Catherine spoke with still intensity.

From the uttermost darkness beyond the serried gods of cloud there darted, yellow and silent as a lizard, the

first forked lightning flash. It seemed to lick Catherine's passionate pale face before it slid into the dark grotto.

From far down the woods, near the house, came Sarah's voice, sharp and miniature, keeping on two nerve-wracking notes, the echo repeating the second syllable of each word.

'Enoch - noch! Enoch - noch! You're wanted - wanted.'

'You are wanted, Michael,' burst from Catherine's tremulous lips, 'you are wanted by -'

'It is Enoch that's wanted, not me,' corrected Michael. 'And now tell me about Jasper. He is very fond of you, is old Jasper. And you?'

'And I,' said Catherine, 'if I saw him burning on a slow fire, and knew that a word of love could save him, would give that word to -'

Again Michael saved her.

'Would give that word, of course,' he said. 'It's only a matter of principle that has gone wrong between you and Jasper. It will come right, because love is a primitive thing.'

'I only said it was his views to get rid of him.'

'If he had given up his honesty, his soul, for you, would you have spoilt his life?'

'His life? What's his life? I don't care *that* for his life! Foolish boy - with his empty face, and his "Cathy this" and "Cathy that!"'

Thunder had muttered round the horizon for a long time. Now the first rattling peal fell from heaven.

Jasper burst from the grotto.

There are times, especially under moonlight, when the human face takes the look of white flowers, and when the personality is effaced, leaving simply human pathos. So Jasper looked, as he came from the low dark house into the immense, tenebrous night - as though his whole self

had become transparent, and were being washed away on some roaring flood.

Catherine's face also, blanched and tragic as she looked after Michael, had this quality of helplessness. She had risked all and lost. For the moment she was beaten. She, the passionless, had been stricken, as the weak never are, by this overwhelming love which ruled her – who had always ruled herself and others – until she was terrified. Instinct had said – 'Win this man! Make him love you!' She had failed, and her love had turned to a predatory beast, consuming her vitality. She never took her eyes from Michael's retreating figure. Thunder crashed and echoed above; but she was not afraid of the thunder. Jasper's eyes burnt upon her from his ravaged face; but she was not afraid of Jasper. She had seen with awful clearness exactly what Michael thought of her, felt for her, in the one long look he had given her before he turned on his heel and left her with Jasper. She was a haughty woman, and she writhed as she saw again (she would see it all her life) the expression of scorn in Michael's eyes – worse, the expression of amusement. She could have killed him as she realized that he found her laughable. She had offered him herself, and he had waved away the gift as one might discourage a persistent beggar. She knew that if she could have won Michael's love, she might have become, by virtue of it, a simple direct creature, living sweetly in the sunlight. Though she had been, in the house of Dormer, a cold and cynical egoist, love could have awakened her, persuading, commanding, dragging her into happiness through pain. The lover must suffer infinitely, the egoist not at all.

She looked up at the tormented trees, where ran the furious, electric wind, like a hunting leopard. She looked at the dark sky, where only a central clarity of dim air was left as the cloud-gods crowded inwards, their moon-

silvered heads almost meeting. From the bases of their thrones, where night was thickest, came the continuous, terrific peals; and flashes coruscated there like electric sparks struck by their feet from the granite hills.

At last she was obliged to look at Jasper, whose long stare, full of curiosity, wonder, disgust and horror, had never left her.

So might one of the cave-dwelling hermits have looked if, after opening his low door to a purple-winged seraph, he had turned and beheld, where the seraph had stood, an ape. His soul was sick; his face had a hollow look – the look of winter, of withering and decay.

A small thing to make shipwreck on, perhaps, a woman's ridicule. But it was enough, she had revealed herself.

So they stood for a moment, alone among the sounding shadows. Unbearably, from far below, came Sarah's call:

'Eenoch – noch! Eenoch!'

Jasper took a step towards her.

'Liar!' he said, and brought his open hand down in a stinging blow upon her mouth.

Then with a sob he turned and went down the Beast Walk. As he flung himself onward in the mopping and mowing of the shadows, he saw beneath him a kindly velvet greyness, heard the soft 'lap-lap-lap' of Dormer brook, swollen by thunder rain that had fallen on the hills early in the day. The voice of the Four Waters, bee-like still, and still saying what it had said before the beginning of man, had grown loud and commanding. What with its imperious summons and the cajoling murmur of the little waves below, it seemed that the water was rising like a silver wraith and softly enclosing him. Liquid sounds were all about him – drippings and gurlings, splashes, the rush of little eddies. His soul seemed

to be globed in water, like a tiny insect in a rain drop.

As he went, he did not think of Catherine, with her predatory purity; nor of Dormer, with its vault-like air; nor of his love, trampled and dead. He thought of water – green, saffron, blue, brown, white, every colour. His mind became for those moments the mind of a water-creature. He dreamed the dreams of the long-rooted lily, the darting trout, the caddis, moving on its secret enterprises, clad in its brook-finery of little stones and nestling in the sand. The coot and the vole, the water scorpion, and the bull-head that hides under the stones – these were his intimates. He knew them in a flash of time – their desires, their passion. They lived for the silver water; in the water they died. He also was impassioned for water – since it gave a velvet-soft wound, opened a green, easy corridor down into death. Yes! That was where he would go, down where the water-buttercup rooted, and the rosy-budded milfoil swayed, and that strange, sorcery-breathing bloom, the buckbean, planted its feet in the mud. Peace was there – golden peace, where the great clumps of tansy and figwort made all day long a brown and yellow blur upon the sheet of steel; dark blue and silver peace, where a rift of night sky slashed the grey current and held far within it the sad, clear eye of a star; black, stirless peace, where a yew tree laid its great bulk upon the pale water, like a weary giant on his bed. Weary? Ah, but Jasper was weary! He was so infinitely tired of trying to make people understand that he was not either an idiot or a villain, but just a plain, simple youth wanting to make his own destiny in his own way. Why wouldn't they see that? But, even as he thought of it, the indomitable faces rose before him, hard with the inevitable hardness of spiritual ignorance, as unable to get out of their superstitions as he was to get back into them. He

saw that, and he was sorry for them, realizing that they were the victims of their own Juggernaut. But for Catherine he was not sorry. He wished he had killed her.

'If she had gone on the streets,' he thought, 'and I had found her plying her trade in some filthy den, I could have forgiven her, brought her home, worshipped her still. But this — there is no cure for this. Her very soul is putrid. There is no cure for me but the water. She will never follow me into the water.'

He stood beneath the yew tree that was shaped like a monkey, and let his eyes dwell on the murmuring flood, while he tried, with youth's bepuzzled frown, to visualize Dormer without himself in it. There they would all be, busy, absorbed in outward observance, and Catherine would buy a becoming black dress. Suddenly he realized that, instead of his personality being fainter because of his death, it would for the first time be really ponderable.

He laughed at that — the wild laugh of a soul unmoored by some great shock from the safe and homely things of life.

Then he heard Sarah, back in the garden, calling: 'Enoch!'

It brought the world in, and the fear of being afraid, of being once more tied down to the daily life he hated.

The water closed over him with a soft, assenting lisp.

CHAPTER NINETEEN: *Philip Arkinstall Smiles*

WHILE these things were happening, Ernest had arrived. He had come to say that 'something must be done' about Ruby. She was 'queer.'

'Great-aunt,' said Ernest, 'she said she did not like the child. I said that in her husband a woman sees the ideal to which her child will attain, and she laughed—laughed immoderately. Ruby seems insane; she *is* insane. She has delusions; she thinks I am not a nice man.'

He felt hurt. He had done his duty by God and his fellows in giving them a living likeness of himself, and this was his reward!

'She must be shut up,' said Mrs. Darke.

'I fear so, I deeply fear it,' said Ernest. Then, as conversation flagged, he went out to find the younger members of the family.

He could walk as softly as a cat, and had often, while living at Dormer, 'beaten' the woods for lovers, in the cause of morality. He had approached Mr. Mallow about this, but Mr. Mallow said:

'I've no instructions as to lovers, sir. If they like to go daggling about in the nasty, muddy 'ood when they met be comfortable by the fire, I says, let 'em go dagglin'!'

Catherine, as she saw Ernest looming over her, almost before Jasper had disappeared, began to cry. It was the last intolerable insult of fate that Ernest should witness her humiliation. Ernest, who had never thought of Catherine as one who could cry, became very much interested.

'Confide in me,' he said. 'I may say I make a specialty of grief.'

Catherine was prevented from replying by sobs of rage.

Ernest, feeling that he must be broadly human, tried facetiousness. 'Suppose I guess?' he suggested.

'Suppose,' said Catherine, springing up in a vortex of

wrath and silken gleams, 'suppose you mind your own business, Ernest, instead of coming purring over me!'

'You *are* my business,' said Ernest, 'all in one, you know.'

He acted as a tonic. She stopped crying and came out of her inertia.

'If you worry me,' she said, 'I shall tell everybody what I saw on the night of your wedding, and what I heard.'

'Heard? Saw?'

'Between twelve and one, on the landing,' said Catherine incisively.

Ernest sat quite still. So she had seen it all! The last person who should have done so, that dreadful little cat!

He sat in deep dejection like a pricked balloon.

But in a moment they sprang to their feet. A cry rang out from the trough of night, mournful, wild and hoarse. It was snatched up by the echoes in the forest and hamselled by them as though it were a new, strange toy.

'Drowned! Drowned!'

The two words arrested Catherine's heart with their sickening, fatal sound, and, as Ernest went to see what was the matter, she sank down on the bench again. Enoch also heard them. He retired to the apple-room now in his leisure, refusing to respond to Sarah's repentant blandishments. He sat there in great peace, making hatching-pegs amid the pleasant scent of summer apples, while the storm came nearer and broke over the house. His unglazed window looked on the water and the woods, and he could dimly see his aunt's cottage which stood near the foot of the Beast Walk. He thought how the se-and-white figure of Marigold used to preside over the winter tea-table, and how he used to hurry through

the wild, wet wood so that he could see her sitting by the fire with her sewing. He fell into a long reverie about her and her child. He did not notice the darkening sky; the mice ventured out; Sarah's call came unheeded from the wood.

It was not until Mrs. Gosling's cry sounded from her garden, coming wildly across the water, that Enoch woke to the world.

'There's ours hollering,' he thought. 'The 'oman's been at it this long while, but what ails ours?' He listened. Again came the melancholy lament -

'Drownded! Drownded!'

He sprang up and ran.

'I knowed they'd drive un to it,' he thought. 'Ay, Master Jasper's broke pasture this night.'

He ran beside the full stream which churned against its banks. Mrs. Gosling was inarticulate and wild. She wrung her hands and wailed, her check shawl and grey hair blown by the wind, her face running with rain.

'Oh, my 'ouns, Enoch! I thought you'd ne'er come!' she cried. 'Get un out, Enoch! Get un out!'

Enoch snatched up a pole and ran downstream, for the current was strong, and he thought Jasper must have been carried with it. He was joined by Ernest, competent and energetic. To do him justice, Ernest was always ready to spend himself for the general good. In a physical crisis he was at his best.

'What's that?' he cried. 'In the water there, wading white as a ghost?'

It was Amber. But not as anyone had ever seen her before. Wet to the waist, dishevelled, sobbing, calling upon Jasper, she stood in the water, and her voice was driven down the wind.

She had waited a long while for Michael. When the storm broke, she had started to go back to the grotto.

Then that awful shriek rang out, and with a cry of - 'Jasper!' - she had rushed to the water.

'Where are you? Oh, where are you?' she called; and the echoes, in ghostly chorus, took up the questioning sadness of her cry. The night seemed full of voices uttering a lament ancient as love itself. But only the clucking of the stream against its banks replied to her, the moaning wind, the hushing rain.

'If you was to fetch the maister, Miss Amber,' said Enoch with his swift intuitive perception of the right thing to do for people in trouble, 'it ud be helpful-like.'

In his own heart he feared that Jasper was beyond all help. Amber ran along the path where yellow leaves, loosened by the storm, fell sadly from the chestnuts. Streaming with rain and brook water, shuddering with the deep horror of death, she ran blindly. Anyone meeting her would have thought her crazed; for love has no thoughts for its own appearance, its own entity, when the beloved is threatened. So, in a world absorbed in outer forms, love is often hooted as an imbecile. Surely on Olympus the comfortable gods smiled behind their hands at Eros, wandering careless down buttercup ways. And we know that among his own people Christ was looked upon askance as one whom it was kinder to regard as mad.

The storm had spent its rage. The thunder had retreated into hollow caverns far away, leaving the night safe and quiet. Only Jasper was not safe, Amber thought. Only Jasper was not there to see the moon set in the clear washed heavens. The gods, who had waited around the horizon so patiently, had departed. Not one remained. The pigmy tragedy was over; leaving the little actors yet on the dim, disordered stage, they had stolen away, it seemed, in the stately silence of indifference.

Amber opened the dining-room door.

'We shall have to forgive Jasper,' her father was saying. 'Now Peter's gone, he must have the place. We must have one son here. It must be Jasper.'

'Jasper!' said grandmother.

'Jasper is drowned!' said Amber, and her voice startled the drowsy walls, the lonely passages, with the emptiness of loss.

Still Catherine sat, as if paralysed, on her bench. And as she sat, Philip Arkinstall watched her from the yew-tree shade. All the evening he had been awaiting this hour. Now he heard, coming up from the water, Sarah's voice calling Enoch, Sarah's heavy feet trampling the bracken. She had heard Mrs. Gosling's cry, and was taking a short cut to the cottage.

In a moment she would pass the grotto.

He took two strides to the bench, snatched Catherine into his arms, scattered her hairpins, ripped the green silk off one shoulder. Holding her arms round his neck with one hand, he clasped her with the other, crushing her to him with a grip that very ably mimicked passion.

Then he said loudly enough for Sarah to hear:

'Thank you, darling, for all the happiness you have given me!'

'Well,' said Sarah to herself as she hastened by, 'you met kill me with a bit of grass! 's Catherine!—as was so mim and so prim, with her 'air all down and dress near off!' The smile of one completely satiated with vengeance for many wrongs dawned upon her rocky face.

'I hate you!' whispered Catherine. 'I'll pay you for this, Philip!'

'Yes, my dear. You'll pay with the gift of yourself!'

'How dare you!'

'I'm sorry to have inconvenienced you,' he said imper-

turbably, picking up the hairpins. 'But you're such a damned clever woman. A man's got to fight with his own weapons.'

'I'll never speak to you again!'

'But you'll marry me.'

'You?' Her voice was like a knife. 'When I marry, it will be a gentleman.'

'It will be me. But I don't claim to be your lover, my dear.'

Claim? What do you dare claim to be?'

'Your master.'

'Never!'

'We shall see; but I will tell you this - Sarah saw!'

Philip Arkinstall, as he went in a leisurely manner to help in the search for Jasper, smiled.

CHAPTER TWENTY: *The Marble Christ*

WHEN Catherine reached her own room, she stood transfixed in the doorway. For, at this late hour, the moon, slanting in at her window, laid the shadow of her large marble crucifix along the floor. The figure of the crucified, in contorted, purple-black shadow, stretched its arms across the room. It seemed to her that they were outspread not to save, but to grasp; that the head was bent not in love but with the menace of a bird of prey. This Christ that she had set up in a half-conscious pose of religiosity had never been anything but a picturesque detail of her room. Now the tortured white figure seemed to her to be real, yet not with the reassuring actuality of every day, but with the feverish vividness of a nightmare.

Catherine heard some one coming wearily and heavily upstairs. She peered out. It was Amber, looking, in the wavering light of the candle she carried, as grey and limp as if she, as well as Jasper, had been drowned. Her wet clothes and the cold night air had chilled her so that her face was almost blue. Catherine, as usual, was able to look all the things that Amber really was. While Amber only looked bedraggled, Catherine looked tragic, and she might easily have been imagined as she stood there in her white dressing-gown, to be Jasper's guardian angel.

'What has happened?' asked Catherine.

'Jasper is drowned,' said Amber. 'And you are his murderess.'

'Are you mad?'

'I wish I were. I should have forgetfulness in my soul if I were.'

'Then what do you mean, calling me by that evil name?'

'Evil names are for evil people. You murdered Jasper'

just as much as if you had pushed him into the stream. Your spirit did push him in.'

'The poor boy was crazy.'

'I think the sane people are responsible for what is called madness - the people, that is, who think themselves sane.'

'Could I help it if he loved me? Could I help it if they both loved me?'

'Both?'

There was a silence. They heard Sarah's steps go by, and the faint rattle of the silver-basket. Whoever died, the silver must be looked after. Custom decreed that it should sit on Sarah's chest of drawers, covered with a wash-leather, the plated mustard-pot outside, like a kind of Ishmael which the burglar might take if he liked. Though Sarah did not mean to go to bed, she felt that the silver would be safe in her room in the comfortable aura of ancient usage.

'Jasper and Michael,' said Catherine.

'Michael?'

'Yes.'

'Do you mean that you think Michael loves you?'

'Does a man quarrel with his best friend about a woman unless he loves her?'

'Did they quarrel?'

'Did Michael keep you waiting to-night?'

'Yes.'

'He was at the grotto - with me.'

Amber thought - 'There is some mistake; I will not believe it.'

'Then Jasper came; there was a quarrel.'

'About you?'

'Yes.'

'You are mistaken, Catherine. Michael loves me.'

'You!'

Catherine took Amber by the arm and led her to the mirror.

'Look!' she said.

Amber looked, quailed, and turned away. But she repeated, as if it were a charm, 'Michael loves me.'

'He said to-night what a nice old maid you would make.'

'If he said that, he did not mean it as you mean it.'

'He was laughing at you. Have you no pride? Give him up!'

'No.'

'You must. He would only have a miserable half-life with you. With me' - she stretched out her arms so that one hand touched the icy marble of the cross - 'with me he would be happy.'

'I can't,' repeated Amber. 'He and I could sooner give up living, than each other.'

Into Catherine's face came a look at once frantic and shrewd. It was intolerable to think of Amber marrying Michael. Whatever happened to herself, that must not be.

'You spoke of my pushing Jasper in,' she said. 'Suppose I told you that your lover - or the man you persist in regarding as your lover - pushed Jasper in?'

The room slipped into a darker silence, and as the moon sank from the window, the shadow of the Crucified seemed to enlarge and engulf Catherine.

'I should not believe it.'

'And if I saw it?'

'I should say you imagined it.'

Catherine remembered Ernest and his fear of her ridicule.

'If I could bring a witness?'

Her voice was a knife, cutting the silence with delicate strokes. Outside, the pear tree rustled and sighed in the wet wind that drew out of the east, where the first grey

of dawn appeared. The clocks struck three with forceful meaning, as though to say that Time was still unappeased, still seeking his prey in the bodies of poor mortality.

'I should say your witness lied,' said Amber

'And if my witness was of such standing in the world, so respected, that his witness would be taken against that of others?'

'I should not care.'

'To-morrow, then, I shall accuse Michael.'

Catherine found some relief for her misery in tormenting Amber.

'You would not try to do such a thing?'

'On one condition I won't. Give him up.'

'Catherine! Catherine! I never thought you were wicked!'

'It is not I that is a murderer.'

'Oh, you are as calm as a frozen sea!'

'You have only to give him up.'

Amber groped for the matches. The room was very dark, and she felt afraid of Catherine. She found the match-box, a luminous one with *Jesus* on its white surface, and lit the candles.

She looked almost old. Anyone with a spark of pity would have waived all discussion and simply put her to bed. But in Catherine's face, as the candles lit it with an eerie glow, was no relenting. Cold as a mermaid languidly breasting the green water, inexorable as a savage queen demanding sacrifice, her innermost being looked out on Amber. Her god—a god of marble—stood unheeded behind her with tragic eyes, and dying, drooping head. He meant nothing to her, had never been real to her, any more than He is real to half His devotees. For Christianity, beautiful as it was in its precarious early days, is now too often simply a ticket of respectability that is credited by the mob.

Catherine looked at Amber with a careless scorn which veiled a devouring eagerness.

'You have only to give him up,' she repeated.

'As soon tell the earth to give up feeling the pull of the sun.'

'You talk quite well when you're roused,' said Catherine.

'No. I am not a good talker. I only feel,' said Amber quietly.

But she did not feel quiet. She was out in the wild, scarred wilderness that lies beyond the pleasant meadow-country of convention. She felt the sharp rock, cruel and cold. Catherine's soul appeared to her naked; more sterile than the waste, more cruel than the rock, inhabiting the desolation like a white demon. Catherine the devout, she that had communicated fasting, was nothing more than a beast of prey. The two women, locked in spiritual combat, breathed heavily. Their remote selves confronted one another.

'You tortured Jasper! You put him in a cage and tortured him,' said Amber. 'Now it is to be Michael.'

'Jasper was foolish. He insisted on being different. He had to be made like other people.'

'So you used his love for you to torture him. You made him want to die. You ought to be in hell, Catherine.'

'Hell is for unbelievers.'

'Are you a believer?'

'Yes.'

'In what?'

'Jesus Christ, and Him crucified.'

Amber laughed wildly.

'Don't do that!' said Catherine nervously. 'People will hear you.'

'No one but your marble god. Oh, it is right that He should be made of marble! If He were made of anything less cold, He would disown you.'

'If you will give up Michael,' said Catherine, returning to her point and playing her best card, 'I will give him up, too.'

'It is impossible.'

Amber turned and went out.

Catherine was dismayed. She had not really meant to do it, though, when she remembered Michael's quiet, maddeningly quiet eyes, with their mockery, she felt that she would like to do it. But Ernest would be troublesome. Not even fear of ridicule, she was afraid, would make him bear false witness. Still, she had frightened Amber. Then, as she curled up in bed, the remembrance of Jasper came back – the intolerable remembrance of his face as she had last seen it.

'He was unhinged!' she whispered. 'It was not my fault!'

Hark! What was that? The clocks were beginning again. How they growled and wheezed and rustled! How they ticked her away from Michael into the arms of Philip Arkinstall!

She lay and contemplated her future in the grey dawn. And as she thought of it, the spirit of fear, that brooded on the roof-tree of Dormer and hooted through the long night of superstition, lodged in her heart.

She looked stonily at the marble Christ, and the marble Christ looked stonily back at her.

AMBER did not go to her room. She went softly downstairs into the hall. Her plans were made; she had only to carry them out. She was going to Michael. She did not know whether Catherine's threat carried any weight; so she was going to Michael to make sure. But could she do it? She was faint and sick with exhaustion and felt a growing feverishness coming on. Love rose up, as it can in the most weary body, and told her she could do it, however ill she was. A sense of calm came over her as she went to the door. She had a strange feeling that if Michael were here, all would be well with Jasper. Where was Michael? Why had he not stayed to help in the search? Had he already been out of earshot when Mrs. Gosling's cry rang out?

While she softly undid the bolts, she heard along the passages echoing voices. Sarah and Mrs. Gosling and Enoch were sitting up in the kitchen, Enoch having just come in to say that all search had been useless. At this eerie time, down amid the elfish rustling of the clocks in the black, hollow-sounding hall, where dawn had not penetrated, they might have been the voices of strange spirits.

'The body - where be the body?'

'Gone! Alost!'

'Deep watter! Ah, Dormer brook's deep watter after tempest.'

'He inna there, I say! He inna there!'

'Where bin 'e, then?'

'Gone! Washed away. Washed down to the sea.'

'Gone to the sea!'

Amber caught her breath as if she herself had suddenly been flung into deep water. As she went across the brook she felt overwhelmingly weak. She was a being who

needed joy. Having joy, she could triumph over the most desperate physical ills. But when joy flickered and went out, then she remembered the grave. Now, as she went softly over the bridge and began to climb the woods, joy seemed fled for ever.

She looked round her in a kind of terror, for she had come to the moment, which all sensitive people must reach at some time, when the soul perceives simultaneously the life of man – its small comforts, its upholstery of everyday – and the infinite; when it asks, bemused and anxious, ‘Which is the dream?’ They cannot both be true, it seems, for they are in flat contradiction. Yet daily life is true. There it is, with its duties and meals and wordy meetings; with its sweetness of affectionate glances and homely jests. That is no dream. Yet, when the beloved is dead, the daily life shrinks and withers; the infinite presses in. There it is, with all its indifferent stars, fearfully real, utterly unknown. With this intrusion of the infinite there come all the strange instincts of the spirit that have no part in daily life. These also are no dream. So there the soul stands, browbeaten and stunned by antithesis, murmuring: ‘Which is true? Is anything true?’

So it is at the deathbed of a loved one. He was here but a moment ago. He is gone. Yet there are the lids ready to open; there is the mouth just curving to a smile. But where is the love that will bring the smile? It is here no more. The room is chill. Yet it is indissolubly one with the beloved face. It cannot exist without it. Neither can it, we think, cease to exist. Here is the old inveterate antithesis again. If too long dwelt upon, it leads to madness, unless some merciful half-solution rides up out of chaos.

Amber was tormented by the impossibility of imagining Jasper passive. He had always been so rebelliously him-

self. She felt like an actor in an unreal play. She looked round for some convincing thing which, by its quiet linking of yesterday with to-day, might bring her the grief she ought to feel and could not feel. But there were no homely things. This was no longer a forest of familiar trees, carpeted with friendly flowers, under known skies. It was an unknown country – that which encircles the world of fact, holding it as a demon might hold a crystal glass. Great pillars stood vaguely ranked on every side. Strange avenues led away for ever. Motionless, solemn, clad in weeds of mist, the trees stood beneath a heaven utterly sad. There was no shadow and little light. Mournfully the slow drops fell from the wet leaves. Mournfully an owl cried across the grey pastures. Here and there, against a dark curtain of massed foliage, white tormented arms were flung up, as if in appeal. They were no longer silver birches, but creatures of the beyond, imaging her thoughts. Those larches, what were they? Strange vegetation rising from unknown deeps of mud and rock; waving curious branches; bearing fruit of weird, primordial form; standing in a transparent, miraculous medium that men called 'air,' on a ball whirling through the void. 'Larches,' 'oaks'; how impudent seemed the little words! Amber wondered if the cave-dwellers ticketed with their puny names the great bog plants, the primeval beasts. The sky was no longer a blue ceiling, where named stars went upon their ordered way. It was a waste from which might spring at any moment wild rushing fires. All things had lost their names, their homely identity. They cried to her, with muffled, mocking voices: 'You know us not! You never knew us!' She was bewildered, in this world where trees melted into ideas, thoughts hardened into actuality. She stood beside a dark red pillar that broke, high up, into an ominous heaviness of black, and had once been called a pine. Around her stood multitudes of other such

pillars, neither interrogating nor welcoming. She stood on the threshold of the unknown. Everything seemed immortal with an everlastingness that cried for merciful death. The world seemed a mirage, made of nothing by a phantom dreaming he was a god.

She looked down towards the house. It seemed no longer her home, but an assemblage of materials that might crumble at any moment like an anthill. Within, more dismaying than the fires of the sky, were beings come she knew not whence nor how; gathered for some unspoken purpose; full of concealed desires, hatreds, appetites. That which lay behind their innermost motive, was it friendly? She thought it was the same thing that lingered beyond the last star in the sky, that haunted the uttermost pale tint where colour vanished. Was it personal, or was it merely naked life – nothing but matter, motion and heat? She understood why thousands of lives had been spent in the attempt to solve this apparently fathomless mystery. For to know the cosmos as nothing but impersonal force is to dwell in an intellectual hell compared with which the Christian's hell is Nirvana.

It was light now, but the valley lay under a deep sea of mist. Down at Dormer would soon begin a great stir, like the stir in a hive when a hornet enters. They would wake and remember that death had taken one of them away; each would unconsciously rejoice that it was not he or she; they would call to one another, running questingly up and down the groaning stairs in such a fury of vitality as might almost have roused the dead.

'But I can't believe they wanted to rouse him,' thought Amber, with bleak and concentrated bitterness. 'It always seemed more as if they wanted to bury him.' She thought that, in the strange medley of qualities bequeathed to man by the beast, one of the most horrible

was the instinct of the burying beetle. On few things does man lavish so much care as on the shovelling of his fellows into nothingness; and a man has only to state that he is dying, and his friends will flock from every corner of the world to watch. Sometimes the throng becomes so thick that the poor soul has much ado to get out of the world at all.

From all the trees fell heavy ingots of silver. Amber thought how, in the perfection of youth, Jasper's life had fallen earthwards like a spilt raindrop or a trodden leaf. To her eager temperament, the worst of Jasper's tragedy was that he had died without having lived. She had an unquenchable thirst for life, and it seemed to her a fearful irony that he should have left the banqueting hall without having tasted of the feast. She knew that she could obey death's call with equanimity if she had first lived fully. Let Life come, bringing Death on his heels if need be; but let him come!

Life had not even touched Jasper with his rosy fingertips before the bony, bruising hands of Death grasped him. Where was Jasper now? That soft, hesitant sound in the forest, coming down the glades from very far away – was that Jasper? No. It was only morning stirring in the treetops, and the vacillating footsteps of the water-drops descending from the trees. That fingering of the wind in her hair, lifting it gently – was that Jasper, a wandering essence, feeling after life and love? In the lamenting water she thought she heard him imploring her for she knew not what.

The pity of it all! It was one of those tragedies that could so easily have been averted, she thought. Yet – could it? Did it not grow naturally out of all that Dormer stood for? It seemed to her not so much a gash across its routine as the logical fulfilment of its principles. She thought that with individuals and with empires such

tragedies are not breaks in continuity, but simply the herd-panic at its zenith.

At last she came out on the open hills. For though Michael's hut was in the forest it was at its highest point, and the shortest way there lay across the heather. The bracken waved wild arms in beautiful abandon, not quite of summer, but not yet tinted by autumn, having attained the transparent golden-green that comes before the burning colours of September. As she walked, she watched the misty plain. Away in the east, where the land was cold and low, it seemed as if the sky had fallen – as if she was looking down on the mysterious upper sides of the clouds – thick, lavish, of a weighty whiteness. The rising sun struck the upper layers into colours of mother-o'-pearl. To the west the mist thinned and was like pale water. Upon it, with delicate dignity, the trees floated, like water-birds of faery, gravely and magically tinted. Some were brown-green like grebes, others of the ashy tint of coots, the soft grey of cygnets. The chestnuts, where the sun struck them, were like sheldrakes with their deep bronzes; and the beeches had the glossy green of teal. The white sea was populous with these fairy creatures, floating head under wing.

It was at this moment, when her bodily self was refined by exhaustion and her spirit keener than ever before, that she felt for the first time within the thrilling poignancy of beauty a sense of intimacy – as if she were beginning to know not only the face of beauty, but her essence. She knew, in the belated silver owl that passed hurriedly, as if ashamed that the eye of day should behold its quest, something more than a bird of prey, something wistful, immortal, kind. She knew in the silver spire of Dormer Church, suddenly smitten by a lancing sunray, something less than an oracle – something often pathetic, but withal lovable. As she watched the long vermilion clouds in the

east, and the luminous intervals between the colours (for, as in a rainbow, so in a sunrise, though they inundate one another ever so gently, there is an interval between them, where it often seems that beauty dwells) there swept into her half-expectant mind a vast, all-hushing peace. It was not personal; but it enfolded personality. It enfolded everything. A sigh, contented as that of a tired but comforted child, went up from the pale earth to the pale sky. But whether the bracken sighed, or the forest or she herself, Amber hardly knew. She only knew that every tree and leaf and meadow shared with her in a stupendous quietude where only the miraculous seemed possible.

She saw the strong line of hill above Michael's dwelling lit with sunlight, shining like a wedge of unpolished silver. The rough cart track that led to it seemed like a silver road for the chariots of almighty love. She thought this place was like the land of heaven where silver-footed creatures wandered, bemused with joy. Love was the core of the morning; the unreasonable, unreasoning beatitude that nestled in it as a germ does in the rosy pollen; the central fire round which all paler fires whirled. There seemed no disloyalty to Jasper in this love. The mist slowly ascended in lilac wreaths and veils. The hill-tops flowered like purple pansies, and the serene sky seemed to soothe the earth like a father's hand.

Amber's ideas of God were vague and shadowy. The moment she tried to materialize them, they vanished. But now she felt, with a shock of reality, that there was more here, on this airy hill, than could be seen or touched or heard.

She knocked at the Shepherd's Hut, and Michael, snirtsleeved, with a kettle in his hand and a light of love in his eyes, opened the door.

CHAPTER TWENTY-TWO: *Funeral Preparations*

ON the morning after the storm, Mr. Greenways, having sorted the letters, was sitting in the sun, piping like a blackbird. He was a cheerful soul, and while he produced, with puckered brow, pleasant little trills and grace notes, he had a sense of deep content. But he stopped immediately at the sight of Enoch's face and the tremendous black bow that Sarah had tied for him. It may be said that, although this stood out to his ears, it was unable to rob him of dignity.

'The old lady?' queried Mr. Greenways.

'Master Jasper,' said Enoch.

'In the flush of life! Ah, when I piped at Miss Ruby's wedding, I knew I piped for trouble. Was it at the Wallows?'

'No. In Dormer brook. Drowneded.'

'Laws! When's the funeral?'

'We hanna found un.'

'Not found un! Does Mallow know?'

'I'm going after Mallow now.'

'If there's ought to find, Mallow'll find it,' said Mr. Greenways. 'Trust the Law.'

When Enoch had gone, Mr. Greenways pondered awhile. Then he bethought him to dispatch youths to various quarters to bear the tidings.

Meanwhile Enoch went to Mr. Mallow.

'Somebody drowneded?' said Mr. Mallow, turning the words over on his tongue as if he rather liked them.

'Ah!' said Enoch, with his pine-tree cadence, 'drowneded dead and never found.'

Mr. Mallow fetched a pair of handcuffs.

'We'll find un,' said Mr. Mallow, 'and the murderer.'

'There's no murderer,' said Enoch. He was troubled by these dark happenings. They were to him, as to all con-

templative people, so many axes felling the trees that grew in his soul.

'No murderer!' Mr. Mallow eyed Enoch as if he suspected him of fraud. 'There *must* be a murderer!'

The Dormer kitchen was full of the smell of burnt porridge, which showed that something was wrong. Sarah never burnt anything except under the influence of strong emotion.

As they came in, Mrs. Gosling and Sarah were folding a great flapping sheet.

'What's that?' asked Mr. Mallow briskly.

'A winding sheet,' said Mrs. Gosling. 'God send the poor young gentleman's found!'

'Found!' said Mr. Mallow, looking squarely at Jemima's grave. 'I'll lay I'll find un. *And* the murderer!'

'Master Jasper fell in 'isself,' said Mrs. Gosling. 'I seed un.'

'Woman!' said Mr. Mallow. 'When the Law comes in, your eyes go out.'

'There was a man once,' said Mrs. Gosling, 'wanted to find the murderer, and I partly think he *was* the murderer.'

She did not like Mr. Mallow's curtness. Mr. Mallow said he would see the family.

'They're going in to their breakfasses, poor things,' said Sarah protectingly. She was mothering everybody in this crisis. She was the kind of person who could make even crime homely, and create in a house riddled with ghosts a reassuring atmosphere of the commonplace.

'Let 'em enjoy their victuals on this day of days!' she said, 'and take bite and sup yourself, Mr. Mallow!'

'Well, I don't mind if I do taste a bit of fleshmeat!'

'Anything that's breathed, Mr. Mallow likes!' said Sarah admiringly. 'None of your snibs of vegetables nor snabs of eggs!'

'You can partly tell when folks be fed o' that'n,' said Mrs. Gosling, ready to make peace. 'Poor measly things they be!'

'Ah! But Mr. Mallow likes a tuthree pounds of juicy steak,' said Sarah.

'Ours did too.' Mrs. Gosling spoke with melancholy pride.

'Anything as the life's been took off violent,' added Sarah. 'I could tell Mr. Mallow anywhere for a brave fellow.'

Mr. Mallow received this ovation as if gold and frankincense and myrrh were his by right, and fell to on the meal. He being incapacitated for conversation, it was kept up by the others.

'Mr. Mallow'll find out what there is to find out. He loves crime. I partly think 'e hankers for crime.'

'Mr. Mallow'd make as good a chief constable as one here and there,' Sarah remarked. 'He's got it on his fingers.'

'It's to be 'oped Master Jasper'll be found,' said Mrs. Gosling. 'Such a beautiful corpse he'd make!'

She did not judge people by the world's standards in proportion to their usefulness, loveliness or beauty; nor even according to their wealth or the number of their progeny. She judged them solely by their nascent gift for making good corpses.

'I said the same to young Jim Cardingly as went for a sailor,' said Mrs. Gosling, "'A beautiful corpse you'll make,'" I says.

"'I'll diddle you yet, Mrs. Gosling,'" says he; and sure enough he took on soft and went to Paradise the watery way. "Lost at sea and never found," says the paper. "Obstinate to the last!" says Anne Gosling.'

Here the dining-room bell rang, and Sarah went to the call like a hen to her chickens.

When the clocks in their leisurely way struck twelve, there seemed to be something more sardonic than usual in their dilatory enunciation. The house had become a seething hive. Sarah, in her excitement, was laying dinner an hour too early. Mrs. Gosling, in the kitchen, basting the beef, kept murmuring: "In the midst of life we are in death," smacking her lips gently because the text was so suavely in her own vein. Mrs. Cantlop had come to condole. She sat opposite to grandmother, with her heart – as usual – in the right place, and her bonnet – as usual – not so. Mr. Cantlop lurked in the shadow of the Welsh dresser, where, being so very thin, he attained the effacement which to him was fulfilment. Sarah flung the cloth across the table with a sound like wind in a sail, and dealt out the knives and forks with her habitual air of disillusionment. Did she not know as much about the knives and forks – their nicks, their flaws, the two with loose handles – as she did about the people in the house? But to-day there was also something of the high-priestess in her manner.

There were so many people in the room that she had difficulty in getting about. In the general tumult no one had so far missed Amber. The Rector sat by Mrs. Darke, and such fragments as 'When He maketh up His jewels' . . . 'sardine stone . . .' were audible. These left Mrs. Darke cold. Solomon sat in his arm-chair and once or twice shook his head, murmuring:

'Both gone! Both lads gone!'

Grandmother, hearing this, spoke her thought aloud. 'I'm alive!' she said.

Except for occasional sobs from Mrs. Cantlop and texts from grandmother the room was quiet. A few scuffles occurred when Sarah fell over Mr. Cantlop as she might have fallen over one of the cats. Ernest sat moodily in the window. He had spent an unpleasant half-hour with Catherine. She had mocked him unmercifully. 'Portrait

of a parish priest in the rôle of a satyr!' she had said. Being not very highly educated, she had said 'satire.' Ernest, even in his misery, had corrected her. He had also permitted himself to murmur: 'Jezebell!' Afterwards he had given his verdict as to Jasper to the family.

'Jasper is in an intermediate state. I have prayed, and I know.'

The Rector had expressed no opinion. He was one of those rare beings who, being full of a gentle faith, never dogmatize.

There was a double knock. 'Church bells and organ!' Sarah announced.

Mr. Dank came in, followed by the ringers. They were the first-fruits of Mr. Greenway's activities. When should the 'Dead March' be played? When should the muffled peal be rung?

Solomon thought he would wait to decide until Mr. Mallow came back from his examination of the stream. So Mr. Dank sat down just inside the door, and the ringers sat down just outside, such being their own idea of their subtle difference in rank.

Hardly had they done so when there was a sound of wheels, and the activity of Mr. Greenways became again apparent. Every one beheld Mrs. Griffin's gig, the horse in a lather; Mrs. Griffin's dressmaker, in complimentary black; Mrs. Griffin's little boy, almost intoxicated with excitement, looking, in his neat round collar, much more like a cherubic illustration to an epithalamium than a mourner; Mrs. Griffin herself, benignant, bland, sympathetic, looking as if she knew that life and death were a blend.

'The black!' cried grandmother. 'They've gotten the black!'

They staggered in with their loads, like bees when

pollen-flowers abound, and began to spread the black materials over the table. Master Griffin sat with the ringers in the hall, where he eyed the animals' heads and feet, and played cat's cradle with a bit of black tape.

'“Mourn, mourn for Jerusalem!”' said grandmother, trying on bonnets at the mirror.

It was at this dramatic moment that Michael and Amber came up the drive.

Catherine saw that Michael's arm was round Amber as they came in. Like a gunshot, without her own volition, came the words: 'He pushed Jasper in!'

They all seemed frozen in their seats. Michael stood and looked at Catherine, and she confronted him with blazing cheeks and eyes in which was no shadow of relenting.

'I saw Mr. Michael running down the 'ood far enough away when Mrs. Gosling shrieked,' said Sarah.

'What were you doing?' asked Mrs. Darke.

'Looking for my intended, mum.'

'She torments our Enoch cruel, mum!' said Mrs. Gosling, who had been talking to the ringers. 'Even meals he canna be easy at, he's that nervous, staring round like a frightened coney.'

'Well, well, never mind that!' said Solomon. 'Did anyone else see what you saw, Catherine?'

She turned to Ernest, who looked as if he wished he were as small as Mr. Cantlop.

'Say what you saw, Ernest!'

But at this moment Michael and Amber broke into helpless laughter, and even as the family still stared and Mrs. Darke murmured 'Mad!' there at the window stood Jasper.

Catherine fainted. Whether the faint were real or simulated, it served her need, for it saved her from taking

any further part in the scene. Mr. Mallow, entering with the handcuffs, stood aghast. Ernest looked pained, for this was not the intermediate state.

Mr. Mallow bent over Catherine.

'It's not fracture nor a lacerated wound,' he said, 'nor stroke, nor a foreign body in the ear' (he remembered Jemima). 'What took her?'

Solomon shook Jasper by one hand while the Rector shook him by the other. Mr. Cantlop stole from his corner, gave Jasper a surreptitious pat on the back, and vanished again. Mrs. Cantlop enveloped him in her complimentary half-mourning. Eight eyes looked in from the hall, and Master Griffin made such a mess of the cat's cradle that it had to be discarded. Mrs. Griffin began very tactfully to fold up the black.

'Not my bonnet!' said grandmother.

Jasper surveyed the room – the chairs littered with rolls of black; the table laid for dinner; the crape; the black kid gloves and black-edged handkerchiefs. He looked at the faces in the room with an inscrutable expression. He felt as if he were his own disembodied spirit. He thought 'Self-destruction may be the one sane action of a lifetime.' To look at Catherine, white on the sofa, was exquisite torture, knowing as he did that she was a hollow shell. The room, all the familiar things, gave him the sick distaste that a man feels for a room where he has been desperately ill. He would never sleep again under the shadow of the old gods of Dormer. Everything seemed paltry, savourless, twice-told. He wished Death had given him his sable livery, his dole of tears, swept him up in his pageantry.

'You've forgotten the coffin,' he said, and, turning, went out into the hall and up into his own room to pack, leaving Michael to explain. 'He fell in, and I pulled him

out,' was all that Michael vouchsafed. The Griffin party and the ringers melted away.

'Then Michael took him home,' added Amber, 'not thinking anyone had seen him fall in. For when Mrs. Gosling called out, he had just run down the wood and jumped in. He had seen Jasper fall in higher up. So he did not think we should be anxious, as Jasper stayed with him that night before, when it rained.'

'Where were you?' asked Mrs. Darke.

'I went to Michael's.'

'Not knowing Jasper was there?'

'Not knowing.'

'Then if Jasper had not, by chance, been there——'

'We should have had to be married,' finished Michael.

'We'll consider that Jasper was not there.'

Catherine, who had been 'brought round' by Sarah, got up at this.

'You may all like to know,' she said, 'that I have promised to marry Philip Arkinstall. I am going to stay at the Keep to get my trousseau.'

So she made a dramatic exit against heavy odds.

CHAPTER TWENTY-THREE: *Mr. Cantlop achieves Fame*

‘YOUR wedding morning, ’s Amber,’ said Sarah, ‘and may the course of true love go smoother for you than for some! True love’s a treasure!’ She wiped her eyes on her sacking apron and felt that its harshness was as her own fate. For Enoch had been hard to mollify since the unfortunate accident of the letter.

‘A sore man! Neither to drive nor to lead!’ she reflected.

‘You deserve to be happy, Sarah,’ said Amber, stroking the muslin folds of the dress in which she was to go to Michael.

‘Desert’s a beggar, ’s Amber, generally speaking,’ said Sarah. ‘When people’s intendeds be like horse and mule—’ She was so overcome that she went ‘to rouse up the old lady.’

Grandmother wanted her to wrap up a present for Amber. It was a plaque on which was painted a ptarmigan, head downwards.

Returning to the kitchen, Sarah found Mrs. Gosling already busy.

‘Ah, Sarah!’ said she, ‘a wedding, when it is a wedding takes the eye! With the half-dozen bridesmaids giggling, the mothers fighting each the other like wild cats, the bridegroom champing to be off (ours champed terrible when I was wed. A meek manner had ours, but a great sperrit). There’s bridegroom hollering for coachman; and coachman lashing up, very fresh; and even parson a bit fresh – leastways in the olden days. But this! No champing, no maids and men, no coachmen, and nobody fresh! Give me a funeral, say I! And a funeral we met ha’ had, but for Mr. Michael lugging Master Jasper out. We met ha’ had great black feathers waving, and crape without stint, and old men walking two by two, as grievous as the gun-dogs I’d liefer a funeral than an outing! I mind when old Mr

Mucklewick deceived me sore that way. He went into a swoond, and they took un for jead. So they made un a coffin. He was allus bone-idle, was Mr. Mucklewick, and he stayed in that swoond till they came to nail un down. It was touch and go, then! But he stirred the little finger, so they knew their trouble was for nought. "Poor Anne!" says he. Always one for a joke was Mr. Mucklewick!

'Well, auntie!' said Enoch, coming in, 'your breath's your own to spend and squander. But I wouldna waste so much of mine all at once, not in a week of years!'

He took the pails to the dairy, where he was run to earth by Sarah.

'Mr. Michael said to 's Amber,' she remarked, 'in the little drawing-room (as I couldna help but hear, being dusting in the big un), as folks that was married wunna married if they didna love each the other. Eh! I did laff!'

She looked at Enoch to see how he took this.

'Outlandish notions, folks get,' she added.

'I dunna see as its outlandish.'

'Well,' said Sarah, surprisingly and firmly, 'I love you, Enoch, and so I tell you straight!'

She advanced with the streaming skimmer in her hand. He backed towards the door.

'We'll walk out from this day on,' said Sarah.

But from the passage, with the sound of retiring boots, came Enoch's voice: 'It wunna be able to be done!'

Sarah was obliged to comfort herself with the beautiful rendering of 'The Wings of a Dove,' by Mr. Mallow at the wedding service. Mr. Cantlop was there – a shadowy sexton, with a whisper faint as the rustle of leaves, hovering in the dark corners, smuggling people into their seats with the air of a conspirator, and handing them prayer-books as if they were ill-gotten gain. Mrs. Cantlop's bonnet towered and shone, lustily outfacing the colours of Death and Hell. Grandmother insisted on wearing the

funeral bonnet. As Amber came down the path on Michael's arm in the sweet September sunshine, he whispered:

'Handfasted now, eh, little girl?'

'I would have trusted you without,' she answered.

It was at the wedding breakfast that Mr. Cantlop, accidentally, unintentionally, alarmedly, attained everlasting fame.

He covertly stuffed into Amber's hand a shabby little bag, which, when she opened it, contained some dull pebbly things.

'To make a necklace,' explained Mr. Cantlop apologetically, and disappeared into his glass. But the Rector behaved strangely. He started; stretched his neck like an eager hen; came round the table; snatched up the pebbly things; shouted:

'My God, Cantlop! You're not a poor man any more!'

'Swear not at all!' said grandmother.

'Where did you get them?' cried the Rector, shaking Mr. Cantlop in his eagerness.

'An old man, very ill,' murmured Mr. Cantlop. 'Looked after him. He gave me those. No value. Make a necklace.'

'Have you any more of them?' shouted the Rector.

'Another bag.'

'Give it here! You're a rich man, my dear fellow.'

'What are they?' breathed Mr. Cantlop.

'Diamonds!' said the Rector. 'It's a good thing you didn't know, Cantlop. You thought they were valueless, and so you kept 'em. If you'd known their value, you'd have lost 'em.'

'You must give those back, Amber,' said Michael.

Amber obediently did so.

'Keep 'em!' said Mr. Cantlop distractedly, 'oh, keep 'em.'

'She's my wife now, Mr. Cantlop, and I'm vowed to poverty,' said Michael.

'Suppose you keep one or two, just to rent a cottage till you start work in earnest,' said the Rector.

'Very well, as a loan,' said Michael. 'Thank you kindly, Mr. Cantlop.'

Mr. Cantlop beamed, blushed, coughed, murmured something about a hiccup, and fled.

MICHAEL took his bride home without pomp or ceremony, leaning on his arm, walking under the green roof of the woodland. The forest and man, who dwells within the forest, sleep. When they wake they wake together. The forest slumbers; its green walls are the walls of a palace enchanted, far gone in spells. Every tree has its own dream; the flowers drowse with eyes open or closed, and the dew gathers insensibly on their heavy eyelids. All things have an air of suspension, as if once, long ago, they were awake—moved freely with their large gestures; spoke in their own esoteric language; and were then tranced in the gracious attitude of their last waking moment. When the leaves fall, the trees loose them as a sleeper drops his book. Inanimate nature sleeps without pulses. Her creatures go their dim ways in hypnotic ambulations. So, when in this spell-bound place the soul wakes, a conscious entity, it is afraid in its loneliness. But as it stands under the frescoed arches, a creature small but vital, the spell is broken; all nature wakes with it, rises with it. The flower's eye is no more vacant; the trees stretch their arms in the luxury of waking; the forest sings with multiple voices; the supine earth finds a soul.

So it was with Michael and Amber. Arms were stretched forth in welcome. Flute notes fell from thickets. The eyes of bird and insect, the dewy gaze of a few late flowers, peered on them with new meanings. Along by the stream the willows, clad in silver-dusted feathers, meditated like stately birds. Willows are of all trees the most mysterious. It is said that they were the first of trees, that before a bird sang or a bee quested for honey the world was full of willow forests. There the wind went in spring, a visible golden wave, deeply laden with yellow pollen. There, in the glistening air, with none but their own

silver tongues to break the silence, the willows waited. They waited for the insects to come to their yellow aments; for the birds to flash in and out, making low music in the dusk. But they awaited also the perception which should complete their creation. The flowers that bloom unknown for a thousand years only exist when at last one flower blossoms under a perceptive eye. For that flower the pollen was launched spring after spring, the nectar gathered, the seed rounded. So the understanding of beauty is a priesthood. Amber and Michael gave to the forest almost as much as they gathered from it, as they wandered in the warm and mellow harvest weather.

The shadows were richly blue, of the tint of a chaffinch's head. There were breakers in the standing corn, where Philip Arkinstall rode up on the reaper, which rose beyond the tall wheat like a ship over the horizon. From every nook in the forest came to meet them the benignant scent of wet moss. The very hills were mossy in the sun. They were like brown star moss; pale yellow sphagnum; bright green, red, green-white, acorn-coloured, or purple moss. They lay in clear and gentle colours under the periwinkle sky, and far off in the south a green-tinted rain-storm wandered along their sloping sides.

A quintessence of the whole year's sweetness was distilled upon the cool air. The atmosphere was of the unmixed gold of summer's maturity, yet the landscape lay in the colours of childhood – swimming rose, sapphire, mauve, frail gold, and again rose – all gathered within the dark-blue silence of the horizon.

Vague rumours came over the plain, murmuring the vast content of summer's end. Yet the air was quick as April is with the scents of growing things; with warm poplar resin, and the smell of earth and leaves churned up by rain; with the fragrance of the late white clover that came to meet them like a friend.

The sheep, clean and white, fed in mown pastures, and the geese, wild with the hint of autumn in the air, went with a flapping of white wings to the rain-wet grass.

Already there had come in many trees a faint penumbra of gold, and over all things lay the beauty that brings tears. The lovers came to the Birds' Orchard and sat beneath a tree hung with little painted apples.

'I wish I could be beautiful for you,' said Amber. 'I wish I had Catherine's eyes and hair!'

'What colour are your eyes and hair?' asked Michael. 'I'll be damned if I know!'

'The rudiments of courtship have not been taught to you.'

'Your spirit shines so, I can't see your features. Crude soul, that's what shines.'

'We must pray for a great deal of crude soul, then.'

'The leeward side of an April orchard, that's what kissing you is like,' said Michael.

So they sat, ringed in pale fire; for them bloomed red roses that had in their petals no essence of decay; to them spoke in low, melodious voices, the birds that roost in faery forests. Softly and slowly the fragrant evening fell around them. The plain slept, and over the rosy ploughlands, the quiet forest, the golden, ever-stirring wheat, were drawn thin, dusky veils. As the silence deepened, a thrush began to sing somewhere in the woods – an autumn thrush, more plaintive than those of spring. The music ascended like spirals of light smoke, and the soul that haunts the depths of the forest began to spin from itself the frail thread of beauty.

Over their hut, as they came towards it, stood a white cloud like a shield of silver.

As they came to the door, there was Jasper, pale and wistful, but smiling; and there by the fire was Ruby, with

Ernest junior (domed even at this early age with Athanasian dignity) on her knee.

'I brought her for the day!' whispered Jasper. 'It's supervision that's wearing her out.'

Jasper was going to live at the Keep and work for his exams. Mr. Cantlop had insisted upon paying the expenses of these. He had also paid for Peter's and Mari-gold's passage to America.

'We're going now,' said Ruby, who understood that there might be men so different from Ernest that a woman would like to be alone with them.

'You must stay to tea - or supper,' said Amber. She thought Ruby terribly pathetic. 'What a dear baby!' she said.

'Is it?'

'Yes. A darling!' said Amber, determinedly seeing only baby and not Ernest.

When the sound of Jenny's feet died on the soft green turf, and the shrill complaints of Ernest junior were hushed by distance, Michael and Amber stood beneath a spreading larch tree, watching the sunset. The west was a lake of luminous crocus yellow, clear and translucent as water. In this, like green lilies, floated minute flakes of cloud. Among them, peaceful and motionless, lay water birds of soft grey cloud, sleeping among the lilies with folded wings.

In the woods it was already dusk, and, as they looked down towards the plain, they saw lights spring out there shining between the interstices of the branches like glow-worms.

'Amber,' said Michael, 'what are you going to do with your life?'

'Give it to you and to - all this.'

She waved an arm round the dark horizon, whence a fresh wind came.

'I have a confession to make, Amber.'

She smiled and waited.

'These things may not content me. I knew it to-day, when Cantlop and the Rector were hobnobbing about our cottage. Think of it! They and Arkinstall, your father, all of 'em, just the same, year by year. And out yonder - the world.'

He looked at Amber keenly. The expression he had expected darted into her face - surprise, almost agony. So might a devout Catholic look, being excommunicated. Michael, watching her, wondered if she would pass the test. It was characteristic of him to test her thus, through pain. He was a hard man; hard to himself, to the world, hardest of all, perhaps, to the woman he loved. Not even on her wedding day did he spare her, chiefly because he so greatly wished to know how much she cared for him. She had the shuddering air of a tendrilled plant torn from its support. He waited. No crisis of the struggle was hidden from him. Her face was clear and familiar to him as a flower's nectary to the bee.

She clasped her hands, hot with the stress of passion. For the love of nature is a passion for those in whom it once lodges. It can never be quenched. It cannot change. It is a furious, burning, physical greed, as well as a state of mystical exaltation. It will have its own.

Amber thought of June mornings when polished birds with flaming yellow bills made large tracks in the dew-white grass. She thought of the subtle changes of the seasons, breathlessly fair, not one to be spared. She remembered dawns that bloomed like a hedge of roses above the amethyst hills, and the bank of white violets which had never missed her yet in April. These things were her home, not Dormer. As one saying good-bye to home for ever, she sat with drooping head. She felt in her fingers the stalks of all the flowers she had ever picked

-hyacinths, cool and brittle; smooth cowslips; hollow mallows; warm comfrey. She heard in her heart the individual leaf-song of every tree. These things were of her essence now. But Michael also was of the forest. These things belonged to her; but she belonged to Michael.

She looked up at last, and found his eyes on her. With a catch of the breath she said:

'Of course, Michael. We must go - away.'

Her voice trembled into lostness.

Michael sighed. The tension had been almost unbearable.

'You love me enough to be willing to go?'

'I have said so. You are stern to-night.'

'You're a very beautiful woman, Amber. And if we go, I'll make it up to you.'

He spoke with self-reliance, having enough insight to know that the man a woman loves can make up to her for anything on earth.

'What fairing shall I buy you, out in the world, Amber?'

'Nothing.'

'Is there nothing that will repay you - the delights of big cities? Finding yourself?'

'No.'

He was silent. Around them the forest took up its night-spinning of multitudinous little sounds. Sigh and rustle and soft footfall, ruffled feather, falling of early seed vessels, and that dream of a sound, the stealing of dew on to every leaf and blade and mossy bed - all blending in a vague half-music.

Michael brooded on the leafy layers below them, on the glow-worm lights which were all of the world that he could see. While she groped intuitively, he saw the situation starkly and clearly. The temptation to let this moment pass, to let the crisis remain unspoken, to let their lives go on with the important things tacit, unex-

pressed, took hold of him fiercely. But he had never treated life in this way. He took a little medallion out of his pocket, and striking a match on his boot, held it before her.

'That?' he asked.

'Yes, Michael.'

'In poverty and discomfort? In crude places beyond the sea? In the squalour of big cities?'

'You make it all very hard, Michael.'

'Life is hard.'

'Well, then, yes!'

'Risking death?'

'Michael, Michael! Let me be happy to-night! Let me!'

She was crying.

'Risking death?' His voice was harsh. 'Do you think I shall let you say "Yes, yes!" in your eager way, without first making you realize?'

'There are some things in life that cannot be bought except at that risk, Michael. They are worth it.'

Her voice sank in the purple silence. The little medallion of the Madonna and Child slipped from her lap.

'Don't think I care about it at all, Amber.'

'No?'

'I'd just as soon - not.'

'What a dreadful lie, Michael!'

He looked up with the shyly guilty air of a small delinquent. She loved that look.

'And so brazen!' she added, stroking his hair. Michael knelt on the moss with his arms about her. He was silent, but the forest, with a deep and solemn murmur, spoke his heart.

CHAPTER TWENTY-FIVE: *Grandmother has an Inspiration*

THE house of Dormer was very quiet after the lovers left it. Even Ernest was gone. Sarah, coming down from putting Mrs. Velindre to bed, said: 'She's very sullen, Mrs. Gosling.'

Mrs. Gosling was lugubriously washing up. Not only had it been a shabby wedding instead of a grand funeral, but Marigold had written to say she would not take the money, but was going to live with Peter.

'All that money to slip through the fingers, Sarah!' she said. 'Give me a sup of spirit.'

Upstairs, grandmother looked very small in her large bed, very withered and puzzled. There was something she wanted. She moved her lips, but the only words that came were:

'Perverse! A perverse generation!'

The feeble glow of the nightlight and the flicker of the small wood fire lit the room vaguely, lighting up a feather fan in one place, a stuffed bird in another; throwing into sudden relief the watch-stand with its skull and hour-glass, and the white, round face of her watch. It was a comfortable room, she reflected; but it was crowded. It occurred to her that there were so many things in it that there was no room for her. Hour after hour, being too much excited by the wedding to sleep, she lay and thought of all the things in this room, in the drawing-room, in the hall. The clocks, the portraits, the nodding idol, the stuffed animals, the Bibles and prayer-books in their special bookcase - all these things seemed to crowd on her till she could not breathe. She felt at enmity with them. She wanted to get rid of them. Lying there in the increasing darkness, she heard Solomon and Rachel come up;

heard their muffled voices praying as usual; and the chink of Sarah's silver-basket. She thought of calling Sarah to remove the crowding things that troubled her. But Sarah was gone before she called. She had an idea. She would look in the Bible. She lit the candle and opened the Bible. Her eyes fell on a heavily underlined text.

'Burning and fuel of fire.'

That was it! There was her answer! She looked round triumphantly. Now she would show them!

She got up, took the candle, and went downstairs. The house was full of noises – the rats, the clocks, the rising night-wind, the little death-watches, ticking till the landing was like a clockmaker's. If anyone had met grandmother they would have been likely to faint with fright. With her huge nightcap, bare feet, and angry face she made a quaint picture. She lit a bonfire in the drawing-room, and another in the hall. Then she went back to bed very happily, feeling that she had removed all annoyance through the inspiration of a text. Upstairs, they all slept. Downstairs, the little fires crackled and blazed under the amazed eyes of the ancestors, and the glassy ones of the stuffed birds. The nodding idol disappeared in a welter of flame. The ancestors curled up in their frames.

The rising moon laid the black shadow of the house on the lawn for the last time. Inside, it was already hollow. And now, within the shadow of the lawn, another shadow seemed to gather and stir and grow, so that what had been a quiet pool of darkness became like water when the wind goes over it. It consolidated, and then began very slowly to flow across the lawn. The rats were leaving Dormer, coming from cellar and attic and from their haunts in the thick walls. They passed away in the direction of the churchyard like the shadow of a cloud. The lower windows were all illumined now, and Enoch, who was wake-

ful, having the sense of impending calamity shared by animals and poets, saw the angry, red glare.

When he arrived at the house, all the clocks that remained were striking with solemn tones the hour of twelve, and from the kitchen the cuckoo hooted wildly. Enoch smashed a window and got in.

'Sir!' he cried, hammering at Solomon's door, 'Dormer's burning!'

'Save your mother, Rachel,' said Solomon, 'while I loose the gun-dogs.'

Enoch thundered on Sarah's door, which seemed to deprecate this rude disturbance of a maiden's bower. Within, all was in its usual order, Sarah's clothes neatly folded, the silver-basket palled in its wash-leather.

Sarah woke, and heard Enoch's voice, but the cotton-wool kept her from distinguishing the words.

'Enoch tabouring at my door, and it midnight!' she said.

She had heard of lovers doing such things in the old days when there were rope ladders; but that it should happen to her! She smiled in the darkness and wondered what Enoch would do next. She decided to be very righteous, moral and self-respecting.

'Sarah Jowell! Sarah Jowell!' cried Enoch.

'Ah! I hear, never fear,' murmured Sarah.

'Get up, woman!' shouted Enoch.

'What a belownder! It's no use you shouting, Enoch, for I'm a self-respecting woman,' she said, 'and let you in I never will. I'd die first.'

'Die! Of course you'll die! You'll be roasted if you're so pig-headed!'

'Now don't you make such suggestions to me,' said Sarah, 'for I wunna listen to 'em.'

She took the cotton-wool out of her ears to listen better.

'I tell you Dormer's burning!'

'Oh, is that all?'

It seemed a small thing to hear that Dormer was on fire when she had thought Enoch was on fire.

Enoch carried grandmother downstairs, looking, in his large embrace, like a Red Indian's doll. Her dark, pleased, slightly malicious face was lit by the red light as they passed through the danger zone.

'I did it! I did it!' she cried.

'Most a pity if you did, mum, as you can boast of it,' said Sarah. But grandmother only laughed her rustling laugh. Enoch set her down in the church porch, where she huddled like a winter bird, only her eyes alive, with their old look as of unknown creatures stalking in their depths. She surveyed the blazing house with complaisance. Then she said:

'A burnt offering to the Lord. Hannah Velindre shall be called blessed. Dormer's falling!'

There was something prophetic and portentous about her voice; but as she met her daughter's eyes – frozen and scornful – it trailed away. Her concluding 'I did it' had a childlike tremor.

'She must be shut up,' said Rachel. Her eyes brooded on the house, that shone like a firework picture. The chimneys, lit from below, seemed made of solid gold. Every window was illuminated as if for a festival. They summoned with ironic hospitality to a feast of death, where that wild creature, fire, was host and reveller. As one by one the squares of daffodil and red and primrose sprang out of the blackness, they seemed to be saying that every house not lit by love is desolate.

Enoch, coming through the wicket, met Sarah with her arms full of salvaged goods.

'Did you send for the Silvertown engine?' asked Sarah.

'Ah! but I doubt it's too late. The bitter old place'll faal.'

He returned to the house and came back to Sarah with something in his hand, which he presented to her.

'Woman!' he said. 'Your world!'

'Oh!' cried Sarah, 'what's a world? I want you, and so I tell you straight!'

'Softly, Sarah, softly!' said Enoch. 'It wunna be able -'

'What did you save it for if you didna mean keeping company?'

'It was to be instead of me. It'll be company for you. It'll outlive you and me. "The grass withereth," but the like of that never gets broke.'

He spoke without irony.

'Enoch Gale!' said Sarah, 'do you mean to tell me, after the coaxing and the driving I've been obliged to do, and the promises you've almost give me, that you're going to creep out of it again, you miserable man?'

'I saved your world.'

Sarah was swept by a wave of hatred of art for art's sake.

'So I'm to have this, am I? And it's to outlast me, is it? I'll learn it to outlast me!'

She lifted the round varnished thing, with its jubilant colours, and flung it, crashing, at the feet of the negro boy.

'What a furious, ravening woman you are, Sarah!' said Enoch.

Sarah, whose equilibrium was upset by the fire, flung her arms round his neck.

'It's like the 'ymn, Enoch!' she said. '“All the vain things that charm me most -” I've given it up for you, Enoch! You canna say “no” now!' Enoch started like a trapped rabbit.

'It wunna be able -' he began lamentably, with a very red face, less from embarrassment than from the con-

striction of Sarah's muscular arms, which were firm as her resolve.

But Enoch remembered Marigold's may-tree freshness – all her rose and gold and white – and he hardened his heart against Sarah.

'– to be done!' he finished, freeing himself by a dexterous twist. He backed away towards the safer regions of the fire. Sarah followed, still a good deal upset.

'You've broke my spirit, Enoch,' she said. 'And Mallow must mend it! Mallow's a disappointed man since Mr. Michael turned out not to be a murderer. I'll marry Mallow!'

Nothing was heard in the churchyard but the roar of the fire and the cropping of Mr. Arkinstall's two goats. He had voted himself the right of grazing the churchyard, and they were tethered beyond the yew-trees. Their grotesque, bearded shadows stretched across the graves, black and stark. Grandmother clapped her hands as a chimney fell. Into her strait, emotionless life had come an impulse, the first for numberless years. She rejoiced greatly.

Over the house stood a pillar of smoke, towering into the sky and flattening out into the shape of a Druidical altar. Behind it the dark trees of the Beast Walk were scarlet from the reflected glow, as if they too were burning.

Rachel was stunned as a long-caged animal is at the sight of open doors. She would never hear the solemn, deathly night sounds of Dormer again; never pace her grey bedroom. Grandmother had destroyed it all. Here she was, shivering, outcast, lonely, the house she trusted in dissolved, the restrictions that upheld her removed. She had lived according to the ghostly will of the house until her faint desire for freedom and development had died. Freedom was a dream; when it had gone, she slept the

better. And now, here she was, with nothing between her and the stars. She was exasperated. She put her hands on grandmother's shoulders and shook her till her ringlets swayed. 'I'll lock you up!' she said, and loosed her. Grandmother sat crookedly, in her grey tippet, against the wall.

Rachel awaited a harsh word. None came. Only the leaves lapped upon the silence, wave upon wave, with a sound of peace. Only the pearl-grey dawn began to build very slowly, with an architecture at once mighty and sweet, a house of many vistas. This immense freedom, opening majestically and relentlessly around a cowering soul that did not want it, held a kind of irony. For Rachel Darke did not want it. She wanted the old vampire dwelling.

She nudged her mother.

'Wake up!' she said.

Grandmother fell in a stiff heap at her feet. She lay there like a broken idol that no man remembers. She was never to go tapping round with her stick again. It is ill to look upon the old gods in their last pitiful downfall. With a vertiginous horror Rachel knew that her mother was dead. Brown, wrinkled, hard, the old face lay, smiling in the secure knowledge that Hannah Velindre was to be called blessed.

It was at this moment, when dawn brooded like a silver-grey pigeon over the world, that two odd figures appeared in the churchyard. A hint of light from the east revealed them as William and Amelia Cantlop. Amelia had been awakened by the red light or by some instinct of disaster.

'Dormer's burning, William, my dear!' she said with composure. Real disaster found her possessed by a deeper self that slept within the feckless, frustrate Amelia and woke when people were in trouble.

'Brandy, my dear,' she said.

Mr. Cantlop cunningly decanted it; Mrs. Cantlop collected wraps, her idea being that people's clothes would be burnt off their backs and decency outraged. They set forth, Amelia's bonnet not even attempting a union with herself; only the strong corded strings prevented it from darting eagerly skywards. Mr. Cantlop stole along in the shadow of the hedges, noiseless as a homing owl. They seemed more at home in the wide morning than Rachel, for they had no possessions except a mere living.

'She's dead,' said Rachel.

It was as if some poor wandering ghost had spoken of another ghost. The goats looked up sharply, like bearded men consulting on a knotty point.

From its height the forest contemplated them. It had its own preoccupations, its dreams of bronze and copper and clear gold. It was cold to the death of humans and of houses. For the god of the forest is not a following god; not one that stands at the door and knocks. To those that seek him in the forest he gives a welcome. To those that sleep he speaks no word. They may lie in their mole-like chambers for ever, and slip from slumber into death.

The autumn wind, gay and eager, fluttered Mrs. Gosling's apron as she went into the church to keep vigil beside the dead. Then with a swift onrush it broke upon the forest, where the lovers woke as day enlarged the world.

A LIST OF BOOKS IN
THE TRAVELLERS' LIBRARY

at 3s. 6d. net each



JONATHAN CAPE
THIRTY BEDFORD SQUARE LONDON

A NOTE ON THE ARRANGEMENT OF THIS CATALOGUE

The main body of the list is arranged alphabetically under the names of AUTHORS. In addition, for the convenience of readers, there is an index at the end arranged according to their numbers in the series.



The Travellers' Library contains books in all branches of literature, fiction and non-fiction, poetry and prose, copyright and non-copyright. The series is designed for the pocket, or for the small house where shelf-space is limited. Special care has been taken with the production of each volume, type, paper and binding having all been chosen with this end in view, and at the same time made worthy of the books selected.

ANDERSON, Sherwood

HORSES AND MEN. Stories

No. 54

'*Horses and Men* confirms our indebtedness to the publishers who are introducing his work here. A man of poetic vision, with an intimate knowledge of particular conditions of life, here looks out upon a world that seems singularly material only because he unflinchingly accepts its actualities.' *Morning Post*.

ANONYMOUS

ENGLAND'S GREEN AND PLEASANT LAND No. 161

A study of rural life. 'His picture is vivid, vivacious, scintillating, and behind it is the busy brain of the reformer, the warm heart of the true lover of his kind.' *Manchester Guardian*

ARMSTRONG, Martin

THE BAZAAR. Stories

No. 77

'These stories have considerable range of subject, but in general they are stay-at-home tales depicting cloistered lives and delicate, finely fibred minds. . . . Mr. Armstrong writes beautifully.' *Nation and Athenæum*

ATKINS, J. B.

SIDE SHOWS. Essays. With an Introduction by

JAMES BONE

No. 78

Mr. J. B. Atkins was war correspondent in four wars, the London editor of a great English paper, then Paris correspondent of another and latterly the editor of the *Spectator*. His subjects in *Side Shows* are briefly London and the sea.

AUSTEN, Jane

NORTHANGER ABBEY. With an Introduction by

REBECCA WEST

No. 182

'It is characteristic of Jane Austen's art that she presents this story, which was the fruit of strong feeling and audacious thought, with such perfect serenity that one accepts it as a beautifully established fact.' *From the Introduction*

SENSE AND SENSIBILITY. With an Introduction

by PETER QUENNELL

No. 187

'Jane Austen's appreciation of the usual, so infinite in its variety, is an art that never can grow old. Read them ever so often they cloy not, neither do they pall.'

AZORÍN

AN HOUR OF SPAIN. Translated from the Spanish

by ALICE RALEIGH, with an Introduction by SALVADOR

DE MADARIAGA

No. 188

This unusual work, a mingling of history with poetry, is by the master hand of the Spanish writer who conceals himself under the pseudonym of Azorín. He takes us back to Spain in the latter half of the sixteenth century. He shows nothing, and yet everything—a king in his palace, a nobleman in his country seat, Avila of the Knights, a monk writing his treatise on prayer, sheep, a mountain, flowers, the Basque Country, Castile, Catalonia, the simple and natural emotions. All is done with a sure and delicate hand.

BATES, H. E.

THE TWO SISTERS. A Novel

No. 160

MR. EDWARD GARNETT in his foreword to *The Two Sisters* says: 'A novel of rare poetical order . . . his achievement is that, while identified with his creations—Jenny, Jessie and Michae—the author has known how to detach himself from these figures of eternal youth and show them, with all their tumultuous, passionate emotions, in a beautiful mirror.'

BATES, H. E.

THIRTY TALES. With an Introduction by

DAVID GARNETT

No. 198

Mr. Bates has already published four volumes of short stories, all of which were well received by the press. He has also written a number more which have been published in limited editions, periodicals and anthologies. The present volume is a selection of his best work in this field, chosen by the author himself.

BELLOC, Hilaire

SHORT TALKS WITH THE DEAD

No. 79

In these essays Mr. Belloc attains his usual high level of pungent and witty writing. The subjects vary widely and include an imaginary talk with the spirits of Charles I, the barber of Louis XIV, and Napoleon, Venice, fakes, eclipses, Byron, and the famous dissertation on the Nordic Man.

BENNETT, Arnold

THE OLD WIVES' TALE. Two volumes. Nos. 166 and 167

'All attempts to sum up his merits and measure his achievement must rest upon *The Old Wives' Tale*.' *The Times*

BERCOVICI, Konrad

BETWEEN EARTH AND SKY. Stories of Gypsies.

With an Introduction by A. E. COPPARD

No. 117

Konrad Bercovici, through his own association with gypsies, together with a magical intuition of their lives, is able to give us some unforgettable pictures of those wanderers who, having no home anywhere, are at home everywhere.

BIERCE, Ambrose

CAN SUCH THINGS BE ? Stories

No. 1

'Bierce never wastes a word, never coins a too startling phrase; he secures his final effect, a cold thrill of fear, by a simple, yet subtle, realism. No anthology of short stories would be complete without an example of his unique artistry.' *Morning Post*

BIERCE, Ambrose

THE MONK AND THE HANGMAN'S
DAUGHTER. Written in collaboration with

ADOLPHE DANZIGER DE CASTRO

No. 34

'These stories are evidence of very unusual powers, and when once they have been read the reader will feel himself impelled to dig out more from the same pen.' *Westminster Gazette*

BIRON, Sir Chartres

'"SIR," SAID DR. JOHNSON—'. An Anthology No. 184

In ' "Sir," Said Dr. Johnson—' the traveller, whether he is realizing 'the grand object of travel' in 'seeing the shores of the Mediterranean' or 'raising his children to eminence' by 'viewing the Wall of China,' will find both sympathy and entertainment. Here in a handy form will be found an anthology of the great lexicographer's invigorating reflections on men and matters.

BLACKWOOD, Algernon

ADVENTURES BEFORE THIRTY

No. 201

An extraordinary chapter of autobiography, which describes the author's life between his twentieth and thirtieth years. When he went to Canada at the age of twenty he had never tasted alcohol or tobacco or been inside a theatre, and had only obtained books surreptitiously. He was, in fact, as 'green' as could be—and naturally he paid the consequences. After a brief stay in an office he invested his small capital in a dairy farm, which soon went out of business. Nothing daunted, Mr. Blackwood and his friend tried to run a public house, with disastrous consequences. They made a getaway to New York, and it was there that most of the adventures—and the most extraordinary—took place. The author's experiences as a crime reporter, his relationships with the 'confidence man' Boyd, and the eccentric old mendicant Alfred H. Louis, his brief but exciting career as a gold prospector are not easily forgotten. The book was originally published under the title *Episodes Before Thirty*, and Mr. Blackwood has considerably revised the text for the present edition.

BOLITHO, William

MURDER FOR PROFIT

No. 199

The present day literary interest in celebrated criminals and criminology is most marked. It is right that it should be so, and the history of a country is as much that of its criminals as of its heroes. The study of crime; the enquiry into motives, procedure and evasions of detection are all matters of social and historical concern. William Bolitho writes of subjects and characters in modern times which have great interest for the general reader as well as for the reader who is interested in the study of crime and the criminal.

BOURGOGNE, Sergeant

MEMOIRS OF SERGEANT BOURGOGNE. With

an Introduction by SIR JOHN FORTESCUE

No. 148

It is vivid from the first page to the last and the subject, the Retreat from Moscow, is unexampled in its horrors. Bourgogne is French of the French—a typical soldier of the Guard, brave, quick-witted, resourceful, gay and humane.

BOURNE, George

A FARMER'S LIFE

No. 32

The life-story of a tenant-farmer of fifty years ago in which the author draws on his memory for a picture of the everyday life of his immediate forbears, the Smiths, farmers and handicraft men, who lived and died on the border of Surrey and Hampshire.

BRAMAH, Ernest

THE WALLET OF KAI LUNG

No. 18

'Something worth doing and done. . . . It was a thing intended, wrought out, completed and established. Therefore it was destined to endure, and, what is more important, it was a success.' HILAIRE BELLOC

KAI LUNG'S GOLDEN HOURS

No. 16

'It is worthy of its forerunner. There is the same plan, exactitude, working-out and achievement, and therefore complete satisfaction in the reading.' *From the Preface by* HILAIRE BELLOC

BRAMAH, Ernest

KAI LUNG UNROLLS HIS MAT

No. 207

'His humour is not merely a matter of a trick of words. It is a point of view that is humorous . . . at the back of this apparently stereotyped style is a mind of unusual alertness and shrewdness that plays over the weak spots of human nature with a delightfully easy irony. But no description can do justice to *Kai Lung*.' *The Evening Standard*

BRONTË, Emily

WUTHERING HEIGHTS

No. 30

'It is a very great book. You may read this grim story of lost and thwarted human creatures on a moor at any age and come under its sway.' *From the Introduction by* ROSE MACAULAY

BROWNE, Lewis

THE STORY OF THE JEWS

No. 146

Here is a history which is more absorbing than any work of fiction. The author traces the beginnings of the Jewish race from the wandering Semitic races of Arabia, through interminable strife, oppression, expatriation, up to modern times.

BUTLER, Samuel

EREWHON. A Satire

No. 11

'Occasionally, very occasionally, a bit of genuine satire secures for itself more than a passing nod of recognition. *Erewhon* is such a satire. . . . The best of its kind since *Gulliver's Travels*.' AUGUSTINE BIRRELL

EREWHON REVISITED. A Satire

No. 12

'He waged a sleepless war with the mental torpor of the prosperous, complacent England around him; a Swift with the soul of music in him, and completely sane; a liberator of humanity operating with the wit and malice and coolness of Mephistopheles.' *Manchester Guardian*

THE NOTE BOOKS

No. 75

'The freest, most original and most varied thinker of his generation. . . . Neither *Erewhon* nor *The Way of All Flesh*, but the posthumous work entitled *Note Books* will stand, in our judgment, as the decisive contribution of Samuel Butler to the thought of his age.' *Nation*

BUTLER, Samuel

SELECTED ESSAYS. This volume contains the following essays:

No. 55

THE HUMOUR OF HOMER	HOW TO MAKE THE BEST OF LIFE
QUIS DESIDERIO . . . ?	THE SANCTUARY OF MONTRIGONE
RAMELINGS IN CHEAPSIDE	A MEDIEVAL GIRLS' SCHOOL
THE AUNT, THE NIECES, AND THE DOG	ART IN THE VALLEY OF SAAS THOUGHT AND LANGUAGE

THE WAY OF ALL FLESH. A Novel

No. 10

'It drives one almost to despair of English Literature when one sees so extraordinary a study of English life as Butler's post-humous *Way of All Flesh* making so little impression. Really, the English do not deserve to have great men.' GEORGE BERNARD SHAW

CANOT, Theodore

MEMOIRS OF A SLAVE TRADER. Set down by

BRANTZ MAYER and now edited by A. W. LAWRENCE No. 126

In 1854 a cosmopolitan adventurer, who knew Africa at the worst period of its history, dictated this sardonic account of piracy and mutiny, of battles with warships or rival traders, and of the fantastic lives of European and half-caste slavers on the West Coast.

CARDUS, Neville

DAYS IN THE SUN: A Cricketer's Book

No. 121

The author says 'the intention of this book is modest—it should be taken as a rather freely compiled journal of happy experiences which have come my way on our cricket fields.'

THE SUMMER GAME: A Cricketer's Journal

No. 208

All kinds of cricketers, and all branches of the game are described in this book by the author of *Good Days* and *Days in the Sun*—from happy-go-lucky games in school and village to those dour wars of attrition, Test Matches. There are character sketches of Roy Kilner, Ranji, Fry, Trumper, Hammond, Hobbs, Parkin, Macartney and Macdonald, together with general essays and descriptions of complete matches, including a famous encounter between those inveterate rivals Lancashire and Yorkshire.

CARLETON, Captain George

MILITARY MEMOIRS (1672-1713). Edited by

A. W. LAWRENCE

No. 134

A cheerful sidelight on the war of the Spanish Succession, with a remarkable literary history. Johnson praised the book, Scott edited it, and then the critics declared it to be fiction and suggested Defoe or Swift as the author; now it has come into its own again as one of the most vivid records of a soldier's actual experiences.

CASTRO, Adolphe Danziger de

THE MONK AND THE HANGMAN'S
DAUGHTER

No. 34

'These stories are evidence of very unusual powers, and when once they have been read the reader will feel himself impelled to dig out more from the same pen.' *Westminster Gazette*

CATHER, Willa

THE SONG OF THE LARK

No. 183

The Song of the Lark is the story of an American opera singer, her childhood in the Colorado desert, her early struggles in Chicago, her romantic adventures among the Cliff Dweller ruins in Arizona, her splendid triumphs on the operatic stage. There is a diverting picture of musical circles in Chicago. There are wonderful chapters of the Cliff Dweller ruins which first awake in the heroine the historic imagination so necessary to a great Wagnerian singer, and where she grows all at once into a powerful and wilful young creature, gets her courage, and begins to find herself.

CLEMENTS, Rex

A GIPSY OF THE HORN. Life in a deep-sea sailing
ship

No. 136

A true and spirited account of a phase of sea-life now passing, if not passed, fascinating from the very vividness and sincerity of its telling. Mr. Clements loves the sea, and he makes his readers love it.

COLLETT, Anthony

THE CHANGING FACE OF ENGLAND

No. 177

'His knowledge of the English countryside is extraordinary; he can not only name the trees and flowers, the birds and beasts of every district, but he can tell what every village is built of and why.' *The Manchester Guardian*

CONWAY, Lord, of Allington

THE ALPS FROM END TO END

No. 196

This story of a season's climbing in the Alps, when Lord Conway traversed the whole Alpine Chain from end to end, was first published in an illustrated volume in 1895. After passing through two or three editions in that form it was reissued at a popular price and thus obtained a wide circulation. It has long been out of print; and the author has frequently been urged to reissue it. Now, under the protection of *The Travellers' Library*, it again makes a modest appeal to lovers of mountains—a large and kindly body, not all of them powerful gymnasts, for whom the beauty of Nature is a bond that unites them, whatever may be their nationality, their age, or their physical abilities.

THE AUTOBIOGRAPHY OF A MOUNTAIN CLIMBER

No. 195

The author of this book, who was better known to the Mountaineering world as Sir Martin Conway, began the climbing of snow mountains in 1872 and devoted thirty seasons to that work. During that time he not only climbed most of the famous alpine peaks, but also devoted his energies to the exploration of the great ranges of the world. Thus in 1892 he conducted the first serious exploration of the Himalayas and reached a higher altitude than had hitherto been reached by any man. He also explored for the first time the great snowy range of the Andes, and devoted two seasons to the first expedition ever sent out to explore the interior of Spitzbergen. At the other end of the world he attacked Mount Sarminto and Tierra del Fuego which he was the first to explore. On his retirement from active mountaineering he was elected President of the Alpine Club.

COPPARD, A. E.

CLORINDA WALKS IN HEAVEN. Stories

No. 22

'Genius is a hard-riden word, and has been put by critics at many puny ditches, but Mr. Coppard sets up a fence worthy of its mettle. He shows that in hands like his the English language is as alive as ever.' *Outlook*

FISHMONGER'S FIDDLE. Stories

No. 130

'In definite colour and solid strength his work suggests that of the old Dutch Masters. Mr. Coppard is a born story-teller.' *Times Literary Supplement*

COUDENHOVE, Hans

MY AFRICAN NEIGHBOURS. With an Introduction

by RT. HON. LORD LUGARD

No. 194

During his long years of residence in Nyasaland, one of Africa's least explored regions, Mr. Coudenhove has studied with a keen eye and friendly spirit the ways of man, beast and bird. These are not the swiftly born conclusions of a traveller and explorer, but rather the settled opinions of one who has made the heart of the Dark Continent his home. Mr. Coudenhove has lived among its people so long that he knows, not only their manners and customs, but also their mental processes.

COYLE, Kathleen

LIV. A Novel. With an Introduction by REBECCA WEST No. 87

'*Liv* is a short novel, but more subtly suggesting beauty and movement than many a longer book. . . . There is something cool and rare about this story; the reader finds himself turning back to re-read pages that must not be forgotten.' *Times Literary Supplement*

CURLE, Richard

INTO THE EAST. With a Preface by JOSEPH CONRAD No. 185

'Very modern in impressions, in appreciations, in curiosities, and in his very love of the mother earth, of whose children he has written subtly and tenderly in some three volumes of characteristic tales; a traveller of our day, condemned to make his discoveries on beaten tracks, he looks on, sensitive, meditative, with delicate perceptions and a gift for expression, alive to the saving grace of human and historical associations; and while pursuing amongst the men busy with ascertained facts the riddles presented by a world in transition, he seems to have captured for us the spirit of modern travel itself.' *From the Introduction*

DAVIES, Charles

SELECTIONS FROM SWIFT. With an Introduction by

CHARLES DAVIES

No. 171

Everybody knows *Gulliver* and *The Tale of a Tub*, but Swift's minor pieces are less accessible in a handy format. In this book a collection of the more interesting will be found, exhibiting the Dean in familiar and satiric mood even when preaching.

DAVIES, W. H.

THE AUTOBIOGRAPHY OF A SUPER-TRAMP

With a Preface by G. BERNARD SHAW

No. 3

The author tells us with inimitable quiet modesty of how he begged and stole his way across America and through England and Wales until his travelling days were cut short by losing his right foot while attempting to 'jump' a train.

LATER DAYS. A pendant to *The Autobiography of a Super-Tramp*

No. 48

'The self-portrait is given with disarming, mysterious, and baffling directness, and the writing has the same disarmingness and simpleness.' *Observer*

A POET'S PILGRIMAGE

No. 56

A Poet's Pilgrimage recounts the author's impressions of his native Wales on his return after many years' absence. He tells of a walking tour during which he stayed in cheap rooms and ate in the small wayside inns. The result is a vivid picture of the Welsh people, the towns and countryside.

DELEDDA, Grazia

THE MOTHER. A Novel. With an Introduction by

D. H. LAWRENCE. (Awarded the Nobel Prize 1928)

No. 105

An unusual book, both in its story and its setting in a remote Sardinian hill village, half civilised and superstitious. The action of the story takes place so rapidly and the actual drama is so interwoven with the mental conflict, and all so forced by circumstances, that it is almost Greek in its simple and inevitable tragedy.

DE MAUPASSANT

STORIES. Translated by ELIZABETH MARTINDALE

No. 37

'His "story" engrosses the non-critical, it holds the critical too at the first reading. . . . That is the real test of art, and it is because of the inobtrusiveness of this workmanship, that for once the critic and the reader may join hands without awaiting the verdict of posterity.' *From the introduction* by FORD MADDOX FORD

DIMNET, Ernest

THE ART OF THINKING

No. 170

'Concentration, "never reading but always studying," dismissing trivialities and only reading masterpieces, orderliness, taking notes, avoiding laziness—it is with such aids to improving the mind that M. Dimnet chiefly deals—and the point of his witty book is that he makes such difficult operations seductive by the charm with which he surrounds both the operations themselves and the results to which they should lead.' *The Times Literary Supplement*

DOS PASSOS, John

ORIENT EXPRESS. A book of travel

No. 80

This book will be read because, as well as being the temperature chart of an unfortunate sufferer from the travelling disease, it deals with places shaken by the heavy footsteps of History. Underneath, the book is an ode to railroad travel.

DOUGLAS, George

THE HOUSE WITH THE GREEN SHUTTERS

A Novel. With an Introduction by J. B. PRIESTLEY No. 118

This powerful and moving story of life in a small Scots burgh is one of the grimmest studies of realism in all modern fiction. The author flashes a cold and remorseless searchlight upon the back-bitings, jealousies, and intrigues of the townsfolk.

DUGUID, Julian

GREEN HELL

No. 191

'Mr. Duguid's account of his journey through the Bolivian Chaco is the work of a man who has that rare combination of gifts—a capacity for adventure, and a sensitiveness and imagination that are equal to the occasion when he comes to write. Mr. Duguid's prose admirably renders the brute, physical aspect of the scene so that it seems present in all its overpowering gaudiness to the senses, as one reads.' *New Statesman*

DU MAURIER, George

PETER IBBETSON. Illustrated by the author No. 169

This novel, written as an autobiography, reveals with a pathetic charm the figure of Peter Ibbetson from boyhood. Some of the scenes are English, but most of the story is in France, the early part of it in Passy and Paris.

FARSON, Negley

SAILING ACROSS EUROPE. With an Introduction

by FRANK MORLEY

No. 111

A voyage of six months in a ship, its one and only cabin measuring 8 feet by 6 feet, up the Rhine, down the Danube, passing from one to the other by the half-forgotten Ludwig's Canal.

FAUSSET, Hugh I'Anson

TENNYSON. A critical study

No. 124

Mr. Fausset's study of Tennyson's qualities as poet, man and moralist is by implication a study of some of the predominant characteristics of the Victorian age. His book, however, is as pictorial as it is critical, being woven, to quote *The Times*, 'like an arras of delicate colour and imagery.'

FLAUBERT, Gustave

MADAME BOVARY. Translated by ELEANOR

MARX-AVELING. With an Introduction by HAMISH
MILES

No. 144

"... It remains perpetually the novel of all novels which the criticism of fiction cannot overlook; as soon as ever we speak of the principles of the art we must be prepared to engage with Flaubert. There is no such book as his *Bovary*; for it is a novel in which the subject stands firm and clear, without the least shade of ambiguity to break the line which bounds it.' PERCY LUBBOCK in *The Craft of Fiction*

FORMAN, Henry James

GRECIAN ITALY. A book of Travel

No. 29

'It has been said that if you were shown Taormina in a vision you would not believe it. If the reader has been in Grecian Italy before he reads this book, the magic of its pages will revive old memories and induce a severe attack of nostalgia.' *From the Preface* by H. FESTING JONES

FRASER, Ronald

THE FLYING DRAPER. A Novel

No. 165

'After its own prodigal fashion the book rises as high above the general run of novels as Codders did above the other drapers of Primrose Hill.' *Punch*

'This is one of the very best first novels which we have seen since the War, and its author, if he can maintain the standard which he sets here, should go far.' *Daily Mail*

GARNETT, Edward

- FRIDAY NIGHTS. Critical Essays No. 119
'Mr. Garnett is "the critic as artist," sensitive alike to elemental nature and the subtlest human variations. His book sketches for us the possible outlines of a new humanism, a fresh valuation of both life and art.' *The Times*

GARNETT, Mrs. R. S.

- THE INFAMOUS JOHN FRIEND. A Novel No. 53
This book, though in form an historical novel, claims to rank as a psychological study. It is an attempt to depict a character which, though destitute of the common virtues of everyday life, is gifted with qualities that compel love and admiration.

GIBBS, J. Arthur

- A COTSWOLD VILLAGE No. 138
'For pure observation of people, places and sports, occupations and wild life, the book is admirable. Everything is put down freshly from the notebook, and has not gone through any deadening process of being written up.' *Morning Post*

GISSING, George

- BY THE IONIAN SEA. With an Introduction by
VIRGINIA WOOLF No. 186
Here is the book in which Gissing, for once, turned away from the sombre and care-laden scenes that dominated his outlook as a novelist, and painted at first hand a picture of that classic South whose art and literature and living sense of beauty were the hidden mainspring of his being. Appreciation of Gissing's genius is steadily growing, and these finely polished sketches of travel reflect an essential part of his experience.

GOBINEAU, Le Comte de

- THE CRIMSON HANDKERCHIEF AND OTHER
STORIES. Translated from the French by HENRY
LONGAN STUART No. 137
The three stories included in this volume mark the flood tide of Comte de Gobineau's unique and long-neglected genius. Not even Nietzsche has surpassed him in a love of heroic characters and unfettered wills—or in his contempt for bourgeois virtues and vices.

HAMILTON, Mary Agnes

THOMAS CARLYLE

No. 157

Although not a formal biography, being more concerned with the mind of the man, as revealed in his writing, than with the external incidents of his life, it sets both Carlyle and Jane Welsh before the reader in an outline that is alive and challenging.

HASTINGS, A. C. G.

NIGERIAN DAYS. With an Introduction by R. B.

CUNNINGHAME GRAHAM

No. 151

Written with great sincerity and with equal modesty, it is the record of eighteen long years spent on the confines of the Empire, a book devoid of bombast, and without the cheap expression of opinion of the average globe-trotter.

HEARN, Lafcadio

GLEANINGS IN BUDDHA-FIELDS

No. 42

A book which is readable from the first page to the last, and is full of suggestive thought, the essays on Japanese religious belief calling for special praise for the earnest spirit in which the subject is approached.

GLIMPSES OF UNFAMILIAR JAPAN. First Series No. 57

Most books written about Japan have been superficial sketches of a passing traveller. Of the inner life of the Japanese we know practically nothing. Lafcadio Hearn reveals something of the people and their customs as they are.

GLIMPSES OF UNFAMILIAR JAPAN. Second Series No. 58

Sketches by an acute observer and a master of English prose, of a nation in transition—of the lingering remains of Old Japan, to-day only a memory, of its gardens, its beliefs, customs, gods and devils, of its wonderful kindness and charm—and of the New Japan, struggling against odds towards new ideals.

KWAIDAN. Stories

No. 44

The marvellous tales which Mr. Hearn has told in this volume illustrate the wonder-loving tendency of the Japanese. The stories are of goblins, fairies and sprites, with here and there an adventure into the field of unveiled supernaturalism.

KOKORO

No. 172

The heart, the inner meaning—that is the meaning of the Japanese word of the title. And it is the heart and inner meaning of Japan that Lafcadio Hearn recorded in the clear, musical prose of his essays.

HEMINGWAY, Ernest. Author of *A Farewell to Arms*
MEN WITHOUT WOMEN. Stories No. 159

'Mr. Hemingway has the art of making what he describes take place before our eyes, as if we saw it upon the stage. Brilliant is not a brilliant enough word for it.' *Daily News*

HEYWARD, Du Bose

PORGY. A Tale No. 85

This fascinating book gives a vivid and intimate insight into the lives of a group of American negroes, from whom Porgy stands out, rich in humour and tragedy.

HINDUS, Maurice

BROKEN EARTH No. 174

This is a very human book. It deals with one of the most exciting periods in the history of the Russian village—a period of universal heart-searching with peasants as ever giving free vent to their thoughts and troubles. Like *Red Bread*, the scene of *Broken Earth* is laid in the author's native village.

HOUSMAN, Laurence

ANGELS AND MINISTERS, AND OTHER
PLAYS. Imaginary portraits of political characters
done in dialogue—Queen Victoria, Disraeli, Gladstone,
Parnell, Joseph Chamberlain and Woodrow Wilson No. 17

'It is all so good that one is tempted to congratulate Mr. Housman on a true masterpiece.' *Times*

HUDDLESTON, Sisley

FRANCE AND THE FRENCH. A Study No. 86

'His book is a repository of facts marshalled with judgment; as such it should assist in clearing away a whole maze of misconceptions and prejudices, and serve as a sort of pocket encyclopædia of modern France.' *Times Literary Supplement*.

HUDSON, W. H.

MEN, BOOKS AND BIRDS: Letters to a Friend.
With Notes, some Letters, and an Introduction by
MORLEY ROBERTS No. 112

An important collection of letters from the naturalist to his friend, literary executor and fellow author, Morley Roberts, covering a period of twenty-five years.

JEFFRIES, Richard

THE AMATEUR POACHER. With an Introduction by HENRY WILLIAMSON

No. 202

'More enjoyable than its predecessors. We have the most delicate painting of the minutest details of our rural landscapes, with realistic sketches in eloquent language of the changing scenery of English seasons. . . . We advise all lovers of the country to get *The Amateur Poacher* and read it for themselves.' *Sunday Review*

WILD LIFE IN A SOUTHERN COUNTY. With

an Introduction by HENRY WILLIAMSON

No. 203

'Marvellous pictures of country sights in England. A volume to be read and re-read, and each time we think with a keener interest.' *The Graphic*

'Unsurpassed in power of observation and sympathy with natural objects by anything that has appeared since the days of Gilbert White. *Daily News*

THE GAMEKEEPER AT HOME. With an Introduction by HENRY WILLIAMSON

No. 205

This volume completes a trilogy of books, which, as Mr. Williamson writes in his introduction, 'all who care for and know the English countryside come to possess and treasure at some time or other in their lives.'

EWETT, Sarah Orne

THE COUNTRY OF THE POINTED FIRS. Stories No. 28

'The young student of American literature in the far distant future will take up this book and say "a masterpiece!" as proudly as if he had made it. It will be a message in a universal language—the one message that even the scythe of Time spares.' *From the Preface* by WILLA CATHER

JOHNSON, Samuel

A JOURNEY TO THE WESTERN ISLANDS OF SCOTLAND. With a foreword by D. L. MURRAY

No. 162

'To Scotland however he ventured; and he returned from it in great good humour, with his prejudices much lessened, and with very grateful feelings of the hospitality with which he was treated; as is evident from that admirable work his *Journey to the Western Islands of Scotland*.' BOSWELL

JONES, Henry Festing

DIVERSIONS IN SICILY. Travel impressions No. 120

Shortly before his death, Mr. Festing Jones chose out *Diversions in Sicily* for reprinting from among his three books of mainly Sicilian sketches and studies. These chapters, as well as any that he wrote, recapture the wisdom, charm and humour of their author.

JOYCE, James

DUBLINERS. A volume of Stories No. 14

A collection of fifteen short stories by the author of *Ulysses*. They are all of them brave, relentless and sympathetic pictures of Dublin life; realistic, perhaps, but not crude; analytical, but not repugnant.

A PORTRAIT OF THE ARTIST AS A YOUNG

MAN. A Novel No. 155

'It is a book to buy and read. Its claim to be literature is as good as the claim of the last book of *Gulliver's Travels*. It is by far the most living and convincing picture that exists of an Irish Catholic upbringing. The technique is startling. . . . A most memorable novel.' H. G. WELLS

KALLAS, Aino

THE WHITE SHIP. Stories. With an Introduction

by JOHN GALSWORTHY No. 24

'The writer has an extraordinary sense of atmosphere.' *Times Literary Supplement*

'Stories told convincingly and well, with a keen perception for natural beauty.' *Nation*

KOMROFF, Manuel

CONTEMPORARIES OF MARCO POLO No. 123

This volume comprises the Travel Records in the Eastern parts of the world of William of Rubruck (1253-5), the Journey of John of Pian de Carpini (1245-7), the Journey of Friar Odoric (1318-30). They describe the marvels and wonders of Asia under the Khans.

KOMROFF, Manuel

THE TRAVELS OF MARCO POLO

No. 59

When Marco Polo arrived at the court of the Great Khan Pekin had just been rebuilt. Kublai Khan was at the height of his glory. Polo rose rapidly in favour and became governor of an important district. In this way he gained first-hand knowledge of a great civilisation and described it with astounding accuracy and detail.

LAWRENCE, A. W., edited by

CAPTIVES OF TIPU. Survivors' Narratives

No. 125

In addition to the well-known stories of Bristow and Scurry, a soldier and a seaman, who were forcibly Mohammedanised and retained in the service of Mysore till their escape after ten years, extracts are given from an officer's diary of his close imprisonment at Seringapatam.

THE WRECK OF THE *MEDUSA*. The Narratives of Dard, Corréard and Savigny

No. 163

In 1816 a French warship ran aground upon an African reef. There was no immediate danger, yet mismanagement and aimless panic developed a series of savageries perhaps unequalled in men of this civilisation. After the desertion of comrades and the wanton destruction of food and drink, follow suicide, murder and cannibalism, mutiny and calculated massacre, on a half-submerged and broken raft.

LAWSON, Henry

WHILE THE BILLY BOILS. First Series

No. 38

These stories are written by the O. Henry of Australia. They tell of men and dogs, of cities and plains, of gullies and ridges, of sorrow and happiness, and of the fundamental goodness that is hidden in the most unpromising of human soil.

WHILE THE BILLY BOILS. Second Series

No. 39

Mr. Lawson has the uncanny knack of making the people he writes about almost violently alive. Whether he tells of jackeroos, bush children or drovers' wives, each one lingers in the memory long after we have closed the book.

LINKLATER, Eric

WHITE-MAA'S SAGA

No. 180

'Mr. Linklater has a way with him. He has wit and insight and an unfamiliar background to help him. . . . What he has done, and done remarkably well, is to tell the plain tale of a young man from Orkney who, after fighting in France, tries to become a doctor, fails, and finds something like happiness in another direction.' *Sunday Times*

THE MEN OF NESS

No. 209

'They were hardy folk, the Vikings, hardy feasters and hardy slayers, and their magnificent contempt for life calls out the poet in Mr. Linklater, notably in his description of the voyage of the longship *Skua*, which is a splendid and exciting prose-poem.' *Punch*

'His book creates a solid, consistent, credible world. As for the manner in which it is written, though it is as different as can be from any modern style, there is no feeling of artifice; the short, blunt words and sentences themselves give their own character to the tale. I cannot find a fault in this tale, a false note, a slip of the imagination, or even a slip of the pen.' *John O'London's Weekly*

LITHGOW, William

RARE ADVENTURES AND PAINFULL PEREGRINATIONS (1582-1645). Edited and with Introduction by B. I. LAWRENCE

No. 109

This is a book of a seventeenth-century Scotchman who walked over the Levant, North Africa and most of Europe, including Spain, where he was tortured by the Inquisition. An unscrupulous man, full of curiosity, his comments are diverting and penetrating, his adventures remarkable.

LUBBOCK, Percy

THE CRAFT OF FICTION. Critical essays

No 5.

'No more substantial or more charming volume of criticism has been published in our time.' *Observer*

'To say that this is the best book on the subject is probably true; but it is more to the point to say that it is the only one.' *Times Literary Supplement*

LYND, Robert

- BOOKS AND AUTHORS. Critical essays No. 135
Among the modern writers we have appreciations of Mr. Max Beerbohm, Mr. Arnold Bennett and Mr. H. M. Tomlinson, while Herrick, Keats, Charles Lamb and Hawthorne are a few of the classical writers who are criticised in the book.

MACHEN, Arthur

- DOG AND DUCK. Essays No. 15
'As a literary artist, Mr. Arthur Machen has few living equals, and that is very far indeed from being his only, or even his greatest, claim on the suffrages of English readers. *Sunday Times*

MASON, Arthur

- THE FLYING BO'SUN. A Tale No. 47
'What makes the book remarkable is the imaginative power which has re-created these events so vividly that even the supernatural ones come with the shock and the conviction with which actual supernatural events might come.' *From the Introduction* by EDWIN MUIR

MAUGHAM, W. Somerset

- ON A CHINESE SCREEN. Sketches No. 31
A collection of sketches of life in China. Mr. Somerset Maugham writes with equal certainty and vigour whether his characters are Chinese or European.

MENCKEN, H. L.

- IN DEFENCE OF WOMEN No. 50
'All I design by the book is to set down in more or less plain form certain ideas that practically every civilised man and woman hold *in petto*, but that have been concealed hitherto by the vast mass of sentimentalists swathing the whole woman question.' *From the Author's Introduction*

- SELECTED PREJUDICES. First Series. A Book of
Essays No. 8

'He is exactly the kind of man we are needing, an iconoclast, a scoffer at ideals, a critic with whips and scorpions who does not hesitate to deal with literary, social and political humbug in the one slashing fashion.' *English Review*

MENCKEN, H. L.

SELECTED PREJUDICES. Second Series

No. 60

'What a master of the straight left in appreciation! Everybody who wishes to see how common sense about books and authors can be made exhilarating should acquire this delightful book.'
Morning Post

MEREZHKOVSKY, Dmitri

DECEMBER THE FOURTEENTH. A Novel

Translated from the Russian by NATALIE DUDDINGTON

With an Introduction by MARY AGNES HAMILTON No. 156

'It lives on its own account, and is as wildly exciting as the story of a conspiracy can be, but it has certain universal qualities. It becomes as you read, not simply an historically accurate picture of a particular revolt, but a picture of all resistance to all tyrants throughout the ages.' DAVID GARNETT

MEYNELL, Alice

WAYFARING. Essays

No. 133

'Her essays have the merit of saying just enough of the subject, and they can be read repeatedly. The surprise coming from that combined grace of manner and sanity of thought is like one's dream of what the recognition of a new truth would be.' Some of the essays so described by George Meredith are here collected in book-form for the first time.

MILES, Hamish

SELECTIONS FROM BYRON. Poetry and Prose No. 154

Byron's poetry, the core of his legend and so often the mirror of his life, is too often left unread. This selection, which includes some examples of his prose, is designed to show not only how his verse reflects the drama of Byron's own life, but also how brilliantly Byron diagnosed the evils of the post-war era in which his stirring life was spent.

MITCHISON, Naomi

BLACK SPARTA. Stories of Sparta and Athens No. 158

'Her touch is sure, her description admirable. The reader gets a whiff of crushed thyme and of dew on dust as the author tells of Pindar's poetic adventure into Thessaly.' *Times*

MONTAGU, Lady Mary Wortley
THE TRAVEL LETTERS OF LADY MARY
WORTLEY MONTAGU. Edited by A. W.
LAWRENCE

No. 143

In the words of Tobias Smollett: 'These *Letters* will show, as long as the English language endures, the sprightliness of her wit, the solidity of her judgment, the elegance of her taste, and the excellence of her real character. They are so bewitchingly entertaining, that we defy the most phlegmatic man on earth to read one without going through with them.'

MORAND, Paul
OPEN ALL NIGHT

No. 175

Six sketches in post-war feminine psychology. M. Morand's young ladies, whether of Barcelona or Constantinople, Rome or Paris, Buda Pesth or Scandinavia, are all well worth meeting—in print.

'The most interesting book by a young French author we have seen for many months.' J. MIDDLETON MURRY in the *Nation*

'I must regard this book as a great literary event and a great literary guide in the darkness of present-day Europe.' T. P. O'CONNOR in *Cassell's Weekly*

CLOSED ALL NIGHT

No. 176

The masculine pendant to *Open All Night*, showing the post-war man in Dublin, in Berlin, in Paris and in London. An Irish poet turned politician, an ex-officer of the Prussian Guard, and a Syrian who mends the complexions and repairs the bodies of London ladies; these and others appear in M. Morand's lively pages.

'It is a sign of the times that M. Morand should be so naturally included with the immortals, but no one who has revelled in his peculiar talent would deny him that privilege.' *Times*

MORLEY, Christopher

SAFETY PINS. Essays. With an Introduction by
H. M. TOMLINSON

No. 98

Mr. Morley is an author who is content to move among his fellows, to note, to reflect, and to write genially and urbanely; to love words for their sound as well as for their value in expression of thought.

MURRAY, D. L.

CANDLES AND CRINOLINES. Essays No. 149

Mr. Murray's sub-acid Tory satisfaction enlivens the historical essays, his sanity and penetration make memorable the books he discusses, while the unfailing charm of his style suffuses the reader of his miscellaneous pieces with mood and sentiment such as might be evolved from the glow of candles upon crinolines.

MURRAY, Max

THE WORLD'S BACK DOORS. Adventures. With an Introduction by HECTOR BOLITHO No. 61

His journey round the world was begun with about enough money to buy one meal, and continued for 66,000 miles. There are periods as a longshoreman and as a sailor, and a Chinese guard and a night watchman, and as a hobo.

MURRY, J. Middleton

THE EVOLUTION OF AN INTELLECTUAL No. 62

These essays were written during and immediately after the Great War. The author says that they record the painful stages by which he passed from the so-called intellectual state to the state of being what he now considers to be a reasonable man.

DISCOVERIES No. 152

These essays are an attempt to make plain some of the underlying motives of great literature. Shakespeare holds the chief place in the book. In the essays on *Tchekov* and *Russian Literature*; on *Herman Melville* and *American Poetry*; on *Marcel Proust*—the same fundamental pre-occupation, to discover *la vraie vie*, is shown at work.

ASPECTS OF LITERATURE No. 204

A volume of essays on literary subjects which shows Mr. Murry at his best as critic and prose-writer. When the book first appeared, the *Daily News* called it 'a book of fine and disinterested thought on literature, written with the glow of a man on an all-important errand.'

For this edition Mr. Murry has revised the text and has added a long new introduction.

NICHOLS, Beverley

TWENTY-FIVE. An Autobiography

No. 147

'I have read every word of it. It has life and good nature. It is full of fun—written with an easy, vivid English.' SOMERSET MAUGHAM in *The Sunday Times*

O'DONNELL, Peadar

ISLANDERS

No. 189

'Mr. Peadar O'Donnell has, as Mr. Robert Lynd truly says, brought a family to life in his novel *Islanders*. . . . The curtain is lifted on the rough heroic struggle for existence of a community of Irish fishermen off the western coast, and we are privileged for a brief space to join them in their griefs and pleasures as one of themselves. . . . It is excellent to find a book in which there is no more straining after effect than there is in the best of Wordsworth's sonnets. There is no hint of mere cleverness from beginning to end.' *Daily Telegraph*

O'FLAHERTY, Liam

SPRING SOWING. Stories

No. 26

'Nothing seems to escape Mr. O'Flaherty's eye; his brain turns all things to drama; and his vocabulary is like a river in spate. *Spring Sowing* is a book to buy, or to borrow, or, yes, to steal.' *Bookman*

THE BLACK SOUL. A Novel

No. 99

'*The Black Soul* overwhelms one like a storm. . . . Nothing like it has been written by any Irish writer.' 'Æ' in *The Irish Statesman*

TWO YEARS

No. 190

Although it is a true autobiography this book reads like fiction, carrying one at incredible speed from one country to another, through multitudes of (very) odd jobs, in and out of brothels, taverns and dens of vice. The writer finds time between accounts of his extraordinary adventures to pass judgment on practically everything discussed on a golf course, in a United Services Club or in a Bloomsbury Studio.

OHATA, Takashi, and SPERRY, Margaret

THE GOLDEN WIND

No. 197

'As a story of adventure in the China of to-day, torn between allegiance to the past and the political aspirations of the hour, the book is exciting and informative. But it is a good deal more than that; the quest for meaning and beauty in existence disengages itself clearly enough from the pattern of the exile's adventures.' *The Times*

O'NEILL, Eugene

THE MOON OF THE CARIBBEES, AND OTHER
PLAYS OF THE SEA. With an Introduction by

ST. JOHN ERVINE

No. 116

'Mr. O'Neill is immeasurably the most interesting man of letters that America has produced since the death of Walt Whitman.'
From the Introduction

O'SHAUGHNESSY, Edith

VIENNESE MEDLEY. A Novel

No. 51

'It is told with infinite tenderness, with many touches of grave or poignant humour, in a very beautiful book, which no lover of fiction should allow to pass unread. A book which sets its writer definitely in the first rank of living English novelists.'
Sunday Times

PATER, Walter

MARIUS THE EPICUREAN

No. 23

Walter Pater was at the same time a scholar of wide sympathies and a master of the English language. He describes with rare delicacy of feeling and insight the religious and philosophic tendencies of the Roman Empire at the time of Antoninus Pius as they affected the mind and life of the story's hero.

POWELL, Sydney Walter

THE ADVENTURES OF A WANDERER

No. 64

Throwing up a position in the Civil Service in Natal because he preferred movement and freedom to monotony and security, the author started his wanderings by enlisting in an Indian Ambulance Corps in the South African War. Afterwards he wandered all over the world.

POWYS, John Cowper

THE MEANING OF CULTURE

No. 210

'Mr. Powys is to be congratulated on having written a book of the kind that most needs writing and most deserves to be read. . . . Here in a dozen chapters of eloquent and glowing prose, Mr. Powys describes for every reader that citadel which is himself, and explains to him how it may be strengthened and upheld and on what terms it is most worth upholding. . . . The virtue of his book is that it is freshly and clearly focussed to meet the present situation to encourage and establish developing experience in growing minds.' *Manchester Guardian*

POWYS, Llewelyn

BLACK LAUGHTER

No. 127

Black Laughter is a kind of *Robinson Crusoe* of the continent of Africa. You actually share the sensations of a sensitive and artistic nature suddenly transplanted from a peaceful English village into the heart of Africa.

PROWSE, R. O.

A GIFT OF THE DUSK. With an Introduction by

J. MIDDLETON MURRY

No. 178

The scene is a retreat among Swiss mountains, a place of sunlight and a place of exile, the life of which is depicted as it is really lived beneath the blinds of the sunlit balconies. It is the story of two people who, in a companionship intimate as their loneliness, poignant as their need, discover the gift that the dusk of their lives has to give.

RANSOME, Arthur

RACUNDRA'S FIRST CRUISE

No. 65

'His experiences and adventures in fair and dirty weather, the places he visited, the primitive life of the Asthonian islanders, some extraordinarily beautiful anecdotes, and the charm and humour of Mr. Ransome's writing, form a book of which there is little more to be said than that it is delightful—a pleasure to read from beginning to end.' *The Spectator*

RANSOME, Arthur

ROD AND LINE

No. 206

'*Rod and Line* must be placed in the front rank of contemporary angling literature, both for its insight into the "sunset hues" through which most of us see our sport (in reminiscence), and for its literary excellence. It possesses, too, just that touch of whimsical humour with which most of us (again in reminiscence) clothe the nakedness of those distressing times which confirm us in our conviction that Job was no fisherman.' *Field*

READE, Winwood

THE MARTYRDOM OF MAN

No. 66

'Few sketches of universal history by one single author have been written. One book that has influenced me very strongly is *The Martyrdom of Man*. This "dates," as people say nowadays, and it has a fine gloom of its own; but it is still an extraordinarily inspiring presentation of human history as one consistent process.' H. G. WELLS in *An Outline of History*

REYNOLDS, Stephen

A POOR MAN'S HOUSE

No. 93

Vivid and intimate pictures of a Devonshire fisherman's life. 'Compact, harmonious, without a single—I won't say false—but uncertain note, true in aim, sentiment and expression, precise and imaginative, never precious, but containing here and there an absolutely priceless phrase. . . .' JOSEPH CONRAD

RIESENBERG, Felix

SHIPMATES. Seafaring portraits

No. 107

A collection of intimate character-portraits of men with whom the author has sailed on many voyages. The sequence of studies blends into a fascinating panorama of living characters.

ROBERTS, Captain George

A SERIES OF UNCOMMON EVENTS

No. 40

The Manner of his being taken by Three Pyrate Ships which, after having plundered him, and detained him 10 Days, put him aboard his own Sloop, without Provisions, Water, etc. The Hardships he endur'd for above 20 Days, 'till he arriv'd at the Island of St. Nicholas, from whence he was blown off to Sea; and after Four Days of Difficulty and Distress, was Shipwreck'd on the Unfrequented Island of St. John.

ROBINSON, James Harvey

THE MIND IN THE MAKING. An Essay No. 9

'For me, I think James Harvey Robinson is going to be almost as important as was Huxley in my adolescence, and William James in later years. It is a cardinal book. I question whether in the long run people may not come to it, as making a new initiative into the world's thoughts and methods.' *From the Introduction by H. G. WELLS*

ROBINSON, William Albert

DEEP WATER AND SHOAL No. 211

'There have been men before who have gone round the world, or as nearly as doesn't matter, in small sailing boats. There was Alain Gerbault and there was Capt. Slocum. But no one has ever written a book about sailing round the world as good as Mr. Robinson's. . . . It is one of the most entrancing travel-books ever written. It is so good that at this moment, late at night in a London club, I feel like "cashing in" all my available resources, abandoning my home and family, and starting out to sail round the world in a thirty-foot boat, so seaworthy that it won't matter if I go below to sleep for eight hours, lashing the helm and trusting to the Trades.' J. C. SQUIRE in the *Daily Telegraph*

ROSEBERY, The Earl of

NAPOLEON: THE LAST PHASE No. 96

Of books and memoirs about Napoleon there is indeed no end, but of the veracious books such as this there are remarkably few. It aims to penetrate the deliberate darkness which surrounds the last act of the Napoleonic drama.

RUTHERFORD, Mark

THE AUTOBIOGRAPHY OF MARK RUTHERFORD. With an Introduction by H. W. MASSINGHAM No. 67

Because of its honesty, delicacy and simplicity of portraiture, this book has always had a curious grip upon the affections of its readers. An English Amiel, inheriting to his comfort an English Old Crome landscape, he freed and strengthened his own spirit as he will his reader's.

RUTHERFORD, Mark

THE DELIVERANCE

No. 68

Once read, Hale White [Mark Rutherford] is never forgotten. But he is not yet approached through the highways of English letters. To the lover of his work, nothing can be more attractive than the pure and serene atmosphere of thought in which his art moves.

THE REVOLUTION IN TANNER'S LANE

No. 69

'Since Bunyan, English Puritanism has produced one imaginative genius of the highest order. To my mind, our fiction contains no more perfectly drawn pictures of English life in its recurring emotional contrast of excitement and repose more valuable to the historian, or more stimulating to the imaginative reader.' H. W. MASSINGHAM

SHELVOCKE, Captain George

A PRIVATEER'S VOYAGE ROUND THE WORLD. With aspersions upon him by WILLIAM BETAGH. Edited by A. W. LAWRENCE

No. 142

A book of 1726, well known as the source of the albatross incident and other passages in the 'Ancient Mariner'; it describes the exploits of a private ship of war on the coasts of South America, its wreck on the Crusoe island of Juan Fernandez, and the subsequent adventures of its company in various parts of the Pacific.

SITWELL, Constance

FLOWERS AND ELEPHANTS. With an Intro- duction by E. M. FORSTER

No. 115

Mrs. Sitwell has known India well, and has filled her pages with many vivid little pictures, and with sounds and scents. But it is the thread on which her impressions are strung that is so fascinating, a thread so delicate and rare that the slightest clumsiness in definition would snap it.

SMITH, Pauline

THE BEADLE. A Novel of South Africa No. 129

'A story of great beauty, and told with simplicity and tenderness that makes it linger in the memory. It is a notable contribution to the literature of the day.' *Morning Post*

THE LITTLE KAROO. Stories of South Africa

With an Introduction by ARNOLD BENNETT No. 104

'Nothing like this has been written about South African life since Olive Schreiner and her *Story of an African Farm* took the literary world by storm.' *The Daily Telegraph*

SULLIVAN, J. W. N.

ASPECTS OF SCIENCE. First Series No. 70

Although they deal with different aspects of various scientific ideas the papers which make up this volume do illustrate, more or less, one point of view. This book tries to show one or two of the many reasons why science may be interesting for people who are not specialists as well as for those who are.

BUT FOR THE GRACE OF GOD No. 200

'Mr. Sullivan has written a most unusual and arresting book. In his clear and incisive style he narrates the adventures of his soul from the age of three years upwards—raising question after question of deep psychological interest, stating the problem, disposing of it in a few vigorous sentences, and always leaving you something to think about, whether you agree with him or not. There is more sound sense talked about sex in this book than in any I have handled for years—and more on one single page than in a dozen modern novels devoted exclusively to the subject.' *West-End Review*

YMONS, Arthur

PLAYS, ACTING AND MUSIC No. 113

This book deals mainly with music, and with the various arts of the stage. Mr. Arthur Symons shows how each art has its own laws, its own limits; these it is the business of the critic jealously to distinguish. Yet in the study of art as art it should be his endeavour to master the universal science of beauty.

SYMONS, Arthur

WILLIAM BLAKE. A critical study No. 94

When Blake spoke the first word of the nineteenth century there was none to hear it; and now that his message has penetrated the world, and is slowly remaking it, few are conscious of the man who first voiced it. This lack of knowledge is remedied in Mr. Symon's work.

TCHÉKOFF, Anton

TWO PLAYS: *The Cherry Orchard* and *The Sea Gull*.

Translated by GEORGE CALDERON No. 33

Tchekoff had that fine comedic spirit which relishes the incongruity between the actual disorder of the world with the underlying order. He habitually mingled tragedy (which is life seen close at hand) with comedy (which is life seen at a distance). His plays are tragedies with the texture of comedy.

THOMAS, Edward

A LITERARY PILGRIM IN ENGLAND No. 95

A book about the homes and resorts of English writers, from John Aubrey, Cowper, Gilbert White, Cobbett, Wordsworth, Burns, Borrow and Lamb, to Swinburne, Stevenson, Meredith, W. H. Hudson and H. Belloc.

THE POCKET BOOK OF POEMS AND SONGS
FOR THE OPEN AIR

No. 97

This anthology is meant to please those lovers of poetry and the country who like a book that can always lighten some of their burdens or give wings to their delight, whether in the open air by day, or under the roof at evening; in it is gathered much of the finest English poetry.

VERGA, Giovanni

MASTRO-DON GESUALDO. A Novel. Translated by D. H. LAWRENCE

No. 71

Verga, who died in 1922, is recognised as one of the greatest of Italian writers of fiction. 'It is a fine full tale, a fine full picture of life, with a bold beauty of its own which Mr. Lawrence must have relished greatly as he translated it.' *Observer*

VERGA, Giovanni

CAVALLERIA RUSTICANA

No. 173

Giovanni Verga, a Sicilian, died in 1922. His work is of the blood and salt of Sicily. Practically all serious Italian critics regard Verga as the greatest of Italian writers of fiction with the single exception of Manzoni. As far as style goes, Verga aims to be unliterary, to be close to the spoken language of his characters. The story is the original upon which Mascagni's opera was written.

VOIGT, F. A.

COMBED OUT

No. 122

This account of life in the army in 1917-18, both at home and in France, is written with a telling incisiveness. The author does not indulge in an unnecessary word, but packs in just the right details with an intensity of feeling that is infectious.

WATERS, W. G.

TRAVELLER'S JOY. An Anthology

No. 106

This anthology has been selected for publication in the Travellers' Library from among the many collections of verse because of its suitability for the traveller, particularly the summer and autumn traveller, who would like to carry with him some store of literary provender.

WEBB, Mary

THE HOUSE IN DORMER FOREST. With an

Introduction by the REV. H. R. L. SHEPPARD

No. 212

'She took her inspiration from the sights and sounds of the Shropshire country-side, and it was because there was to her more in those sights and sounds than could be seen or heard that her books have actually deep spiritual qualities.

'I feel that *The House in Dormer Forest* was in a sense autobiographical, for Amber Darke so clearly speaks the mind of Mary Webb, with her intensely spiritual understanding of God. Her sole object in writing, it seems to me, was to formulate that understanding, to explain the abiding reality which lies behind the beauty of nature.' *From the Introduction* by CANON SHEPPARD

WELLS, H. G.

CHRISTINA ALBERTA'S FATHER. A Novel. No. 100

'At first reading the book is utterly beyond criticism; all the characters are delightfully genuine.' *Spectator*

'Brimming over with Wellsian insight, humour and invention. No one but Mr. Wells could have written the whole book and given it such a verve and sparkle.' *Westminster Gazette*

WHARTON, Edith

IN MOROCCO

No. 41

Morocco is a land of mists and mysteries, of trailing silver veils through which minarets, mighty towers, hot palm groves and Atlas snows peer and disappear at the will of the Atlantic cloud-drifts.

ITALIAN BACKGROUNDS

No. 114

Mrs. Wharton's perception of beauty and her grace of writing are matters of general acceptance. Her book gives us pictures of mountains and rivers, monks, nuns and saints.

WHITAKER, Malachi

FROST IN APRIL

No. 181

'This collection of short stories, impressions, incidents and mere notes about life has a number of things to recommend it—variety, sincerity, a feeling for beauty and a sort of eagerness that is refreshing.' *Times Literary Supplement*

WITHERS, Percy

FRIENDS IN SOLITUDE. With an Introduction by

LASCELLES ABERCROMBIE

No. 131

Percy Withers, who lived for many years in the Lake Country, selects certain of the dale folk to tell in their own fashion so much the manner of men they are, so much of their life-story, of its prosperities, endurances, pathos, as may make the picture of his own experience more complete and give to it a more human significance.

IN A CUMBERLAND DALE. With an Introduction

by LASCELLES ABERCROMBIE

No. 193

'... The book is a diary of delights, the delights that a mind humane and sensitive, well-stored and unfatigued, can derive from liberty to trace at leisure the "bright and intricate device of days and seasons" in a treasure-house of beauty like the Lake District. ... A man must know the district extraordinarily well, and have rare openness and nicety of vision, who can read the book without learning many things which he had never seen there. The writing of it, always good, is often very good indeed.' C. E. MONTAGUE in the *Manchester Guardian*

THE TRAVELLERS' LIBRARY

NUMERICAL INDEX TO TITLES

1. CAN SUCH THINGS BE? Ambrose Bierce
3. THE AUTOBIOGRAPHY OF A SUPER-TRAMP. W. H. Davies
5. THE CRAFT OF FICTION. Percy Lubbock
8. SELECTED PREJUDICES. First Series. H. L. Mencken
9. THE MIND IN THE MAKING. James Harvey Robinson
10. THE WAY OF ALL FLESH. Samuel Butler
11. BREWHON. Samuel Butler
12. BREWHON REVISITED. Samuel Butler
14. DUBLINERS. James Joyce
15. DOG AND DUCK. Arthur Machen
16. KAI LUNG'S GOLDEN HOURS. Ernest Bramah
17. ANGELS AND MINISTERS, AND OTHER PLAYS. Laurence Housman
18. THE WALLET OF KAI LUNG. Ernest Bramah
22. CLORINDA WALKS IN HEAVEN. A. E. Coppard
23. MARIUS THE EPICUREAN. Walter Pater
24. THE WHITE SHIP. Aino Kallas
26. SPRING SOWING. Liam O'Flaherty
28. THE COUNTRY OF THE POINTED FIRS. Sarah Orne Jewett
29. GRECIAN ITALY. Henry James Forman
30. WUTHERING HEIGHTS. Emily Brontë
31. ON A CHINESE SCREEN. W. Somerset Maugham
32. A FARMER'S LIFE. George Bourne
33. TWO PLAYS: *The Cherry Orchard & The Sea Gull*. Anton Tchekoff
34. THE MONK AND THE HANGMAN'S DAUGHTER. Adolphe Danziger de Castro and Ambrose Bierce
37. STORIES FROM DE MAUPASSANT
38. WHILE THE BILLY BOILS. First Series. Henry Lawson
39. WHILE THE BILLY BOILS. Second Series. Henry Lawson
40. A SERIES OF UNCOMMON EVENTS. Captain George Roberts
41. IN MOROCCO. Edith Wharton
42. GLEANINGS IN BUDDHA-FIELDS. Lafcadio Hearn
44. KWAIDAN. Lafcadio Hearn
47. THE FLYING BO'SUN. Arthur Mason
48. LATER DAYS. W. H. Davies
50. IN DEFENCE OF WOMEN. H. L. Mencken
51. VIENNESE MEDLEY. Edith O'Shaughnessy
53. THE INFAMOUS JOHN FRIEND. Mrs. R. S. Garnett
54. HORSES AND MEN. Sherwood Anderson
55. SELECTED ESSAYS. Samuel Butler

56. A POET'S PILGRIMAGE. W. H. Davies
57. GLIMPSES OF UNFAMILIAR JAPAN. First Series. Lafcadio Hearn
58. GLIMPSES OF UNFAMILIAR JAPAN. Second Series. Lafcadio Hearn
59. TRAVELS OF MARCO POLO. Manuel Komroff
60. SELECTED PREJUDICES. Second Series. H. L. Mencken
61. THE WORLD'S BACK DOORS. Max Murray
62. THE EVOLUTION OF AN INTELLECTUAL. J. Middleton Murry
64. THE ADVENTURES OF A WANDERER. Sydney Walter Powell
65. 'RACUNDRAS' FIRST CRUISE. Arthur Ransome
66. THE MARTYRDOM OF MAN. Winwood Reade
67. THE AUTOBIOGRAPHY OF MARK RUTHERFORD
68. THE DELIVERANCE. Mark Rutherford
69. THE REVOLUTION IN TANNER'S LANE. Mark Rutherford
70. ASPECTS OF SCIENCE. First Series. J. W. N. Sullivan
71. MASTRO-DON GESUALDO. Giovanni Verga
75. THE NOTE BOOKS OF SAMUEL BUTLER
77. THE BAZAAR. Martin Armstrong
78. SIDE SHOWS. J. B. Atkins
79. SHORT TALKS WITH THE DEAD. Hilaire Belloc
80. ORIENT EXPRESS. John dos Passos
85. PORGY. du Bose Heyward
86. FRANCE AND THE FRENCH. Sisley Huddleston
87. LIV. Kathleen Coyle
93. A POOR MAN'S HOUSE. Stephen Reynolds
94. WILLIAM BLAKE. Arthur Symons
95. A LITERARY PILGRIM IN ENGLAND. Edward Thomas
96. NAPOLEON: THE LAST PHASE. The Earl of Rosebery
97. THE POCKET BOOK OF POEMS AND SONGS FOR THE OPEN AIR.
Edward Thomas
98. SAFETY PINS. Christopher Morley
99. THE BLACK SOUL. Liam O'Flaherty
100. CHRISTINA ALBERTA'S FATHER. H. G. Wells
104. THE LITTLE KAROO. Pauline Smith
105. THE MOTHER. Grazia Deledda
106. TRAVELLER'S JOY. W. G. Waters
107. SHIPMATES. Felix Riesenbergh
109. RARE ADVENTURES AND PAINFULL PEREGRINATIONS (1582-1645).
William Lithgow
111. SAILING ACROSS EUROPE. Negley Farson
112. MEN, BOOKS AND BIRDS. W. H. Hudson
113. PLAYS, ACTING AND MUSIC. Arthur Symons
114. ITALIAN BACKGROUNDS. Edith Wharton

115. FLOWERS AND ELEPHANTS. Constance Sitwell
116. THE MOON OF THE CARIBBEES. Eugene O'Neill
117. BETWEEN EARTH AND SKY. Konrad Bercovici
118. THE HOUSE WITH THE GREEN SHUTTERS. George Douglas
119. FRIDAY NIGHTS. Edward Garnett
120. DIVERSIONS IN SICILY. Henry Festing Jones
121. DAYS IN THE SUN. Neville Cardus
122. COMBED OUT. F. A. Voigt
123. CONTEMPORARIES OF MARCO POLO. Manuel Komroff
124. TENNYSON. Hugh I'Anson Fausset
125. CAPTIVES OF TIPU: SURVIVORS' NARRATIVES
126. MEMOIRS OF A SLAVE-TRADER. Theodore Canot
127. BLACK LAUGHTER. Llewelyn Powys
129. THE BEADLE. Pauline Smith
130. FISHMONGER'S FIDDLE. A. E. Coppard
131. FRIENDS IN SOLITUDE. Percy Withers
133. WAYFARING. Alice Meynell
134. MILITARY MEMOIRS (1672-1713). Captain George Carleton
135. BOOKS AND AUTHORS. Robert Lynd
136. A GIPSY OF THE HORN. Rex Clements
137. THE CRIMSON HANDKERCHIEF. Comte de Gobineau
138. A COTSWOLD VILLAGE. J. Arthur Gibbs
142. A PRIVATEER'S VOYAGE ROUND THE WORLD. Capt. George
Shelvocke
143. LETTERS OF LADY MARY WORTLEY MONTAGU
144. MADAME BOVARY. Gustave Flaubert
146. THE STORY OF THE JEWS. Lewis Browne
147. TWENTY-FIVE. Beverley Nichols
148. MEMOIRS OF SERGEANT BOURGOGNE
149. CANDLES AND CRINOLINES. D. L. Murray
151. NIGERIAN DAYS. A. C. G. Hastings
152. DISCOVERIES. J. Middleton Murry
154. SELECTIONS FROM BYRON. Hamish Miles
155. A PORTRAIT OF THE ARTIST. James Joyce
156. DECEMBER THE FOURTEENTH. Dmitri Merezhkovsky
157. THOMAS CARLYLE. Mary Agnes Hamilton
158. BLACK SPARTA. Naomi Mitchison
159. MEN WITHOUT WOMEN. Ernest Hemingway
160. THE TWO SISTERS. H. E. Bates
161. ENGLAND'S GREEN AND PLEASANT LAND. Anonymous
162. A JOURNEY TO THE WESTERN ISLANDS OF SCOTLAND. Samuel
Johnson

163. THE WRECK OF THE 'MEDUSA.' A. W. Lawrence
165. THE FLYING DRAPER. Ronald Fraser
- 166 & 167. THE OLD WIVES' TALE. Arnold Bennett
169. PETER IBBETSON. George du Maurier
170. THE ART OF THINKING. Ernest Dimnet
171. SFLECTIONS FROM SWIFT. Charles Davies
172. KOKORO. Lafcadio Hearn
173. CAVALLERIA RUSTICANA. Giovanni Verga
174. BROKEN EARTH. Maurice Hindus
175. OPEN ALL NIGHT. Paul Morand
176. CLOSED ALL NIGHT. Paul Morand
177. THE CHANGING FACE OF ENGLAND. Anthony Collett
178. A GIFT OF THE DUSK. R. O. Prowse
180. WHITE-MAA'S SAGA. Eric Linklater
181. FROST IN APRIL. Malachi Whitaker
182. NORTHANGER ABBEY. Jane Austen
183. THE SONG OF THE LARK. Willa Cather
184. 'SIR,' SAID DR. JOHNSON. Sir Chartres Biron
185. INTO THE EAST. Richard Curle
186. BY THE IONIAN SEA. George Gissing
187. SENSE AND SENSIBILITY. Jane Austen
188. AN HOUR OF SPAIN. Azorín
189. ISLANDERS. Peadar O'Donnell
190. TWO YEARS. Liam O'Flaherty
191. GREEN HELL. Julian Duguid
193. IN A CUMBERLAND DALE. Percy Withers
194. MY AFRICAN NEIGHBOURS. Hans Coudenhove
195. THE AUTOBIOGRAPHY OF A MOUNTAIN CLIMBER. Lord Conway of Allington
196. THE ALPS FROM END TO END. Lord Conway of Allington
197. THE GOLDEN WIND. Takashi Ohta and Margaret Sperry
198. THIRTY TALES. H. E. Bates
199. MURDER FOR PROFIT. William Bolitho
200. BUT FOR THE GRACE OF GOD. J. W. N. Sullivan
201. ADVENTURES BEFORE THIRTY. Algernon Blackwood
202. THE AMATEUR POACHER. Richard Jeffries
203. WILD LIFE IN A SOUTHERN COUNTY. Richard Jeffries
204. ASPECTS OF LITERATURE. J. Middleton Murry
205. THE GAMEKEEPER AT HOME. Richard Jeffries
206. ROD AND LINE. Arthur Ransome
207. KAI LUNG UNROLS HIS MAT. Ernest Bramah

208. THE SUMMER GAME: A CRICKETER'S JOURNAL. Neville Cardus
209. THE MEN OF NESS. Eric Linklater
210. THE MEANING OF CULTURE. John Cowper Powys
211. DEEP WATER AND SHOAL. William Albert Robinson
212. THE HOUSE IN DORMER FOREST. Mary Webb

W

2984